Department of the Treasury

*** PUBLIC DISCLOSURE COPY ***

OMB No. 1545-0047 2015

Open to Public Inspection

-	-					_							
<u>A</u>	For t	he 2015 calen	dar year, or tax y	year begin	ning 7/0	1	, 2015, an	d ending	6/3			,2016	
В	Check	if applicable:	С							D Employ	er iden	tification number	
	A	ddress change	The Art In	nstitut	e of Chi	cago				36-2	2167	725	
	N	ame change	111 South			.e				E Telepho	ne num	nber	
	lr	nitial return	Chicago, I	IL 6060	3					312	-443	3-3600	
	Fi	nal return/terminated								010	110		
		mended return								G Crocc r	occinto	\$ 408,85	0 205
			F Name and addre	oo of princips	officer				(a) Is this	a group retur			77
	A	pplication pending			i oncer.				• •				
	-		Same As C						If 'No,'	subordinates attach a list.	(see in	structions)	
<u> </u>		-exempt status	X 501(c)(3)	501(c) (, ,		(a)(1) or	527					
J	We	ebsite: ► 🗤 🕷	w.artic.ed	<u>u</u> and v	www.saic	.edu		F	(c) Group	exemption nu	umber I	•	
Κ	Forr	n of organization:	X Corporation	Trust	Association	Other ►	L Year	of formatio	n: 1879	9 M is	State of	legal domicile:	L
Pa	art I	Summar	v										
	1	Briefly descri	be the organizat	ion's miss	ion or most s	significant activiti	es: To f	found,	buil	d, mai	ntai	in and op	erate
đ		museums,	schools,	and li	braries	of art and	theatr	es.					
Governance													
Шa													
Še	2	Check this bo				ed its operations					net as	ssets.	
2	3					Part VI, line 1a).					3		50
ංජ ග	4	Number of in	dependent voting	g member	s of the gove	rning body (Part	VI, line 1b)			4		50
tie	5					ar 2015 (Part V,					5		3,881
Activities &	6										6		812
Ac						umn (C), line 12					7a	3,63	3,411.
	b	Net unrelated business taxable income from Form 990-T, line 34							7b		0.		
										rior Year		Current	Year
ø	8		-							,334,3		112,01	8,613.
Revenue	9	5			183	,444,1	32.	193,03	0,377.				
eve	10					, and 7d)			-	6,616,2		35,77	1,449.
ã	11					, 9c, 10c, and 11				,400,5			0,134.
	12			-		Part VIII, column			312	,795,2	30.	351,34	0,573.
	13	Grants and s	imilar amounts p	oaid (Part	IX, column (A	A), lines 1-3)			38	,464,8	86.	40,25	1,612.
	14	Benefits paid	aid to or for members (Part IX, column (A), line 4)										
	15	Salaries, oth	er compensation	, employe	e benefits (P	art IX, column (A), lines 5-1	10)	111,542,626.			122,05	8,323.
Expenses	16 a	Professional	fundraising fees	(Part IX, o	column (A), l	ine 11e)			159,161.		15	8,833.	
Den	h	Total fundrai	sing expenses (F	Part IX co	lumn (D) lin	- 25) ►	9,359,	Q10					
Ä	17		• • •			11f-24e)			104	4.62.0	2.4	122 62	4 1 5 0
	17		-			-				,463,8		132,62	
	18					(, column (A), lin				,630,5		295,09	
	19	Revenue less	s expenses. Subt	tract line I	8 from line I	2				,164,7			7,647.
ote c ance	~	-								ng of Curren		End of `	
(ase Bali	20		• • •							045887		1,489,56	
Net Assets of Fund Balances	21		-	•					320	,631,1	01.	318,05	3,660.
Zď	22	Net assets or	r fund balances.	Subtract li	ine 21 from li	ne 20			11	839576	24.	1,171,51	0,488.
Pa	art II	Signatur	e Block										
Unde	er pena	Ities of perjury, I de	eclare that I have exam	nined this retu	urn, including acc	ompanying schedules which preparer has ar	and statement	ts, and to th	e best of m	y knowledge	and be	lief, it is true, corre	ect, and
com	piete. L	eclaration of prepa	arer (other than officer) is based on	all information of	which preparer has an	ny knowledge.		I				
Sig	gn	Signatu	ire of officer						Da	te			
He	re		son Sowden						CFO				
		51	r print name and title.		-						_		
		Print/Type p	preparer's name		Preparer's sign	ature	Da	ate		Check	if	PTIN	
Ра	id	DELOIT	FTE TAX, LI	P	DELOITT	E TAX, LLP				self-employe	ed		
	epar					·	I						
Us	e Or	Ily Firm's addr			CKER DRI	VE				Firm's EIN	▶ 8	6-106577	2
		-	CHICAG		60606					Phone no.	(31	2)486-100	10
Mar	v the	IRS discuss th		,		e? (see instructio	ons).				(51	. X Yes	No
	-		Reduction Act No			-			.0113L 10/	12/15			990 (2015)
24			Concern Act MC		and separate			1007				1 01111 2	

Exempt Organization Declaration and Signature for Electronic Filing

Electronic Filing

For calendar year 2015, or tax year beginning JULY 1 , 2015, and ending JUNE 30 , 20 16

2015

Department of the Treasury Internal Revenue Service Name of exempt organization

THE ART INSTITUTE OF CHICAGO

For use with Forms 990, 990-EZ, 990-PF, 1120-POL, and 8868

Employer identification number	
36-2167725	

Part I Type of Return and Return Information (Whole Dollars Only)

Check the box for the type of return being filed with Form 8453-EO and enter the applicable amount, if any, from the return. If you check the box on line **1a**, **2a**, **3a**, **4a**, or **5a** below and the amount on that line of the return being filed with this form was blank, then leave line **1b**, **2b**, **3b**, **4b**, or **5b**, whichever is applicable, blank (do not enter -0-). If you entered -0- on the return, then enter -0- on the applicable line below. Do not complete more than one line in Part I.

1 a	Form 990 check here Total revenue, if any (Form 990, Part VIII, column (A), line 12)	1b 35	51,340,573
2a	Form 990-EZ check here b D Total revenue, if any (Form 990-EZ, line 9)	2b	
3a	Form 1120-POL check here b Total tax (Form 1120-POL, line 22)	3b	_
4a	Form 990-PF check here b D Tax based on investment income (Form 990-PF, Part Vi, line 5)	4b	
5a	Form 8868 check here ► □ b Balance due (Form 8868, Part I, line 3c or Part II, line 8c)	5b	

Part II Declaration of Officer

- 6 I authorize the U.S. Treasury and its designated Financial Agent to initiate an Automated Clearing House (ACH) electronic funds withdrawal (direct debit) entry to the financial institution account indicated in the tax preparation software for payment of the organization's federal taxes owed on this return, and the financial institution to debit the entry to this account. To revoke a payment, I must contact the U.S. Treasury Financial Agent at 1-888-353-4537 no later than 2 business days prior to the payment (settlement) date. I also authorize the financial institutions involved in the processing of the electronic payment of taxes to receive confidential information necessary to answer inquiries and resolve issues related to the payment.
 - If a copy of this return is being filed with a state agency(ies) regulating charities as part of the IRS Fed/State program, I certify that I executed the electronic disclosure consent contained within this return allowing disclosure by the IRS of this Form 990/990-EZ/990-PF (as specifically identified in Part I above) to the selected state agency(ies).

Under penalties of perjury, I declare that I am an officer of the above named organization and that I have examined a copy of the organization's 2015 electronic return and accompanying schedules and statements, and to the best of my knowledge and belief, they are true, correct, and complete. I further declare that the amount in Part I above is the amount shown on the copy of the organization's electronic return. I consent to allow my intermediate service provider, transmitter, or electronic return originator (ERO) to send the organization's return to the IRS and to receive from the IRS (a) an acknowledgement of receipt or reason for rejection of the transmission, (b) the reason for any delay in processing the return or refund, and (c) the date of any refund.

Sign Here		5/5/17	CFO	
Here	Signature of officer	Date	Title	

Part III	Declaration of Electronic Return Ori	ginator (ERO) and Paid Pre	parer (see instructions)
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I declare that I have reviewed the above organization's return and that the entries on Form 8453-EO are complete and correct to the best of my knowledge. If I am only a collector, I am not responsible for reviewing the return and only declare that this form accurately reflects the data on the return. The organization officer will have signed this form before I submit the return. I will give the officer a copy of all forms and information to be filed with the IRS, and have followed all other requirements in Pub. 4163, Modernized e-File (MeF) Information for Authorized IRS *e-file* Providers for Business Returns. If I am aiso the Paid Preparer, under penalties of perjury I declare that I have examined the above organization's return and accompanying schedules and statements, and to the best of my knowledge and belief, they are true, correct, and complete. This Paid Preparer declaration is based on all information of which I have any knowledge.

ERO's	ERO's signature	[Date		Check if self- employed	ERO's SSN or PTIN
Use Only	Firm's name (or yours if self-employed).				E	IN
Only	address, and ZIP code				F	hone no.
Lindormo	notion of norium I dool	are that I have supplied the shore	a values and second	nulma nalandular	and stateme	and a series the baset of successionless

Under penalties of perjury, I declare that I have examined the above return and accompanying schedules and statements, and to the best of my knowledge and belief, they are true, correct, and complete. Declaration of preparer is based on all information of which the preparer has any knowledge.

Paid Preparer	Print/Type preparer's name KRISTINA RASMUSSEN	Preparer's signature	Date 5/4/2017	Check if self- employed	PTIN
Use Only	Firm's name DELOITTE TAX LLP			Firm's EIN ►	86-1065772
Use Only	Firm's address ► 111 S WACKER DRIVE	E, CHICAGO, IL 60606		Phone no.	312-486-1000
For Privacy Ad	t and Paperwork Reduction Act Notice,	see back of form.	Cat. No. 36606Q	Form	8453-EO (2015)

***	PUBLIC	DISCLOSURE	COPY ***
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Form	PUBLIC DIJCLUJUKE COPI	26 2167725	Baga 2
	m 990 (2015) The Art Institute of Chicago rt III Statement of Program Service Accomplishments	36-2167725	Page 2
1 01	Check if Schedule O contains a response or note to any line in this Part III		X
1			
•	See Schedule O		
2	Did the organization undertake any significant program services during the year which were not listed on the p	nrior	
-	Form 990 or 990-EZ?		X No
	If 'Yes,' describe these new services on Schedule O.		Λ
3		services? Yes	X No
3	If 'Yes,' describe these changes on Schedule O.		Λ
4	Describe the organization's program service accomplishments for each of its three largest program se	rvices as measured by e	vnenses
·	Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocation and revenue, if any, for each program service reported.	ons to others, the total ex	xpenses,
4 a	a (Code:) (Expenses \$ 156,243,893. including grants of \$ 40,251,612.)	(Revenue \$ 164,16	6,036.)
	The School of the Art Institute is an accredited post-secondary	institution of	higher
	learning which provides both graduate and undergraduate study.	This curriculum	n
	provides for the preparation of visual artists, teachers of art,		
	others in areas that include written, spoken, and media formats		
	average academic year full-time-equivalent enrollment of degree		
	3,072 including international students from 50 countries.		
41	b (Code:) (Expenses \$ 102,363,700. including grants of \$)	(Revenue \$ 32,70	0 145)
	The Museum's mission is to collect, preserve, and interpret world		
	highest quality from across the globe for the inspiration and ed		<u> </u>
	visitors. The Museum achieves this through building and steward		
	collection, producing educational programming around the collect		
	temporary exhibitions using both its collection and loaned object		<u></u>
	institutions. Among the exhibitions included in our fiscal year		
	following: Van Gogh's Bedrooms; Gates of the Lord; Martin Puryer	ar; and Making P	<u>'iace:</u>
	The Architecture of David Adjaye. During fiscal year 2016, the mail the second	iluseuiii served ov	<u>/er_1./</u> _
	<u>million visitors.</u>		
4 0	c (Code:) (Expenses \$ including grants of \$)	(Revenue \$)
4 a	d Other program services. (Describe in Schedule O.)		
	(Expenses \$ including grants of \$) (Revenue \$	5)
4 e	e Total program service expenses ► 258,607,593.		,

Forr	n 990 (2015) The Art Institute of Chicago 36-216772	25	F	Page 3
Pa	rt IV Checklist of Required Schedules			
			Yes	No
1	Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? If 'Yes,' complete Schedule A.	1	Х	
2	Is the organization required to complete Schedule B, Schedule of Contributors (see instructions)?	2	Х	
3	Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? If 'Yes,' complete Schedule C, Part I	3		х
4	Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h) election in effect during the tax year? If 'Yes,' complete Schedule C, Part II	4	х	
5	Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Revenue Procedure 98-19? If 'Yes,' complete Schedule C, Part III			Х
6	Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? If 'Yes,' complete Schedule D, Part I	6		Х
7	Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, historic land areas, or historic structures? If 'Yes,' complete Schedule D, Part Il	7		Х
8	Did the organization maintain collections of works of art, historical treasures, or other similar assets? If 'Yes,' complete Schedule D, Part III.	8	Х	
9	Did the organization report an amount in Part X, line 21, for escrow or custodial account liability; serve as a custodian for amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services? If 'Yes,' complete Schedule D, Part IV.	9		Х
10	Did the organization, directly or through a related organization, hold assets in temporarily restricted endowments, permanent endowments, or quasi-endowments? <i>If 'Yes,' complete Schedule D, Part V</i>	10	Х	
11	If the organization's answer to any of the following questions is 'Yes', then complete Schedule D, Parts VI, VII, VIII, IX, or X as applicable.			
i	a Did the organization report an amount for land, buildings and equipment in Part X, line 10? <i>If 'Yes,' complete Schedule D, Part VI</i>	11 a	х	
	b Did the organization report an amount for investments – other securities in Part X, line 12 that is 5% or more of its total assets reported in Part X, line 16? <i>If 'Yes,' complete Schedule D, Part VII.</i>	11 b	Х	
	c Did the organization report an amount for investments – program related in Part X, line 13 that is 5% or more of its total assets reported in Part X, line 16? If 'Yes,' complete Schedule D, Part VIII	11 c		Х
	d Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets reported in Part X, line 16? If 'Yes,' complete Schedule D, Part IX.	11 d		Х
	e Did the organization report an amount for other liabilities in Part X, line 25? If 'Yes,' complete Schedule D, Part X	11 e	Х	
	f Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? <i>If 'Yes,' complete Schedule D, Part X</i>	11 f	Х	
12	a Did the organization obtain separate, independent audited financial statements for the tax year? If 'Yes,' complete Schedule D, Parts XI, and XII.	12a	Х	
	b Was the organization included in consolidated, independent audited financial statements for the tax year? If 'Yes,' and if the organization answered 'No' to line 12a, then completing Schedule D, Parts XI and XII is optional	12b		Х
	Is the organization a school described in section 170(b)(1)(A)(ii)? If 'Yes,' complete Schedule E	-	Х	
14	a Did the organization maintain an office, employees, or agents outside of the United States?	14a		Х
	b Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000 or more? If 'Yes,' complete Schedule F, Parts I and IV	14b	Х	
15	Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any foreign organization? If 'Yes,' complete Schedule F, Parts II and IV.			Х
16	Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to or for foreign individuals? If 'Yes,' complete Schedule F, Parts III and IV	16		Х
17	Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? If 'Yes,' complete Schedule G, Part I (see instructions)	17	Х	
18	Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? If 'Yes,' complete Schedule G, Part II	18	х	
19	Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If 'Yes,' complete Schedule G, Part III.	19	Х	

Form	n 990 (2015)	The A	Art	Inst	itute	e of	Chi	cago	1						36-216	57725		Page 4
Par	t IV Cheo	cklist of	Req	uired	Sche	dules	; (cc	ontinu	ied)									
																_	Yes	5 No
20a	Did the orga	nization o	operat	e one	or more	e hospit	tal fa	cilities	? If 'Yes	s', comp	olete Sc	chedule	Н			20	1	Х
b	If 'Yes' to lir	ne 20a, di	d the	organiz	zation a	ittach a	a cop	y of its	audited	d financ	ial state	ements	to this re	eturn?		20)	
21	Did the orga domestic go	nization r vernment	eport on P	more t art IX,	han \$5 column	,000 of (A), lir	f gran ne 1?	nts or o ? <i>If 'Ye</i>	other ass es,' com	sistance plete So	e to any chedule	domes I, Parts	tic organ s I and II	ization c	or 	21		Х
22	Did the orga column (A),	nization r line 2? <i>If</i>	report <i>'Yes,</i>	more t ' <i>comp</i>	han \$5 lete Sc	,000 of <i>hedule</i>	f grar <i>I, Pa</i>	nts or o arts I ai	other ass nd III	sistance	e to or f	or dome	estic indi	viduals c	on Part IX,	22	Х	
23	Did the organ and former or <i>Schedule J</i> .	fficers, dire	ectors	, trustee	es, key i	employe	ees, a	and higi	hest con	npensate	ed emplo	oyees? /	t 'Yes,' co	omplete	urrent	23	Х	
24 a	Did the organ the last day complete So	of the year	ar, tha	at was	issued	after D	ecem	1ber 31	. 2002?	' If 'Yes	,' answe	er lines	24b thro	ugh 24d	and	24		
t	Did the orga	nization i	nvest	any pr	oceeds	of tax-	-exen	npt bor	nds bey	ond a te	emporar	ry perio	d except	ion ?		24) X	
C	Did the orgar any tax-exer	nization ma mpt bonds	aintain s?	i an esc	row acc	ount ot	ther th	nan a re	efunding	escrow	at any t	time duri	ng the ye	ar to defe	ease	24	:	Х
c	Did the orga																	Х
	Section 501 transaction	(c)(3), 501	l(c)(4)	, and 5	01(c)(2	9) orga	anizat	tions. [Did the o	organiza	ation en	ngage ir	n an exce	ess bene	fit			X
			•	•		-	-									25	•	
Ľ	Is the organiz that the trans Schedule L,	zation awa saction has Part I	s not b	t it enga been rep	aged in ported o	an exce n any o	ess be of the	enefit tr organiz	ransactic zation's p	prior For	a disqual ms 990	or 990-E	rson in a EZ? <i>If 'Ye</i>	prior yea s,' compi	r, and <i>lete</i>	25	5	Х
26	Did the organ former office If 'Yes', com	nization rep ers, direct aplete Sch	port ar ors, ti <i>bedule</i>	ny amou rustees e <i>L, Pal</i>	unt on F , key e r <i>t II</i>	Part X, I mploye	line 5 es, h	, 6, or 2 nighest	22 for rec	ceivable nsated	s from o employe	or payab ees, or o	les to any disqualifi	ed perso	or ons?	26		Х
27	Did the organ contributor or of any of the	nization pro r employee ese perso	ovide a e there ns? <i>If</i>	a grant of, a gr <i>'Yes,'</i>	or other ant sele <i>comple</i>	assistance ection co ete Sch	ance ommi <i>edule</i>	to an of ittee me e <i>L, Pa</i>	fficer, dii ember, o art III	rector, ti or to a 35	rustee, k 5% contr	key empl rolled en	loyee, sul ntity or far	bstantial mily mem	ber	27		Х
28	Was the orga instructions	nization a for applic	party able f	to a bu iling th	siness t reshold	ransact s, cond	tion w dition	vith one is, and	e of the fo excepti	ollowing ions):	parties	(see Sc	hedule L,	Part IV				
a	A current or	former of	fficer,	directo	or, trust	ee, or l	key e	employ	ee? If ')	Yes,' co	mplete	Schedu	ile L, Pai	t IV		28	1	Х
k	A family men Schedule L,	nber of a c <i>Part IV</i>	current	or forn	ner offic	er, dire	ctor,	trustee,	, or key (employe	e? If 'Ye	es,' com	plete			28	o X	
c	: An entity of v officer, direc	vhich a cui ctor, truste	rrent c ee, or	or forme direct	r officer or indir	, directo ect owr	or, tru ner?	ustee, c <i>If 'Yes</i>	or key en <i>,' comp</i> l	nployee <i>lete Scl</i>	(or a fai hedule L	mily mer L <i>, Part I</i>	mber ther	eof) was	an	28	:	Х
29	Did the orga																Х	
30	Did the orga contributions																Х	
31	Did the orga			,														Х
32	Did the organ	nization se	II, exc	hange,	dispose	of, or t	transf	fer more	e than 2	5% of its	s net ass	sets? If	'Yes,' con	nplete				X
33	Did the organ 301.7701-2 a	nization ow	vn 100	% of ar	n entity	disregar	rded a	as sepa	arate fror	m the or	ganizatio	on unde	r Regulat	ions secti	ions	_	X	
34	Was the org and Part V,	anization	relate	ed to ar	ny tax-e	exempt	or ta	axable	entity?	lf 'Yes,'	' comple	ete Sche	edule R,	Part II, I	II, or IV,		X	
35 a	Did the orga																	
	If 'Yes' to lir entity within	ne 35a, di	d the	organiz	zation r	eceive	any	payme	nt from	or enga	age in a	any trans	saction w	vith a cor	ntrolled			
36	Section 501 organization	(c)(3) org	anizat	tions. D	Did the	organiz	zatior	n make	e any tra	ansfers	to an ex	xempt n	on-chari	table rela	ated			X
	-																	
3/	Did the orgar treated as a	partners	hip for	federa	al incon	ne tax j	purpo	oses? I	lf 'Yes,'	comple	ete Sche	edule R,	Part VI		u1at IS	37		Х
38	Did the orgar Note. All Fo	nization co rm 990 fil	mplete ers ar	e Schec re requ	lule O a ired to	nd prov comple	vide e ete So	xplanat chedule	tions in S e O	Schedule	e O for F	Part VI, I	lines 11b	and 19?			X	
BAA																⊢or	n 990	(2015)

Form 990 (2015)

Form 990 (2015) The Art Institute of Chicago	36-2167725		P	age 5
Part V Statements Regarding Other IRS Filings and Tax Compliance				
Check if Schedule O contains a response or note to any line in this Part V				. Х
			Yes	No
1 a Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable	1a 940			
b Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable	1b 11			
c Did the organization comply with backup withholding rules for reportable payments to vendors and rep (gambling) winnings to prize winners?	ortable gaming	1 c	Х	
2a Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax State-				
ments, filed for the calendar year ending with or within the year covered by this return	2a 3,881			
b If at least one is reported on line 2a, did the organization file all required federal employment t		2 b	Х	
Note. If the sum of lines 1a and 2a is greater than 250, you may be required to e-file (see instr				
3a Did the organization have unrelated business gross income of \$1,000 or more during the year?		3a	Х	
b If 'Yes' has it filed a Form 990-T for this year? <i>If 'No' to line 3b, provide an explanation in Schedule 0</i>		3 b	Х	
4a At any time during the calendar year, did the organization have an interest in, or a signature or other a financial account in a foreign country (such as a bank account, securities account, or other financial account).	authority over, a ancial account)?	4a		Х
b If 'Yes,' enter the name of the foreign country: ►				
See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Ad	ccounts. (FBAR)			
5 a Was the organization a party to a prohibited tax shelter transaction at any time during the tax y	/ear?	5 a		Х
b Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter	transaction?	5 b		Х
c If 'Yes,' to line 5a or 5b, did the organization file Form 8886-T?		5 c		
6 a Does the organization have annual gross receipts that are normally greater than \$100,000, and solicit any contributions that were not tax deductible as charitable contributions?	I did the organization	6 a		Х
b If 'Yes,' did the organization include with every solicitation an express statement that such contributior not tax deductible?	ns or gifts were	6 b		
7 Organizations that may receive deductible contributions under section 170(c).		0.0		
a Did the organization receive a payment in excess of \$75 made partly as a contribution and partly as	tly for goods and			
services provided to the payor?		7 a	Х	
b If 'Yes,' did the organization notify the donor of the value of the goods or services provided?		7 b	Х	
c Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was Form 8282?	s required to file	7 c		Х
	7 d	70		
e Did the organization receive any funds, directly or indirectly, to pay premiums on a personal be		7 e		Х
f Did the organization, during the year, pay premiums, directly or indirectly, on a personal benef		7 f		X
g If the organization received a contribution of qualified intellectual property, did the organization file For				
as required?		7 g		
h If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the o Form 1098-C?	rganization file a	7 h		
8 Sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintained by	/ the sponsoring			
organization have excess business holdings at any time during the year?		8		
9 Sponsoring organizations maintaining donor advised funds.				
a Did the sponsoring organization make any taxable distributions under section 4966?		9 a		
b Did the sponsoring organization make a distribution to a donor, donor advisor, or related perso	n?	9 b		
10 Section 501(c)(7) organizations. Enter:				
a Initiation fees and capital contributions included on Part VIII, line 12 1	0 a			
b Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities 1	0 b			
11 Section 501(c)(12) organizations. Enter:				
a Gross income from members or shareholders 1	1a			
b Gross income from other sources (Do not net amounts due or paid to other sources against amounts due or received from them.)	1 b			
12 a Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of F	orm 1041?	12 a		
b If 'Yes,' enter the amount of tax-exempt interest received or accrued during the year 1	2b			
13 Section 501(c)(29) qualified nonprofit health insurance issuers.				
a Is the organization licensed to issue qualified health plans in more than one state?		13a		
Note. See the instructions for additional information the organization must report on Schedule	0.			
b Enter the amount of reserves the organization is required to maintain by the states in which the organization is licensed to issue qualified health plans				
	3b			
	3c			37
14a Did the organization receive any payments for indoor tanning services during the tax year?		14a		Х
b If 'Yes,' has it filed a Form 720 to report these payments? If 'No,' provide an explanation in Sc	hedule O	14b		

Form 990	(2015)	The	Art	Institute	of	Chicago
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36-2167725

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Pa	rt VI Governance, Management, and Disclosure For each 'Yes' response to lines 2 through 7b bel	ow,	and	for					
	a 'No' response to line 8a, 8b, or 10b below, describe the circumstances, processes, or chang Schedule O. See instructions.	jes il	7						
	Check if Schedule O contains a response or note to any line in this Part VI.			. X					
Se	ction A. Governing Body and Management								
			Yes	No					
1	a Enter the number of voting members of the governing body at the end of the tax year 1 a 50 If there are material differences in voting rights among members of the governing body, or if the governing body delegated broad authority to an executive committee or similar committee, explain in Schedule O. 1 a 50								
	authority to an executive committee or similar committee, explain in Schedule O. b Enter the number of voting members included in line 1a, above, who are independent 1b 50								
2		2	Х						
3	Did the organization delegate control over management duties customarily performed by or under the direct supervision of officers, directors, or trustees, or key employees to a management company or other person?	3		Х					
4	Did the organization make any significant changes to its governing documents			37					
F	since the prior Form 990 was filed? Did the organization become aware during the year of a significant diversion of the organization's assets?	4 5		X					
5 6	6 Did the organization have members or stockholders?								
7	7 a Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or more members of the governing body?								
	b Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or persons other than the governing body?	7 b		Х					
8	Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following:								
	a The governing body?	8 a 8 b	X X						
9	Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the		Λ	v					
50	organization's mailing address? If 'Yes,' provide the names and addresses in Schedule O Ction B. Policies (This Section B requests information about policies not required by the Internal Rev	9		$\frac{X}{da}$					
300	CION B. POINCIES (This Section B requests information about poincies not required by the internal requ	venu	Yes	No					
10	a Did the organization have local chapters, branches, or affiliates?	10 a		Х					
	b If 'Yes,' did the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes?	10 b							
	5 1 1 1	11 a		Х					
	b Describe in Schedule O the process, if any, used by the organization to review this Form 990. See Schedule O								
		12a	Х						
		12b	Х						
	c Did the organization regularly and consistently monitor and enforce compliance with the policy? If 'Yes,' describe in Schedule O how this was done See . Schedule . 0	12c	х						
13	5	13	Х						
14	Did the organization have a written document retention and destruction policy?	14	Х						
15	Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision?								
		15a	Х						
		15b	Х						
	If 'Yes' to line 15a or 15b, describe the process in Schedule O (see instructions).								
		16a	Х						
	b If 'Yes,' did the organization follow a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's exempt status with respect to such arrangements?	16 b	Х						
Se	ction C. Disclosure		23						
17									
18				able					
	X Own website X Upon request Other (explain in Schedule O)								
19	the public during the tax year. See Schedule O	le to							
20	State the name, address, and telephone number of the person who possesses the organization's books and records:								
	Alison Sowden 111 South Michigan Avenue Chicago IL 60603 312-499-4263								

Form 990 (2015) The Art Institute of Chicago	36-2167725	Page 7
Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Independent Contractors	VIIX est Compensated Employees lendar year ending with or within the duals or organizations), regardless of amount of r definition of 'key employee.'	
Check if Schedule O contains a response or note to any line in this Part VII		Х
Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensate	ed Employees	
Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors		
	ons), regardless of amount of	

who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations.

• List all of the organization's former officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.

• List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

List persons in the following order: individual trustees or directors; institutional trustees; officers; key employees; highest compensated employees; and former such persons.

Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee.

				(C))					
(A) Name and Title	(B) Average hours per	thar	n one s both	box, an c ector/	unles officer /truste		on	(D) Reportable compensation from the organization	(E) Reportable compensation from related organizations	(F) Estimated amount of other compensation
	week (list any hours for related organiza- tions below dotted line)	or director	Institutional trustee	Officer	Key employee	Highest compensated employee	Former	(W-2/1099-MISC)	(W-2/1099-MISC)	from the organization and related organizations
(1) James N. Bay	1									
Trustee	0	Х						0.	0.	0.
(2) Anne_Searle_Bent	1									
Vice Chairman	0	Х		Х				0.	0.	0.
(3) Lisa Buonanno	1									
Trustee	0	Х						0.	0.	0.
(4) Toni Canada	1									
Trustee	0	Х						0.	0.	0.
(5) Lester Coney	1									
Trustee	0	Х						0.	0.	0.
(6) A. Steven Crown	1									
Trustee	0	Х						0.	0.	0.
(7) William M. Daley	1									
Trustee	0	Х						0.	0.	0.
(8) Shawn M. Donnelley	1									
Trustee	0	Х						0.	0.	0.
(9) Rebecca Ford Terry	1									
Trustee	0	Х						0.	0.	0.
(10) Jay Franke	1									
Trustee	0	Х						0.	0.	0.
(11) Denise B. Gardner	1									
Trustee	0	Х						0.	0.	0.
(12) Sarah Nava Garvey	1									
Trustee	0	Х						0.	0.	0.
(13) Matthew R. Gibson	1									
Trustee	0	Х						0.	0.	0.
(14) James A. Gordon	1									
Trustee	0	Х						0.	0.	0.
BAA	TEEA0	107L	10/12	2/15						Form 990 (2015)

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|               | 90 (2015) The Art Institute of Ch                                                                                                                                                                                                                              |                                                                                                                                   |                              |                    |                        |                                  |                                                            |                         |                                                                               | 36-216772                                                                          |                                |                                                                                             | ge <b>8</b>         |
|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------|--------------------|------------------------|----------------------------------|------------------------------------------------------------|-------------------------|-------------------------------------------------------------------------------|------------------------------------------------------------------------------------|--------------------------------|---------------------------------------------------------------------------------------------|---------------------|
| Part          | VII Section A. Officers, Directors, Tru                                                                                                                                                                                                                        |                                                                                                                                   | Key                          | Em                 | -                      |                                  | es, a                                                      | nd                      | I Highest Com                                                                 | pensated Emp                                                                       | loyees                         | <b>6</b> (conti                                                                             | nued)               |
|               | (A)<br>Name and title                                                                                                                                                                                                                                          | (B)<br>Average<br>hours<br>per<br>week<br>(list any<br>hours<br>for<br>related<br>organiza<br>- tions<br>below<br>dotted<br>line) | box                          | , unles<br>cer and | neck<br>ss pe<br>d a d | ition<br>more<br>rson<br>lirecto | than or<br>is both is<br>pr/truster<br>Highest compensated | an<br>ee)               | (D)<br>Reportable<br>compensation from<br>the organization<br>(W-2/1099-MISC) | (E)<br>Reportable<br>compensation from<br>related organizations<br>(W-2/1099-MISC) | amou<br>com<br>fi<br>org<br>an | (F)<br>stimated<br>unt of otl<br>pensatic<br>rom the<br>anization<br>d related<br>anization | her<br>on<br>n<br>d |
|               | Kenneth C. Griffin<br>Trustee                                                                                                                                                                                                                                  | <u>1</u> 0                                                                                                                        | х                            |                    |                        |                                  |                                                            |                         | 0.                                                                            | 0.                                                                                 |                                |                                                                                             | 0.                  |
|               | Joseph Gromacki                                                                                                                                                                                                                                                | 1_                                                                                                                                |                              |                    |                        |                                  |                                                            |                         |                                                                               |                                                                                    |                                |                                                                                             |                     |
|               | frustee                                                                                                                                                                                                                                                        | 0                                                                                                                                 | Х                            |                    |                        |                                  |                                                            |                         | 0.                                                                            | 0.                                                                                 |                                |                                                                                             | 0.                  |
|               | Ann_E. Grube<br>Frustee                                                                                                                                                                                                                                        | $-\frac{1}{0}$                                                                                                                    | Х                            |                    |                        |                                  |                                                            |                         | 0.                                                                            | 0.                                                                                 |                                |                                                                                             | 0.                  |
|               | Darrel Hackett                                                                                                                                                                                                                                                 | 1                                                                                                                                 | Λ                            |                    |                        |                                  |                                                            |                         | 0.                                                                            | 0.                                                                                 |                                |                                                                                             | 0.                  |
|               | Irustee                                                                                                                                                                                                                                                        | 0                                                                                                                                 | Х                            |                    |                        |                                  |                                                            |                         | 0.                                                                            | 0.                                                                                 |                                |                                                                                             | 0.                  |
|               | Caryn Harris                                                                                                                                                                                                                                                   | 1                                                                                                                                 |                              |                    |                        |                                  |                                                            |                         |                                                                               |                                                                                    |                                |                                                                                             |                     |
|               | Irustee                                                                                                                                                                                                                                                        | 0                                                                                                                                 | Х                            |                    |                        |                                  |                                                            |                         | 0.                                                                            | 0.                                                                                 |                                |                                                                                             | 0.                  |
|               | <u>Stephanie Field Harris</u><br>Frustee                                                                                                                                                                                                                       | 1                                                                                                                                 | X                            |                    |                        |                                  |                                                            |                         | 0.                                                                            | 0.                                                                                 |                                |                                                                                             | 0.                  |
|               | John W. Jordan, II                                                                                                                                                                                                                                             | 1                                                                                                                                 | Λ                            |                    |                        |                                  |                                                            |                         | 0.                                                                            | 0.                                                                                 |                                |                                                                                             | <u> </u>            |
|               | Irustee                                                                                                                                                                                                                                                        | 0                                                                                                                                 | X                            |                    |                        |                                  |                                                            |                         | 0.                                                                            | 0.                                                                                 |                                |                                                                                             | 0.                  |
|               | Pamela Joyner                                                                                                                                                                                                                                                  | 1_                                                                                                                                |                              |                    |                        |                                  |                                                            |                         |                                                                               |                                                                                    |                                |                                                                                             |                     |
|               | Irustee                                                                                                                                                                                                                                                        | 0                                                                                                                                 | Х                            |                    |                        |                                  |                                                            |                         | 0.                                                                            | 0.                                                                                 |                                |                                                                                             | 0.                  |
|               | Rita_Knox<br>Frustee                                                                                                                                                                                                                                           | <u>_</u>                                                                                                                          | Х                            |                    |                        |                                  |                                                            |                         | 0.                                                                            | 0.                                                                                 |                                |                                                                                             | 0.                  |
|               | Jay Krehbiel                                                                                                                                                                                                                                                   | 1                                                                                                                                 | 71                           |                    |                        |                                  |                                                            |                         | 0.                                                                            | 0.                                                                                 |                                |                                                                                             | 0.                  |
|               | lreasurer                                                                                                                                                                                                                                                      | 0                                                                                                                                 | Х                            |                    | Х                      |                                  |                                                            |                         | 0.                                                                            | 0.                                                                                 |                                |                                                                                             | 0.                  |
|               | Paul_Lambert                                                                                                                                                                                                                                                   | 1                                                                                                                                 |                              |                    |                        |                                  |                                                            |                         |                                                                               |                                                                                    |                                |                                                                                             |                     |
|               | frustee                                                                                                                                                                                                                                                        | 0                                                                                                                                 | Х                            |                    |                        |                                  |                                                            | •                       | 0.                                                                            | 0.                                                                                 |                                |                                                                                             | 0.                  |
|               | otal from continuation sheets to Part VII, Section                                                                                                                                                                                                             | οn Δ                                                                                                                              |                              |                    |                        |                                  | ••••                                                       | •                       | 0.<br>6,366,199.                                                              | 0.                                                                                 | 1 2                            | 97 /                                                                                        | 0.<br>169.          |
|               | otal (add lines 1b and 1c)                                                                                                                                                                                                                                     |                                                                                                                                   |                              |                    |                        |                                  |                                                            |                         | 6,366,199.                                                                    | 0.                                                                                 |                                | 97,4                                                                                        |                     |
|               | otal number of individuals (including but not limited                                                                                                                                                                                                          |                                                                                                                                   |                              |                    |                        |                                  |                                                            |                         |                                                                               |                                                                                    |                                |                                                                                             |                     |
| f             | rom the organization < 124                                                                                                                                                                                                                                     |                                                                                                                                   |                              |                    |                        |                                  |                                                            |                         |                                                                               |                                                                                    |                                |                                                                                             |                     |
| c<br>4 F<br>t | bid the organization list any <b>former</b> officer, direct<br>n line 1a? <i>If 'Yes,' complete Schedule J for suct</i><br>for any individual listed on line 1a, is the sum of<br>the organization and related organizations greate<br><i>uch individual</i> . | h <i>individu</i><br>reportab<br>r than \$1                                                                                       | <i>ial</i><br>le co<br>50,00 | mper<br>20? /      | nsat<br>If 'Y          | tion<br>'es'                     | and c                                                      | <br>othe<br><i>lete</i> | er compensation                                                               | from                                                                               | . 3                            | Yes                                                                                         | No<br>X             |
| 5 [<br>f      | id any person listed on line 1a receive or accrue<br>or services rendered to the organization? If 'Yes                                                                                                                                                         | e comper<br><i>,' comple</i>                                                                                                      | nsatio<br>ete So             | n fro<br>chedu     | om a<br>ule .          | any<br><i>J fo</i>               | unrela<br>r such                                           | ate<br>1 pe             | d organization or<br>erson                                                    | individual                                                                         | . 5                            |                                                                                             | Х                   |
|               | on B. Independent Contractors                                                                                                                                                                                                                                  |                                                                                                                                   |                              |                    |                        |                                  |                                                            |                         |                                                                               | <b>\$100.000</b>                                                                   |                                |                                                                                             |                     |
|               | complete this table for your five highest compens<br>ompensation from the organization. Report compens                                                                                                                                                         | sated ind<br>sation for                                                                                                           | epen<br>the c                | dent<br>alend      | cor<br>lar y           | ntrac<br>/ear                    | ending                                                     | :hat<br>g w             | t received more th<br>vith or within the or                                   | an \$100,000 of<br>ganization's tax year                                           | r.                             |                                                                                             |                     |
|               | (A)<br>Name and business addr                                                                                                                                                                                                                                  | ess                                                                                                                               |                              |                    |                        |                                  |                                                            |                         | <b>(B)</b><br>Description of                                                  | of services                                                                        | (Compe                         | <b>C)</b><br>Insatio                                                                        | n                   |
| Secur         | itas Security Services USA Inc 4330 Pa                                                                                                                                                                                                                         | ark Ter                                                                                                                           | race                         | Dr                 | We                     | stl                              | ake V                                                      | /i                      | Security Serv                                                                 | ice                                                                                | 5,6                            | 66,7                                                                                        | 194.                |
|               | Engineering Services 866 Folsom St Sam                                                                                                                                                                                                                         |                                                                                                                                   |                              |                    |                        |                                  |                                                            |                         | Engineering S                                                                 |                                                                                    |                                | 26,4                                                                                        |                     |
|               | rtenson Company 25 Northwest Point BL                                                                                                                                                                                                                          |                                                                                                                                   |                              |                    |                        |                                  |                                                            |                         | Construction                                                                  |                                                                                    |                                | 86,8                                                                                        |                     |
|               | anitorial Midwest Inc 180 N LaSalle S                                                                                                                                                                                                                          |                                                                                                                                   |                              | cago               | ), :                   | ſĹ                               | 60601                                                      |                         | Janitorial Se                                                                 |                                                                                    |                                | 35,7                                                                                        |                     |
|               | Food For Thought 7001 Ridgeway Lincolnwood, IL 60712       Catering Services       2,033,830.         2 Total number of independent contractors (including but not limited to those listed above) who received more than       2                               |                                                                                                                                   |                              |                    |                        |                                  |                                                            |                         |                                                                               |                                                                                    |                                |                                                                                             |                     |
|               | 2 Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 of compensation from the organization ► 71                                                                                        |                                                                                                                                   |                              |                    |                        |                                  |                                                            |                         |                                                                               |                                                                                    |                                |                                                                                             |                     |

### Form 990

### **Continuation Sheet for Form 990**

OMB No. 1545-0047

2015

Department of the Treasury Internal Revenue Service

Name of the Organization

# The Art Institute of Chicago

Employler Identification number

36-2167725

| Part VII Continuation: Officers, Directors, Trustees, Key Employees, and<br>Highest Compensated Employees |                                                                                                       |                                   |                       |         |              |                                 |        |                                                          |                                                               |                                                                                             |  |  |
|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------------|---------|--------------|---------------------------------|--------|----------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------------------------------------|--|--|
| (A)                                                                                                       | (B)                                                                                                   |                                   |                       | (0      | )            |                                 |        | (D)                                                      | (E)                                                           | (F)                                                                                         |  |  |
| Name and Title                                                                                            | Average                                                                                               |                                   |                       |         | k all t      | hat app                         |        | Reportable compensation from                             | Reportable compensation from                                  | Estimated                                                                                   |  |  |
|                                                                                                           | hours per<br>week<br>(list any<br>hours for<br>related<br>organiza-<br>tions<br>below<br>dotted line) | Individual trustee<br>or director | Institutional trustee | Officer | Key employee | Highest compensated<br>employee | Former | compensation from<br>the organization<br>(W-2/1099-MISC) | compensation from<br>related organizations<br>(W-2/1099-MISC) | amount of other<br>compensation<br>from the<br>organization<br>and related<br>organizations |  |  |
| Eric Lefkofsky                                                                                            | 1                                                                                                     |                                   |                       |         |              |                                 |        |                                                          |                                                               |                                                                                             |  |  |
| Trustee                                                                                                   | 0                                                                                                     | Х                                 |                       |         |              |                                 |        | Ο.                                                       | 0.                                                            | 0.                                                                                          |  |  |
| Robert M. Levy                                                                                            | 1                                                                                                     |                                   |                       |         |              |                                 |        |                                                          |                                                               |                                                                                             |  |  |
| Chairman                                                                                                  | 0                                                                                                     | Х                                 |                       | Х       |              |                                 |        | 0.                                                       | 0.                                                            | 0.                                                                                          |  |  |
| John F. Manley                                                                                            | 1                                                                                                     |                                   |                       |         |              |                                 |        |                                                          |                                                               |                                                                                             |  |  |
| Trustee                                                                                                   | 0                                                                                                     | Х                                 |                       |         |              |                                 |        | 0.                                                       | 0.                                                            | 0.                                                                                          |  |  |
| Joe Mansueto                                                                                              | 1                                                                                                     |                                   |                       |         |              |                                 |        |                                                          |                                                               |                                                                                             |  |  |
| Trustee                                                                                                   | 0                                                                                                     | Х                                 |                       |         |              |                                 |        | 0.                                                       | 0.                                                            | 0.                                                                                          |  |  |
| Eric T. McKissack                                                                                         | 1                                                                                                     |                                   |                       |         |              |                                 |        |                                                          |                                                               |                                                                                             |  |  |
| Trustee                                                                                                   | 0                                                                                                     | Х                                 |                       |         |              |                                 |        | 0.                                                       | 0.                                                            | 0.                                                                                          |  |  |
| Cary D. McMillan                                                                                          | 1                                                                                                     |                                   |                       |         |              |                                 |        |                                                          |                                                               |                                                                                             |  |  |
| Vice Chairman                                                                                             | 0                                                                                                     | Х                                 |                       | Х       |              |                                 |        | 0.                                                       | 0.                                                            | 0.                                                                                          |  |  |
| Samuel Mencoff                                                                                            | 1                                                                                                     |                                   |                       |         |              |                                 |        |                                                          |                                                               |                                                                                             |  |  |
| Trustee                                                                                                   | 0                                                                                                     | Х                                 |                       | -       |              |                                 |        | 0.                                                       | 0.                                                            | 0.                                                                                          |  |  |
| Sylvia M. Neil                                                                                            | 1                                                                                                     |                                   |                       |         |              |                                 |        |                                                          |                                                               |                                                                                             |  |  |
| Trustee                                                                                                   | 0                                                                                                     | Х                                 |                       |         |              |                                 |        | 0.                                                       | 0.                                                            | 0.                                                                                          |  |  |
| Cynthia Perucca                                                                                           | 1                                                                                                     |                                   |                       |         |              |                                 |        |                                                          |                                                               |                                                                                             |  |  |
| Trustee                                                                                                   | 0                                                                                                     | Х                                 |                       |         |              |                                 |        | 0.                                                       | 0.                                                            | 0.                                                                                          |  |  |
| Anne Pramaggiore                                                                                          | 1                                                                                                     | -                                 |                       |         |              |                                 |        |                                                          |                                                               |                                                                                             |  |  |
| Trustee                                                                                                   | 0                                                                                                     | Х                                 |                       | -       |              |                                 |        | 0.                                                       | 0.                                                            | 0.                                                                                          |  |  |
| <u>Thomas J. Pritzker</u>                                                                                 | 1                                                                                                     |                                   |                       |         |              |                                 |        |                                                          |                                                               |                                                                                             |  |  |
| Trustee                                                                                                   | 0                                                                                                     | Х                                 |                       |         |              |                                 |        | 0.                                                       | 0.                                                            | 0.                                                                                          |  |  |
| Bob Rennie                                                                                                |                                                                                                       |                                   |                       |         |              |                                 |        |                                                          |                                                               |                                                                                             |  |  |
| Trustee                                                                                                   | 0                                                                                                     | Х                                 |                       |         |              |                                 |        | 0.                                                       | 0.                                                            | 0.                                                                                          |  |  |
| J. Christopher Reyes                                                                                      | 1                                                                                                     |                                   |                       |         |              |                                 |        |                                                          |                                                               |                                                                                             |  |  |
| Trustee                                                                                                   | 0                                                                                                     | Х                                 |                       |         |              |                                 |        | 0.                                                       | 0.                                                            | 0.                                                                                          |  |  |
| Linda_Johnson_Rice                                                                                        |                                                                                                       |                                   |                       |         |              |                                 |        | 0                                                        | 0                                                             | 0                                                                                           |  |  |
| Trustee                                                                                                   | 0                                                                                                     | Х                                 |                       |         |              |                                 |        | 0.                                                       | 0.                                                            | 0.                                                                                          |  |  |
| Andrew M. Rosenfield                                                                                      |                                                                                                       |                                   |                       | 37      |              |                                 |        | 0                                                        | 0                                                             | 0                                                                                           |  |  |
| Vice Chairman                                                                                             | 0                                                                                                     | Х                                 |                       | Х       |              |                                 |        | 0.                                                       | 0.                                                            | 0.                                                                                          |  |  |
| Michael Sacks                                                                                             |                                                                                                       | v                                 |                       |         |              |                                 |        | 0                                                        | 0                                                             | 0                                                                                           |  |  |
| Trustee                                                                                                   | 0                                                                                                     | Х                                 |                       |         |              |                                 |        | 0.                                                       | 0.                                                            | 0.                                                                                          |  |  |
| Scott Santi                                                                                               | $-\frac{1}{2}$                                                                                        | v                                 |                       |         |              |                                 |        | 0                                                        | 0                                                             | 0                                                                                           |  |  |
| Trustee                                                                                                   | 0                                                                                                     | Х                                 |                       |         |              |                                 |        | 0.                                                       | 0.                                                            | 0.                                                                                          |  |  |
| Sophia Shaw<br>Trustee                                                                                    | 0                                                                                                     | Х                                 |                       |         |              |                                 |        | 0.                                                       | 0.                                                            | 0.                                                                                          |  |  |
| Stephanie Sick                                                                                            | 1                                                                                                     |                                   |                       |         |              |                                 |        |                                                          |                                                               |                                                                                             |  |  |
| Trustee                                                                                                   | 0                                                                                                     | Х                                 |                       |         |              |                                 |        | 0.                                                       | 0.                                                            | 0.                                                                                          |  |  |
| Prabhakant Sinha                                                                                          | 1                                                                                                     | ļ                                 |                       |         |              |                                 |        |                                                          |                                                               |                                                                                             |  |  |
| Trustee                                                                                                   | 0                                                                                                     | Х                                 |                       |         |              |                                 |        | 0.                                                       | 0.                                                            | 0.                                                                                          |  |  |
| Marilynn Thoma                                                                                            | 1                                                                                                     | L                                 |                       |         |              |                                 |        | _                                                        | _                                                             | _                                                                                           |  |  |
| Trustee                                                                                                   | 0                                                                                                     | Х                                 |                       |         |              |                                 |        | 0.                                                       | 0.                                                            | 0.                                                                                          |  |  |

Form 990 Cont 2015

### Form 990

### **Continuation Sheet for Form 990**

OMB No. 1545-0047

2015

Department of the Treasury Internal Revenue Service

Name of the Organization

#### -----**.** . -. . . . . . .

Employler Identification number 26 2167726

| The Art Institute of Chicag                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 36-2167725                                                                            |                         |  |          |    |  |  |                                       |                                            |                                                                            |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-------------------------|--|----------|----|--|--|---------------------------------------|--------------------------------------------|----------------------------------------------------------------------------|--|--|--|
| art VII Continuation: Officers. Directors, Trustees, Key Employees, and<br>Highest Compensated Employees         (A)       (B)       (C)       (C)       (D)       (C)       (C) </td |                                                                                       |                         |  |          |    |  |  |                                       |                                            |                                                                            |  |  |  |
| (A)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (B)                                                                                   | _                       |  | •        | •  |  |  | (D)                                   | (E)                                        | (F)                                                                        |  |  |  |
| Name and Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | hours per<br>week<br>(list any<br>hours for<br>related<br>organiza-<br>tions<br>below | Individua<br>or directo |  |          |    |  |  | compensation from<br>the organization | compensation from<br>related organizations | amount of other<br>compensation<br>from the<br>organization<br>and related |  |  |  |
| David J. Vitale                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                       | _                       |  |          |    |  |  |                                       |                                            |                                                                            |  |  |  |
| Vice Chairman                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                       | Х                       |  | Х        |    |  |  | 0.                                    | 0.                                         | 0.                                                                         |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                       |                         |  |          |    |  |  |                                       |                                            |                                                                            |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                       | Х                       |  | Х        |    |  |  | 0.                                    | 0.                                         | 0.                                                                         |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                       |                         |  |          |    |  |  |                                       |                                            | •                                                                          |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | -                                                                                     | Х                       |  |          |    |  |  | 0.                                    | 0.                                         | 0.                                                                         |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                       |                         |  |          |    |  |  | 0                                     | 0                                          | 0                                                                          |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | -                                                                                     | Х                       |  |          |    |  |  | υ.                                    | 0.                                         | 0.                                                                         |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                       | -                       |  | v        |    |  |  |                                       | 0                                          | 10 100                                                                     |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                       |                         |  | Λ        |    |  |  | 200,356.                              | 0.                                         | 42,400.                                                                    |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                       | -                       |  | v        |    |  |  | 655 880                               | 0                                          | -217 507                                                                   |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                       |                         |  | Λ        |    |  |  | 055,000.                              | 0.                                         | 247,307.                                                                   |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                       | -                       |  | x        |    |  |  | 426 237                               | 0                                          | 110 749                                                                    |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                       |                         |  |          |    |  |  | 42072371                              | 0.                                         | 110,745.                                                                   |  |  |  |
| EVP & CFO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                       | -                       |  | х        |    |  |  | 353.034.                              | 0.                                         | 42,663.                                                                    |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                       |                         |  |          |    |  |  |                                       |                                            | 12,0001                                                                    |  |  |  |
| President, Sch                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                       | -                       |  | Х        |    |  |  | 598,773.                              | 0.                                         | 33,715.                                                                    |  |  |  |
| David Thurm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 40                                                                                    |                         |  |          |    |  |  | · · ·                                 |                                            | · · · ·                                                                    |  |  |  |
| COO Museum                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0                                                                                     | -                       |  |          | Х  |  |  | 466,991.                              | 0.                                         | 47,925.                                                                    |  |  |  |
| Elissa Tenny                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 40                                                                                    |                         |  |          |    |  |  |                                       |                                            |                                                                            |  |  |  |
| Provost/SVP Acad Affairs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0                                                                                     |                         |  |          | Х  |  |  | 444,002.                              | 0.                                         | 41,015.                                                                    |  |  |  |
| Elizabeth Grainer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 40                                                                                    | _                       |  |          |    |  |  |                                       |                                            |                                                                            |  |  |  |
| VP of Aux Ops                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                       |                         |  |          | Х  |  |  | 198,637.                              | 0.                                         | 249,497.                                                                   |  |  |  |
| Lisa Wainwright                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 40                                                                                    | _                       |  |          |    |  |  |                                       |                                            |                                                                            |  |  |  |
| Faculty Dean/VP Acad Admin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | -                                                                                     |                         |  |          | Х  |  |  | 239,919.                              | 0.                                         | 47,677.                                                                    |  |  |  |
| Rose Milkowski                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                       | -                       |  |          |    |  |  |                                       |                                            |                                                                            |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                       |                         |  |          | Х  |  |  | 204,462.                              | 0.                                         | 21,315.                                                                    |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                       | -                       |  |          |    |  |  | 001 500                               |                                            | 60. 01 0                                                                   |  |  |  |
| VP of Finance & Admin SAIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                       |                         |  |          | Х  |  |  | 221,598.                              | 0.                                         | 69,919.                                                                    |  |  |  |
| Tom Buechele                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <u>40</u>                                                                             | -                       |  |          | 37 |  |  | 107 044                               | 0                                          | 06 015                                                                     |  |  |  |
| VP for Campus Operations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0                                                                                     |                         |  |          | Х  |  |  | 187,944.                              | 0.                                         | 86,815.                                                                    |  |  |  |
| Martha Tedeschi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | $-\frac{40}{2}$                                                                       | -                       |  |          | 37 |  |  | 010 676                               | 0                                          | 010 010                                                                    |  |  |  |
| Deputy Director, Art&Rsch                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0                                                                                     |                         |  |          | Х  |  |  | 219,676.                              | 0.                                         | 218,219.                                                                   |  |  |  |
| Michael Nicolai                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | $-\frac{40}{2}$                                                                       | -                       |  |          | v  |  |  | 205 600                               | 0                                          | 66 727                                                                     |  |  |  |
| VP for Human Resources                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0                                                                                     |                         |  | $\vdash$ | Х  |  |  | 205,689.                              | 0.                                         | 66,737.                                                                    |  |  |  |
| <u>Eve Jeffers</u><br>VP for Museum Development                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | $-\frac{40}{0}$                                                                       | ŀ                       |  |          | Х  |  |  | 110 116                               | 0.                                         | 17 175                                                                     |  |  |  |
| Jeanne Ladd                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 40                                                                                    |                         |  |          | Λ  |  |  | 442,116.                              | 0.                                         | 47,425.                                                                    |  |  |  |
| VP of Museum Finance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0                                                                                     | ŀ                       |  |          | Х  |  |  | 203,333.                              | 0.                                         | 127,192.                                                                   |  |  |  |
| Cordon Montgomory                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 40                                                                                    |                         |  |          | Λ  |  |  | 200,000.                              | 0.                                         | 161,176.                                                                   |  |  |  |

51,458. Form 990 Cont 2015

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279,159.

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Gordon Montgomery

VP of Marketing

### Form 990

### **Continuation Sheet for Form 990**

OMB No. 1545-0047

2015

Department of the Treasury Internal Revenue Service

Name of the Organization

#### -----\_ . -. . . . ~

| Empl | oyler | Identification | number |
|------|-------|----------------|--------|
| 20   | 01    | C770F          |        |

| <u>The Art Institute of Chicag</u>                           | 0                                                                                                                |                                  |                 |        |         |              |      |                                                                        | 36-216//25                                                                  |                                                                                                          |
|--------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|----------------------------------|-----------------|--------|---------|--------------|------|------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| Part VII Continuation: Officers, D<br>Highest Compensated Er | irectors<br>nployee                                                                                              | , Tru<br>s                       | ste             | es,    | Ke      | y En         | nplo | oyees, and                                                             |                                                                             |                                                                                                          |
| (A)                                                          | (B)                                                                                                              |                                  |                 | (0     |         |              |      | (D)                                                                    | (E)                                                                         | (F)                                                                                                      |
| Name and Title                                               | Average<br>hours per<br>week<br>(list any<br>hours for<br>related<br>organiza-<br>tions<br>below<br>dotted line) | Individual truste<br>or director | itional trustee | (checl | k all t | hat employee |      | Reportable<br>compensation from<br>the organization<br>(W-2/1099-MISC) | Reportable<br>compensation from<br>related organizations<br>(W-2/1099-MISC) | Estimated<br>amount of other<br>compensation<br>from the<br>organization<br>and related<br>organizations |
| Eugene Adams<br>VP of IS/CIO                                 | <u>40</u><br>0                                                                                                   | +                                |                 |        |         | X            |      | 212,025.                                                               | 0.                                                                          | 100,127.                                                                                                 |
| Judith Kirshner                                              | 40                                                                                                               | +                                |                 |        |         |              |      |                                                                        |                                                                             |                                                                                                          |
| Dpty Dir, Educ<br>David_Getsy                                | 0 40                                                                                                             |                                  |                 |        |         | Х            |      | 213,305.                                                               | 0.                                                                          | 83,591.                                                                                                  |
| Prof/Int Dean Grad<br>Felice Dublon                          | 0 40                                                                                                             |                                  |                 |        |         | Х            |      | 200,332.                                                               | 0.                                                                          | 27,616.                                                                                                  |
| VP/Dean St Affairs                                           | 0                                                                                                                | +                                |                 |        |         | Х            |      | 192,731.                                                               | 0.                                                                          | 28,855.                                                                                                  |
|                                                              |                                                                                                                  | +                                |                 |        |         |              |      |                                                                        |                                                                             |                                                                                                          |
|                                                              |                                                                                                                  | +                                |                 |        |         |              |      |                                                                        |                                                                             |                                                                                                          |
|                                                              |                                                                                                                  | ł                                |                 |        |         |              |      |                                                                        |                                                                             |                                                                                                          |
|                                                              |                                                                                                                  | +                                |                 |        |         |              |      |                                                                        |                                                                             |                                                                                                          |
|                                                              |                                                                                                                  | -                                |                 |        |         |              |      |                                                                        |                                                                             |                                                                                                          |
|                                                              |                                                                                                                  | -                                |                 |        |         |              |      |                                                                        |                                                                             |                                                                                                          |
|                                                              |                                                                                                                  | -                                |                 |        |         |              |      |                                                                        |                                                                             |                                                                                                          |
|                                                              |                                                                                                                  | -                                |                 |        |         |              |      |                                                                        |                                                                             |                                                                                                          |
|                                                              |                                                                                                                  | -                                |                 |        |         |              |      |                                                                        |                                                                             |                                                                                                          |
|                                                              |                                                                                                                  | -                                |                 |        |         |              |      |                                                                        |                                                                             |                                                                                                          |
|                                                              |                                                                                                                  | -                                |                 |        |         |              |      |                                                                        |                                                                             |                                                                                                          |
|                                                              |                                                                                                                  | -                                |                 |        |         |              |      |                                                                        |                                                                             |                                                                                                          |
|                                                              |                                                                                                                  | -                                |                 |        |         |              |      |                                                                        |                                                                             |                                                                                                          |
|                                                              |                                                                                                                  | -                                |                 |        |         |              |      |                                                                        |                                                                             |                                                                                                          |
|                                                              |                                                                                                                  |                                  |                 |        |         |              |      |                                                                        |                                                                             |                                                                                                          |
|                                                              |                                                                                                                  | +                                |                 |        |         |              |      |                                                                        |                                                                             |                                                                                                          |
|                                                              |                                                                                                                  |                                  |                 |        |         |              |      |                                                                        |                                                                             |                                                                                                          |

Form 990 (2015) The Art Institute of Chicago
Part VIII Statement of Revenue

36-2167725

Page 9

| Par                                                       | t VIII Statement of Revenue<br>Check if Schedule O contains a response or note to a                                                                                                                                                                                                              | ny line in this Part V                                              | 111                                                                 |                                         |                                                                  |
|-----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------|------------------------------------------------------------------|
|                                                           |                                                                                                                                                                                                                                                                                                  | (A)<br>Total revenue                                                | (B)<br>Related or<br>exempt<br>function<br>revenue                  | (C)<br>Unrelated<br>business<br>revenue | (D)<br>Revenue<br>excluded from tax<br>under sections<br>512-514 |
| Contributions, Gifts, Grants<br>and Other Similar Amounts | 1a Federated campaigns       1a         b Membership dues       1b       13,645,947         c Fundraising events       1c       3,722,171         d Related organizations       1d         e Government grants (contributions)       1e       7,180,842                                          | -                                                                   |                                                                     |                                         |                                                                  |
| intributions<br>id Other Sil                              | <ul> <li>f All other contributions, gifts, grants, and similar amounts not included above</li> <li>g Noncash contributions included in lines 1a-1f: \$ 7,285,617.</li> </ul>                                                                                                                     | -                                                                   |                                                                     |                                         |                                                                  |
| <u>ਭ ਨ</u> ੁ                                              | h Total. Add lines 1a-1f Business Code                                                                                                                                                                                                                                                           | 112018613.                                                          |                                                                     |                                         |                                                                  |
| Program Service Revenue                                   | 2a       Tuition and Fees       611600         b       Museum Admissions       900099         c       Proceeds from Sale of Art       900099         d       Member Program Revenues       900099         e       Other Restricted Prog Rev       900099         f       Admissions       900099 | 161053380.<br>20,007,495.<br>4,080,798.<br>1,723,184.<br>1,668,755. | 161053380.<br>20,007,495.<br>4,080,798.<br>1,723,184.<br>1,668,755. |                                         |                                                                  |
| Progl                                                     | f All other program service revenue WKS<br>g Total. Add lines 2a-2f                                                                                                                                                                                                                              | 4,496,765.<br>193030377.                                            | 4,496,765.                                                          |                                         |                                                                  |
|                                                           | <ul> <li>3 Investment income (including dividends, interest and other similar amounts)</li></ul>                                                                                                                                                                                                 | 6,721,755.                                                          |                                                                     |                                         | 6,721,755.                                                       |
|                                                           | 5 Royalties                                                                                                                                                                                                                                                                                      | 177,825.                                                            |                                                                     |                                         | 177,825.                                                         |
|                                                           | 6a Gross rents                                                                                                                                                                                                                                                                                   | 2,523,644.                                                          |                                                                     | 138,111.                                | 2,385,533.                                                       |
|                                                           | 7 a Gross amount from sales of assets other than inventory       75707838.         b Less: cost or other basis and sales expenses       46658144.         c Gain or (loss)       29049694.                                                                                                       | -                                                                   |                                                                     |                                         |                                                                  |
| Other Revenue                                             | d Net gain or (loss)                                                                                                                                                                                                                                                                             |                                                                     |                                                                     |                                         | 29,049,694.                                                      |
| ₿                                                         | c Net income or (loss) from fundraising events                                                                                                                                                                                                                                                   | -889,480.                                                           |                                                                     |                                         | -889,480.                                                        |
|                                                           | b Less: direct expenses b 41,358.<br>c Net income or (loss) from gaming activities                                                                                                                                                                                                               | -25,198.                                                            |                                                                     |                                         | -25,198.                                                         |
|                                                           | 10 a Gross sales of inventory, less returns<br>and allowances         a           15444985.           b Less: cost of goods sold           b                                                                                                                                                     |                                                                     |                                                                     |                                         |                                                                  |
|                                                           | c Net income or (loss) from sales of inventory                                                                                                                                                                                                                                                   | 7,331,104.                                                          | 3,835,804.                                                          | 3,495,300.                              |                                                                  |
|                                                           | 11a <u>Other Invest. Inc (Loss)</u> 900099<br>b<br>c                                                                                                                                                                                                                                             | 1,402,239.                                                          |                                                                     |                                         | 1,402,239.                                                       |
|                                                           | d All other revenue<br>e Total. Add lines 11a-11d                                                                                                                                                                                                                                                |                                                                     |                                                                     |                                         |                                                                  |
|                                                           | 12 Total revenue. See instructions                                                                                                                                                                                                                                                               | 1,402,239.<br>351340573.                                            | 196866181.                                                          | 3,633,411.                              | 38,822,368.                                                      |
| BAA                                                       | TEE                                                                                                                                                                                                                                                                                              | A0109L 10/12/15                                                     |                                                                     |                                         | Form 990 (2015)                                                  |

### Form 990 (2015) The Art Institute of Chicago

Part IX Statement of Functional Expenses

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| _        | tion 501(c)(3) and 501(c)(4) organizations must com<br>Check if Schedule O contains a re                                                                                                                                    | plete all columns. All oth       |                                    |                                           |                                |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|------------------------------------|-------------------------------------------|--------------------------------|
|          | not include amounts reported on lines<br>7b, 8b, 9b, and 10b of Part VIII.                                                                                                                                                  | (A)<br>Total expenses            | (B)<br>Program service<br>expenses | (C)<br>Management and<br>general expenses | (D)<br>Fundraising<br>expenses |
| 1        | Grants and other assistance to domestic<br>organizations and domestic governments.<br>See Part IV, line 21                                                                                                                  |                                  |                                    |                                           |                                |
| 2        | Grants and other assistance to domestic individuals. See Part IV, line 22                                                                                                                                                   | 40,251,612.                      | 40,251,612.                        |                                           |                                |
| 3        | Grants and other assistance to foreign<br>organizations, foreign governments, and for-<br>eign individuals. See Part IV, lines 15 and 16                                                                                    |                                  |                                    |                                           |                                |
|          | Benefits paid to or for members                                                                                                                                                                                             |                                  |                                    |                                           |                                |
| 5        | Compensation of current officers, directors, trustees, and key employees                                                                                                                                                    | 6,328,099.                       | 3,971,239.                         | 1,902,134.                                | 454,726.                       |
| 6        | Compensation not included above, to<br>disqualified persons (as defined under<br>section 4958(f)(1)) and persons described<br>in section 4958(c)(3)(B)                                                                      | 0.                               | 0.                                 | 0.                                        | 0.                             |
| 7        | Other salaries and wages                                                                                                                                                                                                    | 89,194,585.                      | 76,131,428.                        | 9,314,857.                                | 3,748,300.                     |
| 8        | Pension plan accruals and contributions<br>(include section 401(k) and 403(b)<br>employer contributions)                                                                                                                    | 4,884,937.                       | 3,647,582.                         | 857,739.                                  | 379,616.                       |
| 9        | Other employee benefits                                                                                                                                                                                                     | 15,314,458.                      | 12,517,439.                        | 2,082,630.                                | 714,389.                       |
| 10       | Payroll taxes                                                                                                                                                                                                               | 6,336,244.                       | 5,311,610.                         | 753,234.                                  | 271,400.                       |
|          | Fees for services (non-employees):                                                                                                                                                                                          |                                  |                                    |                                           |                                |
|          | Management                                                                                                                                                                                                                  | 201 045                          |                                    | 201 045                                   |                                |
|          | Legal                                                                                                                                                                                                                       | 391,045.                         |                                    | 391,045.                                  |                                |
|          | Lobbying                                                                                                                                                                                                                    | <u>369,943.</u><br>14,847.       | 14,847.                            | 369,943.                                  |                                |
|          | Professional fundraising services. See Part IV, line 17                                                                                                                                                                     | 158,833.                         | 14,04/.                            |                                           | 158,833.                       |
|          | Investment management fees                                                                                                                                                                                                  | 2,501,101.                       |                                    | 2,501,101.                                | 130,033.                       |
| g        | Other. (If line 11g amount exceeds 10% of line 25, column                                                                                                                                                                   |                                  | 12 200 200                         |                                           | 1,756,521.                     |
| 12       | (A) amount, list line 11g expenses on Schedule 0.)<br>Advertising and promotion                                                                                                                                             | <u>16,186,563.</u><br>2,970,106. | 13,300,368.<br>2,815,546.          | 1,129,674.                                | 154,560.                       |
| 13       | Office expenses                                                                                                                                                                                                             | 10,779,665.                      | 9,392,263.                         | 449,635.                                  | 937,767.                       |
| 14       | Information technology                                                                                                                                                                                                      | 3,156,255.                       | 2,103,008.                         | 996,521.                                  | 56,726.                        |
| 15       | Royalties                                                                                                                                                                                                                   | 155,940.                         | 155,940.                           | ,                                         | /                              |
| 16       | Occupancy                                                                                                                                                                                                                   | 22,114,549.                      | 21,311,810.                        | 702,170.                                  | 100,569.                       |
| 17       | Travel                                                                                                                                                                                                                      | 3,939,726.                       | 3,704,745.                         | 80,566.                                   | 154,415.                       |
| 18       | Payments of travel or entertainment<br>expenses for any federal, state, or local<br>public officials                                                                                                                        |                                  |                                    |                                           |                                |
| 19       | Conferences, conventions, and meetings                                                                                                                                                                                      | 449,204.                         | 314,500.                           | 92,843.                                   | 41,861.                        |
| 20       | Interest                                                                                                                                                                                                                    | 10,190,767.                      | 6,676,734.                         | 3,514,033.                                |                                |
| 21       | Payments to affiliates                                                                                                                                                                                                      | 15,710.                          | 15,710.                            |                                           |                                |
| 22       | Depreciation, depletion, and amortization                                                                                                                                                                                   | 27,981,768.                      | 26,823,276.                        | 1,158,492.                                |                                |
| 23<br>24 | Insurance<br>Other expenses. Itemize expenses not<br>covered above (List miscellaneous expenses<br>in line 24e. If line 24e amount exceeds 10%<br>of line 25, column (A) amount, list line 24e<br>expenses on Schedule O.). | 1,018,518.                       | 1,018,518.                         |                                           |                                |
| ä        | Accessions/Books/Other Art                                                                                                                                                                                                  | 18,614,577.                      | 18,614,577.                        |                                           |                                |
|          | Other FF&E and Related Maint                                                                                                                                                                                                | 4,659,860.                       | 4,237,947.                         | 410,037.                                  | 11,876.                        |
| (        | Exhibition Related Expenses                                                                                                                                                                                                 | 1,877,589.                       | 1,877,589.                         |                                           |                                |
|          | Other Program Costs                                                                                                                                                                                                         | 1,422,066.                       | 1,304,229.                         | 116,837.                                  | 1,000.                         |
|          | All other expenses.                                                                                                                                                                                                         | 3,814,359.                       | 3,095,076.                         | 302,032.                                  | 417,251.                       |
| 25       | Total functional expenses. Add lines 1 through 24e                                                                                                                                                                          | 295,092,926.                     | 258,607,593.                       | 27,125,523.                               | 9,359,810.                     |
| 26       | Joint costs. Complete this line only if<br>the organization reported in column (B)<br>joint costs from a combined educational<br>campaign and fundraising solicitation.<br>Check here ► if following                        |                                  |                                    |                                           |                                |
|          | SOP 98-2 (ASC 958-720)                                                                                                                                                                                                      |                                  |                                    |                                           | Earm <b>000</b> (2015)         |

### Form 990 (2015) The Art Institute of Chicago

36-2167725

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Part X Balance Sheet

|                             |    | Check if Schedule O contains a response or note to                                                                                                                                                                                        | o any line in this Part X                                                                                   |                                 |            |                           |
|-----------------------------|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------|------------|---------------------------|
|                             |    | · · · ·                                                                                                                                                                                                                                   |                                                                                                             | <b>(A)</b><br>Beginning of year |            | <b>(B)</b><br>End of year |
|                             | 1  | Cash – non-interest-bearing.                                                                                                                                                                                                              |                                                                                                             |                                 | 1          |                           |
|                             | 2  | Savings and temporary cash investments                                                                                                                                                                                                    | , ,                                                                                                         | 2                               | 8,222,174. |                           |
|                             | 3  | Pledges and grants receivable, net                                                                                                                                                                                                        |                                                                                                             | 51,275,171.                     | 3          | 71,228,009.               |
|                             | 4  | Accounts receivable, net                                                                                                                                                                                                                  |                                                                                                             | 4,722,661.                      | 4          | 5,549,738.                |
|                             | 5  | Loans and other receivables from current and former<br>trustees, key employees, and highest compensated e<br>Part II of Schedule L                                                                                                        | officers, directors,<br>mployees. Complete                                                                  |                                 | 5          |                           |
|                             | 6  | Loans and other receivables from other disqualified p<br>section 4958(f)(1)), persons described in section 4958(c)(<br>employers and sponsoring organizations of section 501(c)<br>beneficiary organizations (see instructions). Complete | ersons (as defined under<br>3)(B), and contributing<br>)(9) voluntary employees'<br>e Part II of Schedule L |                                 | 6          |                           |
| s                           | 7  | Notes and loans receivable, net                                                                                                                                                                                                           |                                                                                                             |                                 | 7          | 4,013,470.                |
| Assets                      | 8  | Inventories for sale or use                                                                                                                                                                                                               |                                                                                                             | -,,                             | 8          | 4,481,199.                |
| As                          | 9  | Prepaid expenses and deferred charges                                                                                                                                                                                                     |                                                                                                             |                                 | 9          | 5,207,284.                |
|                             |    | Land, buildings, and equipment: cost or other basis.<br>Complete Part VI of Schedule D                                                                                                                                                    |                                                                                                             | .,,                             | -          | 5720172011                |
|                             | b  | Less: accumulated depreciation.                                                                                                                                                                                                           | 10b 266,843,472.                                                                                            | 467,344,100.                    | 10 c       | 459,844,519.              |
|                             | 11 | Investments – publicly traded securities                                                                                                                                                                                                  |                                                                                                             |                                 | 11         | 540,607,052.              |
|                             | 12 | Investments - other securities. See Part IV, line 11                                                                                                                                                                                      |                                                                                                             |                                 | 12         | 385,580,790.              |
|                             | 13 | Investments - program-related. See Part IV, line 11.                                                                                                                                                                                      |                                                                                                             |                                 | 13         |                           |
|                             | 14 | Intangible assets.                                                                                                                                                                                                                        |                                                                                                             | 14                              |            |                           |
|                             | 15 | Other assets. See Part IV, line 11                                                                                                                                                                                                        | 1,990,898.                                                                                                  | 15                              | 4,829,913. |                           |
|                             | 16 | Total assets. Add lines 1 through 15 (must equal line                                                                                                                                                                                     | 34)                                                                                                         | 1,504,588,725.                  | 16         | 1,489,564,148.            |
|                             | 17 | Accounts payable and accrued expenses                                                                                                                                                                                                     |                                                                                                             |                                 | 17         | 35,112,387.               |
|                             | 18 | Grants payable                                                                                                                                                                                                                            |                                                                                                             |                                 | 18         |                           |
|                             | 19 | Deferred revenue                                                                                                                                                                                                                          |                                                                                                             |                                 | 19         | 20,100,131.               |
|                             | 20 | Tax-exempt bond liabilities                                                                                                                                                                                                               |                                                                                                             | 176,139,601.                    | 20         | 162,038,817.              |
| íes                         | 21 | Escrow or custodial account liability. Complete Part I                                                                                                                                                                                    |                                                                                                             |                                 | 21         |                           |
| Liabilities                 | 22 | Loans and other payables to current and former office<br>key employees, highest compensated employees, and<br>Complete Part II of Schedule L                                                                                              | d disqualified persons.                                                                                     |                                 | 22         |                           |
| -                           | 23 | Secured mortgages and notes payable to unrelated th                                                                                                                                                                                       | nird parties                                                                                                |                                 | 23         |                           |
|                             | 24 | Unsecured notes and loans payable to unrelated third                                                                                                                                                                                      | l parties                                                                                                   | 54,000,000.                     | 24         | 54,000,000.               |
|                             | 25 | Other liabilities (including federal income tax, payable<br>and other liabilities not included on lines 17-24). Com                                                                                                                       |                                                                                                             | 29,153,548.                     | 25         | 46,802,325.               |
|                             | 26 | Total liabilities. Add lines 17 through 25                                                                                                                                                                                                |                                                                                                             | 320,631,101.                    | 26         | 318,053,660.              |
| s                           |    | Organizations that follow SFAS 117 (ASC 958), check he                                                                                                                                                                                    | re ► X and complete                                                                                         |                                 |            |                           |
| S                           | ~- | lines 27 through 29, and lines 33 and 34.                                                                                                                                                                                                 |                                                                                                             | 176 000 400                     | 07         |                           |
| ılar                        | 27 | Unrestricted net assets                                                                                                                                                                                                                   |                                                                                                             |                                 | 27         | 155,717,157.              |
| Ba                          | 28 | Temporarily restricted net assets.                                                                                                                                                                                                        |                                                                                                             | 640,541,298.                    | 28         | 590,045,113.              |
| nd                          | 29 | Permanently restricted net assets.                                                                                                                                                                                                        |                                                                                                             | 366,517,923.                    | 29         | 425,748,218.              |
| Net Assets or Fund Balances |    | Organizations that do not follow SFAS 117 (ASC 958), ch<br>and complete lines 30 through 34.                                                                                                                                              |                                                                                                             |                                 |            |                           |
| 2                           | 30 | Capital stock or trust principal, or current funds                                                                                                                                                                                        |                                                                                                             |                                 | 30         |                           |
| Š                           | 31 | Paid-in or capital surplus, or land, building, or equipm                                                                                                                                                                                  |                                                                                                             |                                 | 31         |                           |
| ľ Å:                        | 32 | Retained earnings, endowment, accumulated income,                                                                                                                                                                                         |                                                                                                             |                                 | 32         |                           |
| Nei                         | 33 | Total net assets or fund balances                                                                                                                                                                                                         |                                                                                                             | 1,183,957,624.                  | 33         | 1,171,510,488.            |
|                             | 34 | Total liabilities and net assets/fund balances                                                                                                                                                                                            |                                                                                                             | 1,504,588,725.                  | 34         | 1,489,564,148.            |
| BA                          | Α  |                                                                                                                                                                                                                                           |                                                                                                             |                                 |            | Form <b>990</b> (2015)    |

|     | FODEIC DISCESSORE COP I                                                                                                    |         |          |               |              |              |
|-----|----------------------------------------------------------------------------------------------------------------------------|---------|----------|---------------|--------------|--------------|
|     |                                                                                                                            | 2167    | 725      |               | Pa           | ge <b>12</b> |
| Pai | rt XI Reconciliation of Net Assets                                                                                         |         |          |               |              | _            |
|     | Check if Schedule O contains a response or note to any line in this Part XI.                                               |         |          |               |              | . Х          |
| 1   |                                                                                                                            |         | 35       | 1,34          | 0,5          | 73.          |
| 2   | Total expenses (must equal Part IX, column (A), line 25)                                                                   | 2       | 29       | 5,09          | 2,9          | 26.          |
| 3   | Revenue less expenses. Subtract line 2 from line 1                                                                         | 3       | 5        | 6,24          | 7,6          | 47.          |
| 4   | Net assets or fund balances at beginning of year (must equal Part X, line 33, column (A)).                                 | 4       |          | 3,95          |              |              |
| 5   | Net unrealized gains (losses) on investments                                                                               | 5       |          | 1,83          |              |              |
| 6   | Donated services and use of facilities                                                                                     | 6       |          |               |              |              |
| 7   | Investment expenses                                                                                                        | 7       |          |               |              |              |
| 8   | Prior period adjustments                                                                                                   | 8       |          |               |              |              |
| 9   | Other changes in net assets or fund balances (explain in Schedule O). See Schedule O                                       | 9       | -1       | 6,86          | 54.7         | 32.          |
| 10  | Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 33,                         |         |          |               |              |              |
|     | column (B))                                                                                                                | 10      | 1,17     | 1,51          | 0,4          | 88.          |
| Pa  | rt XII Financial Statements and Reporting                                                                                  |         |          |               |              |              |
|     | Check if Schedule O contains a response or note to any line in this Part XII                                               |         |          |               |              |              |
|     |                                                                                                                            |         |          |               | Yes          | No           |
| 1   | Accounting method used to prepare the Form 990: Cash X Accrual Other                                                       |         |          |               |              |              |
|     |                                                                                                                            |         | _        |               |              |              |
|     | If the organization changed its method of accounting from a prior year or checked 'Other,' explain<br>in Schedule O.       |         |          |               |              |              |
| 28  | a Were the organization's financial statements compiled or reviewed by an independent accountant?                          |         | [        | 2a            |              | Х            |
|     | If 'Yes,' check a box below to indicate whether the financial statements for the year were compiled or review              | od on · | <u> </u> |               |              |              |
|     | separate basis, consolidated basis, or both:                                                                               |         |          |               |              |              |
|     | Separate basis Consolidated basis Both consolidated and separate basis                                                     |         |          |               |              |              |
| ł   | b Were the organization's financial statements audited by an independent accountant?                                       |         |          | 2b            | Х            |              |
|     | If 'Yes,' check a box below to indicate whether the financial statements for the year were audited on a separate           |         |          |               |              |              |
|     | basis, consolidated basis, or both:                                                                                        |         |          |               |              |              |
|     | X         Separate basis         Both consolidated and separate basis                                                      |         |          |               |              |              |
| C   | c If 'Yes' to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audi  | ,       |          |               |              |              |
|     | review, or compilation of its financial statements and selection of an independent accountant?                             |         |          | 2 c           | Х            |              |
|     | If the organization changed either its oversight process or selection process during the tax year, explain in Schedule O.  |         |          |               |              |              |
| 3 : | a As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Single   |         |          |               |              |              |
| 50  | Audit Act and OMB Circular A-133?                                                                                          |         |          | 3a            | Х            |              |
| ł   | b If 'Yes,' did the organization undergo the required audit or audits? If the organization did not undergo the required au | dit     | F        | $\rightarrow$ |              |              |
| •   | or audits, explain why in Schedule O and describe any steps taken to undergo such audits                                   |         |          | 3b            | Х            |              |
| BAA |                                                                                                                            |         |          | Form          | <b>990</b> ( | 2015)        |
|     |                                                                                                                            |         |          |               |              |              |

| *** PUBLIC DISCLOSURE COPY ***           |                   |
|------------------------------------------|-------------------|
| Public Charity Status and Public Support | OMB No. 1545-0047 |
|                                          |                   |

# Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

► Attach to Form 990 or Form 990-EZ.

2015

Open to Public Inspection

# Department of the Treasury Internal Revenue Service

SCHEDULE A

(Form 990 or 990-EZ)

| Department of the Treasury<br>Internal Revenue Service |                                                        | formation about Sche                                            | Open to Public<br>Inspection                                                     |                                                                                          |                              |                                            |                                                                                                 |                                                    |
|--------------------------------------------------------|--------------------------------------------------------|-----------------------------------------------------------------|----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|------------------------------|--------------------------------------------|-------------------------------------------------------------------------------------------------|----------------------------------------------------|
| Name                                                   | of the organization                                    | L                                                               |                                                                                  |                                                                                          |                              |                                            | Employer identifica                                                                             | tion number                                        |
| The                                                    | e Art Instit                                           | ute of Chi                                                      | Lcago                                                                            |                                                                                          |                              |                                            | 36-216772                                                                                       | 5                                                  |
| Par                                                    |                                                        |                                                                 |                                                                                  |                                                                                          |                              |                                            | part.) See instruct                                                                             | tions.                                             |
| The                                                    | <u> </u>                                               |                                                                 | · · · · · · · · · · · · · · · · · · ·                                            | For lines 1 through 11,                                                                  |                              | ,                                          | ,                                                                                               |                                                    |
| 1                                                      |                                                        |                                                                 |                                                                                  | nurches described in sec                                                                 |                              |                                            | i).                                                                                             |                                                    |
| 2                                                      |                                                        |                                                                 |                                                                                  | Schedule E (Form 990 of                                                                  |                              |                                            |                                                                                                 |                                                    |
| 3                                                      |                                                        |                                                                 |                                                                                  | ization described in se                                                                  |                              |                                            |                                                                                                 |                                                    |
| 4                                                      |                                                        | -                                                               | tion operated in conju                                                           | unction with a hospital                                                                  | describe                     | d in sec                                   | :tion 170(b)(1)(A)(iii). E                                                                      | nter the hospital's                                |
| 5                                                      | name, city, a                                          |                                                                 | he benefit of a college of                                                       | or university owned or op                                                                | erated by                    | y a gover                                  | rnmental unit described i                                                                       | section                                            |
| 6                                                      |                                                        |                                                                 | ,                                                                                | ntal unit described in s                                                                 | section 1                    | 70(b)(1)                                   | (A)(v).                                                                                         |                                                    |
| 7                                                      | An organizatio                                         | on that normally r                                              | -                                                                                |                                                                                          |                              |                                            | it or from the general put                                                                      | blic described                                     |
| 8                                                      | A community                                            | trust described                                                 | in section 170(b)(1)(                                                            | A)(vi). (Complete Part                                                                   | II.)                         |                                            |                                                                                                 |                                                    |
| 9                                                      | from activities<br>investment in<br>June 30, 197       | related to its exe<br>acome and unre<br>5. See <b>section !</b> | empt functions – subje<br>lated business taxabl<br><b>509(a)(2).</b> (Complete l | ct to certain exceptions,<br>e income (less section<br>Part III.)                        | and (2) r<br>511 tax)        | no more f<br>) from bi                     | , membership fees, and o<br>than 33-1/3% of its suppo<br>usinesses acquired by t                | ort from gross                                     |
| 10                                                     |                                                        | 0                                                               | •                                                                                | ly to test for public saf                                                                | 2                            |                                            |                                                                                                 |                                                    |
| 11                                                     | - or more publi                                        | icly supported o                                                | rganizations describe                                                            | ely for the benefit of, to<br>d in <b>section 509(a)(1)</b> of<br>upporting organization | or sectio                    | on 509(a                                   | ictions of, or to carry ou<br><b>)(2).</b> See <b>section 509(a</b> )<br>nes 11e, 11f, and 11g. | ut the purposes of one<br>((3). Check the box in   |
| а                                                      | organization(s                                         | oorting organization<br>) the power to re<br>rt IV, Sections A  | gularly appoint or elect                                                         | d, or controlled by its sup<br>a majority of the directo                                 | oported o<br>rs or trus      | rganizat<br>stees of t                     | ion(s), typically by giving<br>the supporting organization                                      | the supported<br>on. <b>You must</b>               |
| b                                                      | <b>Type II.</b> A sup<br>management of                 | pporting organiz                                                | ation supervised or c<br>organization vested in                                  | ontrolled in connection<br>the same persons that c                                       | with its<br>ontrol or        | support<br>manage                          | ed organization(s), by the supported organizat                                                  | having control or<br>on(s). <b>You</b>             |
| c                                                      |                                                        |                                                                 |                                                                                  | ion operated in connectio<br>plete Part IV, Sections                                     | n with, a<br><b>A, D, an</b> | nd functio<br><b>d E.</b>                  | onally integrated with, its                                                                     | supported                                          |
| d                                                      | I Type III non-fu<br>functionally in<br>instructions). | unctionally integ<br>ntegrated. The o<br>You must com           | rated. A supporting org<br>organization generally<br>plete Part IV, Section      | anization operated in con<br>must satisfy a distribu<br>s A and D, and Part V.           | nnection<br>Ition req        | with its s<br>uiremen                      | supported organization(s)<br>t and an attentiveness                                             | that is not<br>requirement (see                    |
| e                                                      | Check this bo<br>integrated, or                        | ox if the organiz<br>Type III non-fu                            | ation received a writt<br>inctionally integrated                                 | en determination from<br>supporting organizatior                                         | the IRS<br>า.                | that it is                                 | s a Type I, Type II, Type                                                                       |                                                    |
|                                                        |                                                        |                                                                 | organizations                                                                    |                                                                                          |                              |                                            |                                                                                                 |                                                    |
| g                                                      | •                                                      | -                                                               | n about the supported                                                            | d organization(s).                                                                       | 1                            |                                            |                                                                                                 | <b>( )</b>                                         |
|                                                        | (i) Name o<br>orgar                                    | of supported<br>nization                                        | <b>(ii)</b> EIN                                                                  | (iii) Type of organization<br>(described on lines 1-9<br>above (see instructions))       | organizat<br>in your c       | s the<br>tion listed<br>joverning<br>ment? | (v) Amount of monetary support (see instructions)                                               | (vi) Amount of other<br>support (see instructions) |
|                                                        |                                                        |                                                                 |                                                                                  |                                                                                          | Yes                          | No                                         |                                                                                                 |                                                    |
| (A)                                                    |                                                        |                                                                 |                                                                                  |                                                                                          |                              |                                            |                                                                                                 |                                                    |
| (B)                                                    |                                                        |                                                                 |                                                                                  |                                                                                          |                              |                                            |                                                                                                 |                                                    |
| (C)                                                    |                                                        |                                                                 |                                                                                  |                                                                                          |                              |                                            |                                                                                                 |                                                    |
| (D)                                                    |                                                        |                                                                 |                                                                                  |                                                                                          |                              |                                            |                                                                                                 |                                                    |
| (E)                                                    |                                                        |                                                                 |                                                                                  |                                                                                          |                              |                                            |                                                                                                 |                                                    |
| Tota                                                   | I                                                      |                                                                 |                                                                                  |                                                                                          |                              |                                            |                                                                                                 |                                                    |

BAA For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

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Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi) (Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

| Sec          | tion A. Public Support                                                                                                                                                                                                | r                                                      | r                                                             | r                                                               | r                                                                   |                                                                        |                          |
|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------------|------------------------------------------------------------------------|--------------------------|
| begi         | ndar year (or fiscal year<br>nning in) ►                                                                                                                                                                              | <b>(a)</b> 2011                                        | <b>(b)</b> 2012                                               | <b>(c)</b> 2013                                                 | <b>(d)</b> 2014                                                     | <b>(e)</b> 2015                                                        | (f) Total                |
| 1            | Gifts, grants, contributions, and<br>membership fees received. (Do not<br>include any 'unusual grants.')                                                                                                              |                                                        |                                                               |                                                                 |                                                                     |                                                                        |                          |
| 2            | Tax revenues levied for the organization's benefit and either paid to or expended on its behalf                                                                                                                       |                                                        |                                                               |                                                                 |                                                                     |                                                                        |                          |
| 3            | The value of services or facilities furnished by a governmental unit to the organization without charge                                                                                                               |                                                        |                                                               |                                                                 |                                                                     |                                                                        |                          |
| 4            | Total. Add lines 1 through 3                                                                                                                                                                                          |                                                        |                                                               |                                                                 |                                                                     |                                                                        |                          |
| 5            | The portion of total<br>contributions by each person<br>(other than a governmental<br>unit or publicly supported<br>organization) included on line 1<br>that exceeds 2% of the amount<br>shown on line 11, column (f) |                                                        |                                                               |                                                                 |                                                                     |                                                                        |                          |
| 6            | Public support. Subtract line 5 from line 4                                                                                                                                                                           |                                                        |                                                               |                                                                 |                                                                     |                                                                        |                          |
| Sec          | tion B. Total Support                                                                                                                                                                                                 |                                                        |                                                               |                                                                 |                                                                     |                                                                        |                          |
| Cale<br>begi | ndar year (or fiscal year<br>nning in) ►                                                                                                                                                                              | <b>(a)</b> 2011                                        | <b>(b)</b> 2012                                               | <b>(c)</b> 2013                                                 | <b>(d)</b> 2014                                                     | <b>(e)</b> 2015                                                        | <b>(f)</b> Total         |
| 7            | Amounts from line 4                                                                                                                                                                                                   |                                                        |                                                               |                                                                 |                                                                     |                                                                        |                          |
| 8            | Gross income from interest,<br>dividends, payments received<br>on securities loans, rents,<br>royalties and income from<br>similar sources                                                                            |                                                        |                                                               |                                                                 |                                                                     |                                                                        |                          |
| 9            | Net income from unrelated<br>business activities, whether or<br>not the business is regularly<br>carried on                                                                                                           |                                                        |                                                               |                                                                 |                                                                     |                                                                        |                          |
| 10           | Other income. Do not include<br>gain or loss from the sale of<br>capital assets (Explain in<br>Part VI.)                                                                                                              |                                                        |                                                               |                                                                 |                                                                     |                                                                        |                          |
| 11           | Total support. Add lines 7 through 10                                                                                                                                                                                 |                                                        |                                                               |                                                                 |                                                                     |                                                                        |                          |
| 12           | Gross receipts from related activ                                                                                                                                                                                     | vities, etc. (see in:                                  | structions)                                                   |                                                                 |                                                                     | 12                                                                     |                          |
| 13           | First five years. If the Form 990 is organization, check this box and                                                                                                                                                 | for the organization stop here                         | n's first, second, th                                         | ird, fourth, or fifth I                                         | tax year as a sectio                                                | on 501(c)(3)                                                           | ►                        |
| Sec          | tion C. Computation of Pu                                                                                                                                                                                             |                                                        |                                                               |                                                                 |                                                                     |                                                                        |                          |
| 14           | Public support percentage for 20                                                                                                                                                                                      | 15 (line 6, colum                                      | n (f) divided by lir                                          | ne 11, column (f))                                              |                                                                     | 14                                                                     | %                        |
| 15           | Public support percentage from                                                                                                                                                                                        | 2014 Schedule A,                                       | Part II, line 14                                              |                                                                 |                                                                     | 15                                                                     | %                        |
| 16 a         | <b>33-1/3% support test</b> – <b>2015.</b> If and <b>stop here.</b> The organization                                                                                                                                  | the organization qualifies as a pul                    | did not check the<br>blicly supported o                       | box on line 13, and rganization                                 | nd line 14 is 33-1                                                  | /3% or more, cheo                                                      | ck this box              |
| Ł            | <b>33-1/3% support test</b> – <b>2014.</b> If and <b>stop here.</b> The organization                                                                                                                                  | the organization d<br>qualifies as a pu                | lid not check a bo<br>blicly supported o                      | x on line 13 or 16<br>organization                              | 5a, and line 15 is                                                  | 33-1/3% or more,                                                       | check this box<br>·····► |
| 17 a         | <b>10%-facts-and-circumstances te</b><br>or more, and if the organization<br>the organization meets the 'facts                                                                                                        | est – 2015. If the meets the 'facts-as-and-circumstand | organization did n<br>and-circumstance:<br>es' test. The orga | ot check a box or<br>s' test, check this<br>anization qualifies | n line 13, 16a, or<br>box and <b>stop he</b> r<br>as a publicly sup | 16b, and line 14 is<br><b>e.</b> Explain in Part<br>ported organizatio | s 10%<br>∶VI how<br>on►  |
|              | <b>10%-facts-and-circumstances te</b><br>or more, and if the organization<br>organization meets the 'facts-an                                                                                                         | meets the 'facts-a<br>d-circumstances'                 | and-circumstances<br>test. The organiza                       | s' test, check this<br>ation qualifies as                       | box and <b>stop he</b><br>a publicly support                        | e. Explain in Part ed organization.                                    | VI how the               |
| 18           | Private foundation. If the organi                                                                                                                                                                                     | zation did not che                                     | eck a box on line                                             | 13, 16a, 16b, 17a                                               | , or 17b, check th                                                  | is box and see ins                                                     | structions 🕨             |

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Part III Support Schedule for Organizations Described in Section 509(a)(2) (Complete only if you checked the box on line 9 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

| Sec         | tion A. Public Support                                                                                                                                                                    |                     |                          |                      |                     |                    |                                   |
|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------|----------------------|---------------------|--------------------|-----------------------------------|
| Caleno<br>1 | dar year (or fiscal year beginning in) ►<br>Gifts, grants, contributions<br>and membership fees<br>received. (Do not include                                                              | (a) 2011            | <b>(b)</b> 2012          | (c) 2013             | (d) 2014            | (e) 2015           | <b>(f)</b> Total                  |
|             | any 'unusual grants.')                                                                                                                                                                    |                     |                          |                      |                     |                    |                                   |
| 2           | Gross receipts from admis-<br>sions, merchandise sold or<br>services performed, or facilities<br>furnished in any activity that is<br>related to the organization's<br>tax-exempt purpose |                     |                          |                      |                     |                    |                                   |
| 3           | Gross receipts from activities<br>that are not an unrelated trade<br>or business under section 513.                                                                                       |                     |                          |                      |                     |                    |                                   |
| 4           | Tax revenues levied for the organization's benefit and either paid to or expended on its behalf.                                                                                          |                     |                          |                      |                     |                    |                                   |
| 5           | The value of services or facilities furnished by a governmental unit to the organization without charge                                                                                   |                     |                          |                      |                     |                    |                                   |
|             | <b>Total.</b> Add lines 1 through 5<br>Amounts included on lines 1,<br>2, and 3 received from<br>disqualified persons                                                                     |                     |                          |                      |                     |                    |                                   |
| Ł           | Amounts included on lines 2<br>and 3 received from other than<br>disqualified persons that<br>exceed the greater of \$5,000 or<br>1% of the amount on line 13<br>for the year             |                     |                          |                      |                     |                    |                                   |
| c           | Add lines 7a and 7b                                                                                                                                                                       |                     |                          |                      |                     |                    |                                   |
| 8           | Public support. (Subtract line 7c from line 6.)                                                                                                                                           |                     |                          |                      |                     |                    |                                   |
| <u>Sec</u>  | tion B. Total Support                                                                                                                                                                     |                     |                          | -                    |                     |                    |                                   |
| Calen       | dar year (or fiscal year beginning in) 🕨                                                                                                                                                  | <b>(a)</b> 2011     | <b>(b)</b> 2012          | (c) 2013             | (d) 2014            | (e) 2015           | <b>(f)</b> Total                  |
| 9           | Amounts from line 6                                                                                                                                                                       |                     |                          |                      |                     |                    |                                   |
|             | Gross income from interest, dividends,<br>payments received on securities loans,<br>rents, royalties and income from<br>similar sources                                                   |                     |                          |                      |                     |                    |                                   |
|             | Unrelated business taxable<br>income (less section 511<br>taxes) from businesses<br>acquired after June 30, 1975                                                                          |                     |                          |                      |                     |                    |                                   |
| 11          | Add lines 10a and 10b<br>Net income from unrelated business<br>activities not included in line 10b,<br>whether or not the business is<br>regularly carried on                             |                     |                          |                      |                     |                    |                                   |
| 12          | Other income. Do not include<br>gain or loss from the sale of<br>capital assets (Explain in<br>Part VI.)                                                                                  |                     |                          |                      |                     |                    |                                   |
|             | <b>Total support.</b> (Add lines 9, 10c, 11, and 12.)                                                                                                                                     |                     |                          |                      |                     |                    |                                   |
|             | First five years. If the Form 990 organization, check this box and                                                                                                                        | stop here           |                          |                      |                     |                    |                                   |
|             | tion C. Computation of Pul                                                                                                                                                                |                     |                          | no 12 noturne (A)    |                     | 140                | 0.                                |
|             | Public support percentage for 20                                                                                                                                                          |                     |                          |                      |                     |                    | 00<br>0                           |
| 16          | Public support percentage from                                                                                                                                                            |                     |                          |                      |                     |                    | 010                               |
|             | tion D. Computation of Inv                                                                                                                                                                |                     |                          |                      | (0)                 |                    | 0                                 |
|             | Investment income percentage f                                                                                                                                                            |                     |                          |                      |                     |                    | 00<br>0                           |
| 18          | Investment income percentage f                                                                                                                                                            |                     |                          |                      |                     |                    |                                   |
|             | <b>33-1/3% support tests</b> – <b>2015.</b> If<br>is not more than 33-1/3%, check                                                                                                         | k this box and sto  | <b>p here.</b> The orgar | nization qualifies a | as a publicly supp  | orted organization | 🕨                                 |
|             | <ul> <li>33-1/3% support tests – 2014. If<br/>line 18 is not more than 33-1/3%</li> <li>Private foundation. If the organi.</li> </ul>                                                     | 6, check this box a | and <b>stop here.</b> Th | ie organization qu   | alifies as a public | ly supported organ | nization 🕨                        |
| 20          | i invate iounuation. It the organit                                                                                                                                                       |                     | on a buy off fille       | , ושמ, טו ושט, (     | NECK UNS DUX AND    |                    | · · · · · · · · · · · · · · · · · |

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## Part IV Supporting Organizations

(Complete only if you checked a box in line 11 on Part I. If you checked 11a of Part I, complete Sections A and B. If you checked 11b of Part I, complete Sections A and C. If you checked 11c of Part I, complete Sections A, D, and E. If you checked 11d of Part I, complete Sections A and D, and complete Part V.)

### Section A. All Supporting Organizations

|      |                                                                                                                                                                                                                                                      |     | Yes | No       |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|----------|
| 1    | Are all of the organization's supported organizations listed by name in the organization's governing documents?                                                                                                                                      |     |     |          |
| •    | If 'No,' describe in <b>Part VI</b> how the supported organizations are designated. If designated by class or purpose, describe                                                                                                                      |     |     |          |
|      | the designation. If historic and continuing relationship, explain                                                                                                                                                                                    | 1   |     |          |
| _    |                                                                                                                                                                                                                                                      |     |     |          |
| 2    | Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? If 'Yes,' explain in <b>Part VI</b> how the organization determined that the supported organization was       |     |     |          |
|      | described in section 509(a)(1) or (2).                                                                                                                                                                                                               | 2   |     | l l      |
|      |                                                                                                                                                                                                                                                      | -   |     | <u> </u> |
| 3 a  | Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? If 'Yes,' answer (b)                                                                                                                                 |     |     |          |
|      | and (c) below.                                                                                                                                                                                                                                       | 3a  |     |          |
|      |                                                                                                                                                                                                                                                      |     |     |          |
| Ľ    | Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? If 'Yes,' describe in <b>Part VI</b> when and how the organization      |     |     |          |
|      | made the determination.                                                                                                                                                                                                                              | 3b  |     |          |
|      |                                                                                                                                                                                                                                                      |     |     |          |
| C    | Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B)                                                                                                                                     | •   |     |          |
|      | purposes? If 'Yes,' explain in <b>Part VI</b> what controls the organization put in place to ensure such use                                                                                                                                         | 3c  |     | ┝───     |
|      | Wee any supported examination not examined in the United States (Gereign supported examination) 2. If Wee' and                                                                                                                                       |     |     |          |
| 4 8  | Was any supported organization not organized in the United States ('foreign supported organization')? If 'Yes' and if you checked 11a or 11b in Part I, answer (b) and (c) below.                                                                    | 4a  |     | l        |
|      |                                                                                                                                                                                                                                                      |     |     | <u> </u> |
| ŀ    | Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported                                                                                                                                |     |     |          |
|      | organization? If 'Yes,' describe in <b>Part VI</b> how the organization had such control and discretion despite being controlled                                                                                                                     |     |     |          |
|      | or supervised by or in connection with its supported organizations                                                                                                                                                                                   | 4b  |     |          |
|      | Did the encoded in the factor concerted encoder that does not have an IDO determination under                                                                                                                                                        |     |     |          |
| C    | Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? If 'Yes,' explain in <b>Part VI</b> what controls the organization used to ensure that        |     |     |          |
|      | all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes                                                                                                                                             | 4c  |     |          |
|      |                                                                                                                                                                                                                                                      |     |     |          |
| 5 a  | Did the organization add, substitute, or remove any supported organizations during the tax year? If 'Yes,' answer (b)                                                                                                                                |     |     |          |
|      | and (c) below (if applicable). Also, provide detail in <b>Part VI,</b> including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the   |     |     |          |
|      | organization's added, substituted, or removed, (if) the reasons for each such action, (iii) the additionly tinder the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by               |     |     |          |
|      | amendment to the organizing document).                                                                                                                                                                                                               | 5a  |     |          |
|      | <b></b>                                                                                                                                                                                                                                              |     |     |          |
| Ľ    | <b>Type I or Type II only.</b> Was any added or substituted supported organization part of a class already designated in the organization's organizing document?                                                                                     | 5b  |     |          |
|      |                                                                                                                                                                                                                                                      | 50  |     | <u> </u> |
| c    | Substitutions only. Was the substitution the result of an event beyond the organization's control?                                                                                                                                                   | 5c  |     |          |
| 6    | Did the organization provide support (whether in the form of grants or the provision of services or facilities) to                                                                                                                                   |     |     |          |
| 0    | anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one                                                                                                                           |     |     |          |
|      | or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of                                                                                                                          |     |     |          |
|      | the filing organization's supported organizations? If 'Yes,' provide detail in Part VI                                                                                                                                                               | 6   |     |          |
| 7    | Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor                                                                                                                                      |     |     |          |
| /    | (defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with                                                                                                                                    |     |     |          |
|      | regard to a substantial contributor? If 'Yes,' complete Part I of Schedule L (Form 990 or 990-EZ)                                                                                                                                                    | 7   |     |          |
| ~    |                                                                                                                                                                                                                                                      |     |     |          |
| 8    | Did the organization make a loan to a disqualified person (as defined in section 4958) not described in line 7? If 'Yes,' complete Part I of Schedule L (Form 990 or 990-EZ)                                                                         | 8   |     |          |
|      |                                                                                                                                                                                                                                                      |     |     |          |
| 9 a  | Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons                                                                                                                           |     |     |          |
|      | as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))?<br>If 'Yes,' provide detail in <b>Part VI</b>                                                                                   | 9a  |     |          |
|      |                                                                                                                                                                                                                                                      | 54  |     |          |
| k    | Did one or more disqualified persons (as defined in line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? <i>If 'Yes,' provide detail in <b>Part VI</b></i>                                       | 01  |     |          |
|      |                                                                                                                                                                                                                                                      | 9b  |     | <u> </u> |
| 6    | Did a disqualified person (as defined in line 9a) have an ownership interest in, or derive any personal benefit from,                                                                                                                                |     |     |          |
|      | assets in which the supporting organization also had an interest? If 'Yes,' provide detail in <b>Part VI</b>                                                                                                                                         | 9c  |     |          |
| 10 - | Was the organization subject to the excess business heldings rules of section 4042 because of section 404246 (reserving                                                                                                                              |     |     |          |
| 105  | Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? If 'Yes,' |     |     |          |
|      | answer 10b below.                                                                                                                                                                                                                                    | 10a |     |          |
| L    | Did the organization, have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to determine                                                                                                                                    |     |     |          |
| Ľ    | whether the organization, have any excess business holdings.)                                                                                                                                                                                        | 10b |     |          |
|      |                                                                                                                                                                                                                                                      |     |     | <b>I</b> |

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|--------------------------|---------------------|--------------------|--------------------|------------------------|---------------------------|----------|-----|-----|-------|
| Part IV Suppor           | ting Organiza       | tions (contin      | nued)              |                        |                           |          |     |     |       |
|                          |                     |                    |                    |                        |                           |          |     | Yes | No    |
| 11 Has the organiz       | ation accepted a    | gift or contribu   | tion from any of t | he following persons   | s?                        |          |     |     |       |
| a A person who dir       | ectly or indirectly | controls, either a | lone or together w | ith persons described  | in (b) and (c) below, the |          |     |     |       |
| governing body           | of a supported o    | rganization?       |                    |                        |                           |          | 11a |     |       |
| <b>b</b> A family member | r of a person de    | scribed in (a) a   | bove?              |                        |                           |          | 11b |     |       |
| c A 35% controlle        | d entity of a pers  | on described in    | n (a) or (b) above | ? If 'Yes' to a, b, or | c, provide detail in Par  | t VI     | 11c |     |       |

| Sec | tion B. Type I Supporting Organizations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |     |    |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----|----|
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          | Yes | No |
| 1   | Did the directors, trustees, or membership of one or more supported organizations have the power to regularly appoint<br>or elect at least a majority of the organization's directors or trustees at all times during the tax year? If 'No,' describe in<br><b>Part VI</b> how the supported organization(s) effectively operated, supervised, or controlled the organization's activities.<br>If the organization had more than one supported organization, describe how the powers to appoint and/or remove<br>directors or trustees were allocated among the supported organizations and what conditions or restrictions, if any,<br>applied to such powers during the tax year. | 1        |     |    |
| -   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <u>.</u> |     |    |
|     | Did the organization operate for the benefit of any supported organization other than the supported organization(s) that operated, supervised, or controlled the supporting organization? <i>If 'Yes,' explain in Part VI how providing such benefit carried out the purposes of the supported organization(s) that operated, supervised, or controlled the supporting organization.</i>                                                                                                                                                                                                                                                                                            |          |     |    |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |     |    |

### Section C. Type II Supporting Organizations

|   |                                                                                                                                                                                                                                                            |   | Yes | No |
|---|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----|----|
| 1 | Were a majority of the organization's directors or trustees during the tax year also a majority of the directors or trustees of each of the organization's supported organization(s)? If 'No,' describe in <b>Part VI</b> how control or management of the |   |     |    |
|   | supporting organization was vested in the same persons that controlled or managed the supported organization(s)                                                                                                                                            | 1 |     |    |
|   |                                                                                                                                                                                                                                                            |   |     |    |

### Section D. All Type III Supporting Organizations

|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |   | Yes | No |
|---|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----|----|
| 1 | Did the organization provide to each of its supported organizations, by the last day of the fifth month of the organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |   |     |    |
|   | organization's governing documents in effect on the date of notification, to the extent not previously provided?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1 |     |    |
| 2 | Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported organization(s) or (ii) serving on the governing body of a supported organization? If 'No,' explain in <b>Part VI</b> how                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |   |     |    |
|   | the organization maintained a close and continuous working relationship with the supported organization(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2 |     |    |
| 3 | By reason of the relationship described in (2), did the organization's supported organizations have a significant voice in the organization's investment policies and in directing the use of the organization's income or assets at all times during the tay year? If I/Xer I describe in <b>Part II</b> the relative transmission of the organization of the |   |     |    |
|   | all times during the tax year? If 'Yes,' describe in <b>Part VI</b> the role the organization's supported organizations played in this regard.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 3 |     |    |

### Section E. Type III Functionally-Integrated Supporting Organizations

a The organization satisfied the Activities Test. Complete line 2 below.

|  | The organization is the | marant of oach | of the out | mmarked erection | alata lima a | la al avec |
|--|-------------------------|----------------|------------|------------------|--------------|------------|
|  |                         |                |            |                  |              |            |
|  |                         |                |            |                  |              |            |

**c** The organization supported a governmental entity. *Describe in Part VI how you supported a government entity (see instructions).* 

| 2 | Activities | Test. | Answer | (a | ) and | (b | ) below. |
|---|------------|-------|--------|----|-------|----|----------|
|---|------------|-------|--------|----|-------|----|----------|

|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    | <br>  |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-------|
| a | a Did substantially all of the organization's activities during the tax year directly further the exempt purposes of the supported organization(s) to which the organization was responsive? If 'Yes,' then in <b>Part VI identify those supported organizations and explain</b> how these activities directly furthered their exempt purposes, how the organization was responsive to those supported organizations, and how the organization determined that these activities constituted substantially all of its activities. | 2a |       |
|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Lu | <br>_ |
| ł | Did the activities described in (a) constitute activities that, but for the organization's involvement, one or more of<br>the organization's supported organization(s) would have been engaged in? If 'Yes,' explain in Part VI the reasons for<br>the organization's position that its supported organization(s) would have engaged in these activities but for the                                                                                                                                                             |    |       |
|   | organization's position that its supported organization(s) would have engaged in these activities but for the                                                                                                                                                                                                                                                                                                                                                                                                                    | 2b |       |
|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |       |
| 3 | Parent of Supported Organizations. Answer (a) and (b) below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    |       |
| 2 | a Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or trustees of                                                                                                                                                                                                                                                                                                                                                                                                        |    |       |
|   | each of the supported organizations? Provide details in Part VI                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 3a |       |
|   | . Did the exemption provide a substantial degree of divertian over the policies, pressures, and estivities of each of its                                                                                                                                                                                                                                                                                                                                                                                                        |    |       |
| ľ | Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each of its<br>supported organizations? If 'Yes,' describe in <b>Part VI</b> the role played by the organization in this regard                                                                                                                                                                                                                                                                                   | 3b |       |

b

Yes No

| Schedule A (Form 990 | or 990-EZ) 2015 The | Art   | Institute     | of | Chicago                | 36-2167725 |
|----------------------|---------------------|-------|---------------|----|------------------------|------------|
| Part V Type II       | Non-Functionally In | tegra | ted 509(a)(3) | Su | oporting Organizations |            |

1 Check here if the organization satisfied the Integral Part Test as a qualifying trust on November 20, 1970. See instructions. All other Type III non-functionally integrated supporting organizations must complete Sections A through E.

| 1   |                                                                                                                                                                                                           |    |                | (optional)                     |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----------------|--------------------------------|
|     | Net short-term capital gain                                                                                                                                                                               | 1  |                |                                |
| 2   | Recoveries of prior-year distributions.                                                                                                                                                                   | 2  |                |                                |
| 3   | Other gross income (see instructions)                                                                                                                                                                     | 3  |                |                                |
| 4   | Add lines 1 through 3                                                                                                                                                                                     | 4  |                |                                |
| 5   | Depreciation and depletion                                                                                                                                                                                | 5  |                |                                |
| 6   | Portion of operating expenses paid or incurred for production or collection of gross income or for management, conservation, or maintenance of property held for production of income (see instructions). | 6  |                |                                |
| 7   | Other expenses (see instructions).                                                                                                                                                                        | 7  |                |                                |
| 8   | Adjusted Net Income (subtract lines 5, 6 and 7 from line 4)                                                                                                                                               | 8  |                |                                |
| ect | tion B – Minimum Asset Amount                                                                                                                                                                             |    | (A) Prior Year | (B) Current Year<br>(optional) |
| 1   | Aggregate fair market value of all non-exempt-use assets (see instructions for short tax year or assets held for part of year):                                                                           |    |                |                                |
| а   | Average monthly value of securities.                                                                                                                                                                      | 1a |                |                                |
| b   | Average monthly cash balances                                                                                                                                                                             | 1b |                |                                |
| С   | Fair market value of other non-exempt-use assets                                                                                                                                                          | 1c |                |                                |
| d   | Total (add lines 1a, 1b, and 1c).                                                                                                                                                                         | 1d |                |                                |
| e   | <b>Discount</b> claimed for blockage or other factors (explain in detail in <b>Part VI</b> ):                                                                                                             |    |                |                                |
| 2   | Acquisition indebtedness applicable to non-exempt-use assets                                                                                                                                              | 2  |                |                                |
| 3   | Subtract line 2 from line 1d.                                                                                                                                                                             | 3  |                |                                |
| 4   | Cash deemed held for exempt use. Enter 1-1/2% of line 3 (for greater amount, see instructions).                                                                                                           | 4  |                |                                |
| 5   | Net value of non-exempt-use assets (subtract line 4 from line 3)                                                                                                                                          | 5  |                |                                |
| 6   | Multiply line 5 by .035.                                                                                                                                                                                  | 6  |                |                                |
| 7   | Recoveries of prior-year distributions.                                                                                                                                                                   | 7  |                |                                |
| 8   | Minimum Asset Amount (add line 7 to line 6)                                                                                                                                                               | 8  |                |                                |
| ect | tion C – Distributable Amount                                                                                                                                                                             |    |                | Current Year                   |
| 1   | Adjusted net income for prior year (from Section A, line 8, Column A)                                                                                                                                     | 1  |                |                                |
| 2   | Enter 85% of line 1                                                                                                                                                                                       | 2  |                |                                |
| 3   | Minimum asset amount for prior year (from Section B, line 8, Column A)                                                                                                                                    | 3  |                |                                |
| 4   | Enter greater of line 2 or line 3                                                                                                                                                                         | 4  |                |                                |
| 5   | Income tax imposed in prior year                                                                                                                                                                          | 5  |                |                                |
| 6   | Distributable Amount. Subtract line 5 from line 4, unless subject to emergency temporary reduction (see instructions).                                                                                    | 6  |                |                                |

7 Check here if the current year is the organization's first as a non-functionally-integrated Type III supporting organization (see instructions).

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Schedule A (Form 990 or 990-EZ) 2015

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|    | dule A (Form 990 or 990-EZ) 2015 The Art Institute of                                                                                                    |                                | 36-216                                 | 7725 Page                                 |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------|-------------------------------------------|
|    | t V Type III Non-Functionally Integrated 509(a)(3) Su<br>tion D – Distributions                                                                          | pporting organiza              |                                        | Current Year                              |
|    |                                                                                                                                                          | 20000                          |                                        | Current Tear                              |
| -  | Amounts paid to supported organizations to accomplish exempt pur                                                                                         |                                |                                        |                                           |
| 2  | in excess of income from activity                                                                                                                        |                                |                                        |                                           |
| 3  | Administrative expenses paid to accomplish exempt purposes of su                                                                                         | pported organizations          |                                        |                                           |
| 4  | Amounts paid to acquire exempt-use assets                                                                                                                |                                |                                        |                                           |
| 5  | Qualified set-aside amounts (prior IRS approval required)                                                                                                |                                |                                        |                                           |
| 6  | Other distributions (describe in <b>Part VI</b> ). See instructions                                                                                      |                                |                                        |                                           |
| 7  | 5                                                                                                                                                        |                                |                                        |                                           |
| 8  | Distributions to attentive supported organizations to which the organization in <b>Part VI</b> ). See instructions                                       |                                |                                        |                                           |
| 9  | Distributable amount for 2015 from Section C, line 6                                                                                                     |                                |                                        |                                           |
| 10 | Line 8 amount divided by Line 9 amount                                                                                                                   |                                |                                        |                                           |
|    | tion E – Distribution Allocations (see instructions)                                                                                                     | (i)<br>Excess<br>Distributions | (ii)<br>Underdistributions<br>Pre-2015 | (iii)<br>Distributable<br>Amount for 2015 |
| 1  | Distributable amount for 2015 from Section C, line 6                                                                                                     |                                |                                        |                                           |
| 2  | Underdistributions, if any, for years prior to 2015 (reasonable cause required – see instructions)                                                       |                                |                                        |                                           |
| 3  | Excess distributions carryover, if any, to 2015:                                                                                                         |                                |                                        |                                           |
| а  |                                                                                                                                                          |                                |                                        |                                           |
| b  |                                                                                                                                                          |                                |                                        |                                           |
| c  |                                                                                                                                                          |                                |                                        |                                           |
| C  | From 2013                                                                                                                                                |                                |                                        |                                           |
| e  | PFrom 2014                                                                                                                                               |                                |                                        |                                           |
| 1  | f Total of lines 3a through e                                                                                                                            |                                |                                        |                                           |
| ç  | Applied to underdistributions of prior years                                                                                                             |                                |                                        |                                           |
| h  | Applied to 2015 distributable amount.                                                                                                                    |                                |                                        |                                           |
|    | i Carryover from 2010 not applied (see instructions)                                                                                                     |                                |                                        |                                           |
| j  | Remainder. Subtract lines 3g, 3h, and 3i from 3f                                                                                                         |                                |                                        |                                           |
| 4  | Distributions for 2015 from Section D,<br>line 7: \$                                                                                                     |                                |                                        |                                           |
| а  | Applied to underdistributions of prior years                                                                                                             |                                |                                        |                                           |
|    | Applied to 2015 distributable amount.                                                                                                                    |                                |                                        |                                           |
| C  | Remainder. Subtract lines 4a and 4b from 4                                                                                                               |                                |                                        |                                           |
| 5  | Remaining underdistributions for years prior to 2015, if any.<br>Subtract lines 3g and 4a from line 2 (if amount greater than<br>zero, see instructions) |                                |                                        |                                           |
| 6  | Remaining underdistributions for 2015. Subtract lines 3h and 4b from line 1 (if amount greater than zero, see instructions)                              |                                |                                        |                                           |
| 7  | Excess distributions carryover to 2016. Add lines 3j and 4c                                                                                              |                                |                                        |                                           |
| 8  | Breakdown of line 7:                                                                                                                                     |                                |                                        |                                           |
| a  |                                                                                                                                                          |                                |                                        |                                           |
| k  |                                                                                                                                                          |                                |                                        |                                           |
| c  | Excess from 2013                                                                                                                                         |                                |                                        |                                           |
| c  | Excess from 2014                                                                                                                                         |                                |                                        |                                           |
| e  | Excess from 2015                                                                                                                                         |                                |                                        |                                           |

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Schedule A (Form 990 or 990 EZ) 2015

 Schedule A (Form 990 or 990-EZ) 2015
 The Art Institute of Chicago
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 Part VI
 Supplemental Information.
 Provide the explanations required by Part II, line 10; Part II, line 17a or 17b; Part III, line 12; Part IV, Section A, lines 1, 2, 3b, 3c, 4b, 4c, 5a, 6, 9a, 9b, 9c, 11a, 11b, and 11c; Part IV, Section B, lines 1 and 2; Part IV, Section C, line 1; Part IV, Section D, lines 2 and 3; Part IV, Section E, lines 1c, 2a, 2b, 3a and 3b; Part V, line 1; Part V, Section B, line 1e; Part V, Section D, lines 5, 6, and 8; and Part V, Section E, lines 2, 5, and 6. Also complete this part for any additional information. (See instructions.)

### Part I Additional Supplemental Information

Part I, Line 2 - The Art Institute of Chicago is exempt under two categories listed in Part I, box 2 which describes a school, Section 170(b)(1)(A)(ii) and box 7 which describes an organization that normally receives a substantial part of its support from a governmental unit or from the general public, Section 170(b)(1)(A)(vi). The Art Institute of Chicago has selected box 2, because per instructions only one applicable box should be checked.

Schedule A, Part II

Detail for Schedule A, Part II

Line 1 - column: (a) 56,738,216; (b) 46,154,437; (c) 76,297,506; (d) 64,644,760; (e) 106,285,789; (f) 350,120,708

Line 2 - column: (a) 5,537,103; (b) 5,575,830; (c) 5,613,886; (d) 5,689,620; (e) 5,732,824; (f) 28,149,263

Line 4 - column: (a) 62,275,319; (b) 51,730,267; (c) 81,911,392; (d) 70,334,380; (e) 112,018,613; (f) 378,269,971

Line 5 - column: (f) 27,206,334

Line 6 - column: (f) 351,063,637

Line 7 - column: (a) 62,275,319; (b) 51,730,267; (c) 81,911,392; (d) 70,334,380; (e) 112,018,613; (f) 378,269,971

Schedule A (Form 990 or 990-EZ) 2015 The Art Institute of Chicago 36-2167725 Supplemental Information. Provide the explanations required by Part II, line 10; Part II, line 17a or 17b;Part III, line 12; Part IV, Section A, lines 1, 2, 3b, 3c, 4b, 4c, 5a, 6, 9a, 9b, 9c, 11a, 11b, and 11c; Part IV, Section B, lines 1 and 2; Part IV, Section C, line 1; Part IV, Section D, lines 2 and 3; Part IV, Section E, lines 1c, 2a, 2b, 3a and 3b; Part V, line 1; Part V, Section B, line 1e; Part V, Section D, lines 5, 6, and 8; and Part V, Section E, lines 2, 5, and 6. Also complete this part for any additional information. Part VI (See instructions.)

### Part I Additional Supplemental Information (continued)

Line 8 - column: (a) 10,658,164; (b) 10,073,071; (c) 9,602,085; (d) 9,794,570; (e) 10,339,909; (f) 50,467,799

Line 10 - column: (a) 820,392; (b) 902,527; (c) 754,785; (d) 693,874; (e)

762,813;(f) 3,934,391

Line 11 - column: (f) 432,672,161

Line 12 - column: (f) 933,999,178

Line 14: 81.14%

Line 15: 82.60%

Line 16a: X

### **Additional Explanation of Other Income**

Other income consists of revenues from fundraising events and gaming activities not included elsewhere.

SCHEDULE C (Form 990 or 990-EZ)

Department of the Treasury Internal Revenue Service

# \*\*\* PUBLIC DISCLOSURE COPY \*\*\*

Political Campaign and Lobbying Activities

For Organizations Exempt From Income Tax Under section 501(c) and section 527

▶ Complete if the organization is described below. ▶ Attach to Form 990 or Form 990-EZ.
 ▶ Information about Schedule C (Form 990 or 990-EZ) and its instructions is at www.irs.gov/form990.

| 2015           |
|----------------|
| Open to Public |

OMB No. 1545-0047

### If the organization answered 'Yes,' on Form 990, Part IV, line 3, or Form 990-EZ, Part V, line 46 (Political Campaign Activities), then

• Section 501(c)(3) organizations: Complete Parts I-A and B. Do not complete Part I-C.

• Section 501(c) (other than section 501(c)(3)) organizations: Complete Parts I-A and C below. Do not complete Part I-B.

• Section 527 organizations: Complete Part I-A only.

#### If the organization answered 'Yes,' on Form 990, Part IV, line 4, or Form 990-EZ, Part VI, line 47 (Lobbying Activities), then

• Section 501(c)(3) organizations that have filed Form 5768 (election under section 501(h)): Complete Part II-A. Do not complete Part II-B.

 Section 501(c)(3) organizations that have NOT filed Form 5768 (election under section 501(h)): Complete Part II-B. Do not complete Part II-A.

# If the organization answered 'Yes,' on Form 990, Part IV, line 5 (Proxy Tax) (see instructions) or Form 990-EZ, Part V, line 35c (Proxy Tax) (see instructions), then

• Section 501(c)(4), (5), or (6) organizations: Complete Part III.

| Name | of organ        | ization                                                                                                               | Employer identification | on number     |          |
|------|-----------------|-----------------------------------------------------------------------------------------------------------------------|-------------------------|---------------|----------|
| The  | Art             | : Institute of Chicago                                                                                                | 36-2167725              |               |          |
| Par  | t I-A           | Complete if the organization is exempt under section 501(c) or is a section                                           | 527 organiza            | tion.         |          |
| 1    | Provid          | de a description of the organization's direct and indirect political campaign activities in Part IV.                  |                         |               |          |
| 2    | Politic         | cal expenditures                                                                                                      | ▶\$                     |               |          |
| 3    | Volun           | teer hours                                                                                                            |                         |               |          |
| Par  | t I-B           | Complete if the organization is exempt under section 501(c)(3).                                                       |                         |               |          |
| 1    | Enter           | the amount of any excise tax incurred by the organization under section 4955                                          | ▶\$                     |               | 0.       |
| 2    | Enter           | the amount of any excise tax incurred by organization managers under section 4955                                     | ►\$                     |               | 0.       |
| 3    | If the          | organization incurred a section 4955 tax, did it file Form 4720 for this year?                                        |                         | Yes           | No       |
| 4 a  | Was a           | a correction made?                                                                                                    |                         | Yes           | No       |
| b    | If 'Yes         | s,' describe in Part IV.                                                                                              |                         |               |          |
| Par  | t I-C           | Complete if the organization is exempt under section 501(c), except section                                           | on 501(c)(3).           |               |          |
| 1    | Enter           | the amount directly expended by the filing organization for section 527 exempt function activiti                      | ies►\$                  |               |          |
| 2    | Enter<br>functi | the amount of the filing organization's funds contributed to other organizations for section 527 exempt on activities | ►\$                     |               |          |
| 3    | Total<br>line 1 | exempt function expenditures. Add lines 1 and 2. Enter here and on Form 1120-POL, 7b                                  | ►\$_                    |               |          |
| 4    | Did th          | ne filing organization file Form 1120-POL for this year?                                                              |                         | Yes           | No       |
| 5    | Enter           | the names, addresses and employer identification number (EIN) of all section 527 political org                        | anizations to whi       | ch the filing | <u> </u> |

organization made payments. For each organization listed, enter the amount paid from the filing organization's funds. Also enter the amount of political contributions received that were promptly and directly delivered to a separate political organization, such as a separate segregated fund or a political action committee (PAC). If additional space is needed, provide information in Part IV.

| <b>(a)</b> Name | (b) Address | <b>(c)</b> EIN | (d) Amount paid from filing<br>organization's funds. If<br>none, enter-0 | (e) Amount of political<br>contributions received and<br>promptly and directly<br>delivered to a separate<br>political organization. If<br>none, enter -0 |
|-----------------|-------------|----------------|--------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| (1)             |             |                |                                                                          |                                                                                                                                                           |
| (2)             |             |                |                                                                          |                                                                                                                                                           |
| (3)             |             |                |                                                                          |                                                                                                                                                           |
| (4)             |             |                |                                                                          |                                                                                                                                                           |
| (5)             |             |                |                                                                          |                                                                                                                                                           |
| (6)             |             |                |                                                                          |                                                                                                                                                           |

BAA For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

Schedule C (Form 990 or 990-EZ) 2015

| Schedule C (Form 990 or 990-EZ) 2015 The | Art | Institute | of | Chicago |
|------------------------------------------|-----|-----------|----|---------|
|------------------------------------------|-----|-----------|----|---------|

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|--------|---|
|--------|---|

| Schedule C (Form 990 or 990-EZ) 201                                  |                                     |                                                                                     |                               | 36-216                              |                             |
|----------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------------------------------------|-------------------------------|-------------------------------------|-----------------------------|
| Part II-A Complete if t<br>section 501(                              | the organizatio<br>h)).             | on is exempt under se                                                               | ction 501(c)(3) and           | d filed Form 5768 (e                | election under              |
| A Check ► if the filing                                              | g organization belor                | ngs to an affiliated group (and                                                     | d list in Part IV each affili | ated group member's nam             | ne,                         |
| address,                                                             | EIN, expenses, ar                   | nd share of excess lobbying                                                         | g expenditures).              |                                     |                             |
| B Check ► if the filir                                               | ng organization che                 | ecked box A and 'limited co                                                         | ontrol' provisions apply.     |                                     |                             |
| (The term                                                            | Limits on Lobb<br>'expenditures' me | ying Expenditures<br>ans amounts paid or incur                                      | rred.)                        | (a) Filing<br>organization's totals | (b) Affiliated group totals |
| 1 a Total lobbying expenditu                                         | ures to influence p                 | ublic opinion (grass roots lo                                                       | obbying)                      |                                     |                             |
| b Total lobbying expenditu                                           | ures to influence a                 | legislative body (direct lob                                                        | bying)                        |                                     |                             |
| c Total lobbying expenditu                                           | ures (add lines 1a                  | and 1b)                                                                             |                               |                                     |                             |
| <b>d</b> Other exempt purpose e                                      | expenditures                        |                                                                                     |                               |                                     |                             |
| e Total exempt purpose e                                             | xpenditures (add li                 | nes 1c and 1d)                                                                      |                               |                                     |                             |
| f Lobbying nontaxable am both columns                                | nount. Enter the ar                 | nount from the following ta                                                         | ble in                        |                                     |                             |
| If the amount on line 1e, colu                                       | umn (a) or (b) is:                  | The lobbying nontaxable                                                             | amount is:                    |                                     |                             |
| Not over \$500,000                                                   |                                     | 20% of the amount on line 1e.                                                       |                               |                                     |                             |
| Over \$500,000 but not over \$1,                                     | 000,000                             | \$100,000 plus 15% of the excess                                                    | s over \$500,000.             |                                     |                             |
| Over \$1,000,000 but not over \$                                     | 1,500,000                           | \$175,000 plus 10% of the excess                                                    | s over \$1,000,000.           |                                     |                             |
| Over \$1,500,000 but not over \$                                     | 17,000,000                          | \$225,000 plus 5% of the excess                                                     | over \$1,500,000.             |                                     |                             |
| Over \$17,000,000                                                    |                                     | \$1,000,000.                                                                        |                               |                                     |                             |
| <b>g</b> Grassroots nontaxable a                                     | amount (enter 25%                   | of line 1f)                                                                         |                               |                                     |                             |
| h Subtract line 1g from lin                                          | ie 1a. If zero or les               | ss, enter -0                                                                        |                               |                                     |                             |
| i Subtract line 1f from line                                         | e 1c. If zero or les                | s, enter -0 <del>.</del>                                                            |                               |                                     |                             |
| j If there is an amount othe section 4911 tax for this               | r than zero on eithe<br>year?       | r line 1h or line 1i, did the or                                                    | ganization file Form 4720     | ) reporting                         | Yes No                      |
| (Som                                                                 | e organizations th<br>colum         | 4-Year Averaging Period<br>at made a section 501(h) e<br>ns below. See the instruct | lection do not have to        | complete all of the five<br>gh 2f.) |                             |
|                                                                      | Lob                                 | bying Expenditures During                                                           | g 4-Year Averaging Per        | iod                                 |                             |
| Calendar year (or fiscal<br>year beginning in)                       | <b>(a)</b> 2012                     | <b>(b)</b> 2013                                                                     | <b>(c)</b> 2014               | <b>(d)</b> 2015                     | <b>(e)</b> Total            |
| 2 a Lobbying nontaxable amount                                       |                                     |                                                                                     |                               |                                     |                             |
| <b>b</b> Lobbying ceiling<br>amount (150% of line<br>2a, column (e)) |                                     |                                                                                     |                               |                                     |                             |
| <b>c</b> Total lobbying expenditures                                 |                                     |                                                                                     |                               |                                     |                             |

f Grassroots lobbying expenditures ..... BAA

d Grassroots nontaxable amount .....

e Grassroots ceiling amount (150% of line 2d, column (e)).....

Schedule C (Form 990 or 990-EZ) 2015

#### Schedule C (Form 990 or 990-EZ) 2015 The Art Institute of Chicago

#### 36-2167725 Part II-B Complete if the organization is exempt under section 501(c)(3) and has NOT filed Form 5768 (election under section 501(h)).

|                                                                                                                                                                                                                                                                        | (a     | I)   | (b)     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------|---------|
| For each 'Yes' response on lines 1a through 1i below, provide in Part IV a detailed description of the lobbying activity.                                                                                                                                              | Yes    | No   | Amount  |
| <ul> <li>See Part IV</li> <li>During the year, did the filing organization attempt to influence foreign, national, state or local legislation, including any attempt to influence public opinion on a legislative matter or referendum, through the use of:</li> </ul> |        |      |         |
| a Volunteers?                                                                                                                                                                                                                                                          |        | Х    |         |
| <b>b</b> Paid staff or management (include compensation in expenses reported on lines 1c through 1i)?                                                                                                                                                                  |        | Х    |         |
| c Media advertisements?                                                                                                                                                                                                                                                |        | Х    |         |
| d Mailings to members, legislators, or the public?                                                                                                                                                                                                                     |        | Х    |         |
| e Publications, or published or broadcast statements?                                                                                                                                                                                                                  |        | Х    |         |
| f Grants to other organizations for lobbying purposes?                                                                                                                                                                                                                 |        | Х    |         |
| g Direct contact with legislators, their staffs, government officials, or a legislative body?                                                                                                                                                                          | Х      |      |         |
| h Rallies, demonstrations, seminars, conventions, speeches, lectures, or any similar means?                                                                                                                                                                            |        | Х    |         |
| i Other activities?                                                                                                                                                                                                                                                    | Х      |      | 14,847. |
| j Total. Add lines 1c through 1i                                                                                                                                                                                                                                       |        |      | 14,847. |
| 2 a Did the activities in line 1 cause the organization to be not described in section 501(c)(3)?                                                                                                                                                                      |        | Х    |         |
| <b>b</b> If 'Yes,' enter the amount of any tax incurred under section 4912                                                                                                                                                                                             |        |      |         |
| c If 'Yes,' enter the amount of any tax incurred by organization managers under section 4912                                                                                                                                                                           |        | İ    |         |
| d If the filing organization incurred a section 4912 tax, did it file Form 4720 for this year?                                                                                                                                                                         |        |      |         |
| Part III-A Complete if the organization is exempt under section 501(c)(4), section 501 section 501(c)(6).                                                                                                                                                              | (c)(5) | , or |         |

|   |                                                                                                   |   | Yes | No |
|---|---------------------------------------------------------------------------------------------------|---|-----|----|
| 1 | Were substantially all (90% or more) dues received nondeductible by members?                      | 1 |     |    |
| 2 | Did the organization make only in-house lobbying expenditures of \$2,000 or less?                 | 2 |     |    |
| 3 | Did the organization agree to carry over lobbying and political expenditures from the prior year? | 3 |     |    |

### Part III-B Complete if the organization is exempt under section 501(c)(4), section 501(c)(5), or section 501(c) (6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered 'No,' OR (b) Part III-A, line 3, is answered 'Yes.'

| 1          | Dues, assessments and similar amounts from members                                                                                                                                                                                         | 1   |  |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--|
| 2          | Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of political expenses for which the section 527(f) tax was paid).                                                                                 |     |  |
| i          | <b>a</b> Current year                                                                                                                                                                                                                      | 2a  |  |
|            | b Carryover from last year                                                                                                                                                                                                                 | 2 b |  |
|            | c Total                                                                                                                                                                                                                                    | 2 c |  |
| 3          | Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues                                                                                                                                            | ŝ   |  |
| 4          | If notices were sent and the amount on line 2c exceeds the amount on line 3, what portion of the excess does the organization agree to carryover to the reasonable estimate of nondeductible lobbying and political expenditure next year? | 4   |  |
| 5          |                                                                                                                                                                                                                                            | 5   |  |
| <b>D</b> - |                                                                                                                                                                                                                                            |     |  |

#### Part IV Supplemental Information

Provide the descriptions required for Part I-A, line 1; Part I-B, line 4; Part I-C, line 5; Part II-A (affiliated group list); Part II-A, lines 1 and 2 (see instructions); and Part II-B, line 1. Also, complete this part for any additional information.

### Part II-B - Description of Lobbying Activity

Line 1g has been answered "yes" because two members of School administration

participated in a private colleges meeting between members of the National

Association of Independent Colleges and Universities and a U.S. Senator with the

intention to seek continued support of private colleges. There were no expenditures

made in relation to this meeting.

Page 3

Schedule C (Form 990 or 990-EZ) 2015 The Art Institute of Chicago
Part IV Supplemental Information (continued)

36-2167725

Page 4

### Part II-B - Description of Lobbying Activity (continued)

The amount in line 11 represents the Art Institute of Chicago's portion of funds utilized by Museums in the Park for lobbying activities (\$13,814) and a good faith estimate of the percentage of membership dues paid to the National Association of Independent Colleges and Universities (\$840) and Chicagoland Chamber of Commerce (\$193) that supported lobbying. Museums in the Park works with the Chicago Park District, Chicago Public Schools, the City of Chicago, the State of Illinois and other entities to build greater awareness of the intrinsic value of museums.

|                                                           | *** PUBL                                                                                                      | IC DISCLOS                                                                                 | URE COI                                  | PY ***                           |                           |                             |          |
|-----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|------------------------------------------|----------------------------------|---------------------------|-----------------------------|----------|
| SCHEDULE D                                                | Sup                                                                                                           | plemental Financial                                                                        | Statements                               |                                  |                           | OMB No. 154                 |          |
| (Form 990)                                                | ► Comple<br>Part IV, line (                                                                                   | te if the organization answere<br>5, 7, 8, 9, 10, 11a, 11b, 11c, 11<br>► Attach to Form 99 | d, 11e, 11f, 12a, or                     | 90,<br><sup>.</sup> 12b.         |                           | 201                         | -        |
| Department of the Treasury<br>Internal Revenue Service    | Information about Sche                                                                                        | edule D (Form 990) and its ins                                                             | tructions is at ww                       | -                                |                           | Open to P<br>Inspection     | 1        |
| Name of the organization                                  |                                                                                                               |                                                                                            |                                          | E                                | mployer iden              | tification numb             | ber      |
| The Art                                                   | Institute of Chica                                                                                            | go                                                                                         |                                          | 3                                | 6-2167                    | 725                         |          |
| Part I Organiz                                            | ations Maintaining Dono                                                                                       | or Advised Funds or Oth                                                                    | ner Similar Fun                          | ds or Acco                       |                           | /10                         |          |
| Comple                                                    | te if the organization ans                                                                                    |                                                                                            |                                          |                                  |                           |                             |          |
| 1 Total number a                                          | at end of year                                                                                                | (a) Donor advised                                                                          | funds                                    | (b) Fun                          | ids and oti               | ner account                 | S        |
|                                                           | contributions to (during year)                                                                                |                                                                                            |                                          |                                  |                           |                             |          |
| 3 Aggregate value of                                      | grants from (during year)                                                                                     |                                                                                            |                                          |                                  |                           |                             |          |
| 4 Aggregate valu                                          | e at end of year                                                                                              |                                                                                            |                                          |                                  |                           |                             |          |
| 5 Did the organiz<br>are the organiz                      | ation inform all donors and do<br>ation's property, subject to the                                            | nor advisors in writing that the<br>organization's exclusive legal                         | e assets held in do<br>control?          | nor advised fu                   | nds<br>                   | Yes                         | No       |
| for charitable p                                          | ation inform all grantees, donc<br>ourposes and not for the benefi<br>private benefit?                        | t of the donor or donor adviso                                                             | r, or for any other                      | purpose confe                    | rring                     | Yes                         | No       |
|                                                           | vation Easements.<br>te if the organization ans                                                               | wered 'Yes' on Form 99                                                                     | D Part IV line                           | 7                                |                           |                             |          |
|                                                           | conservation easements held b                                                                                 |                                                                                            |                                          | /.                               |                           |                             |          |
| Preservatio                                               | on of land for public use (e.g., i                                                                            | recreation or education)                                                                   | Preservation o                           | f a historically                 | important                 | land area                   |          |
|                                                           | of natural habitat                                                                                            |                                                                                            | Preservation o                           | f a certified his                | storic struc              | ture                        |          |
|                                                           | on of open space                                                                                              |                                                                                            |                                          |                                  |                           |                             |          |
| 2 Complete lines :<br>last day of the                     | 2a through 2d if the organization<br>tax year.                                                                | held a qualified conservation cor                                                          | ntribution in the form                   | n of a conservat                 | tion easem                | ent on the                  |          |
| -                                                         | -                                                                                                             |                                                                                            |                                          | -                                | d at the E                | nd of the Ta                | ax Year  |
|                                                           | of conservation easements                                                                                     |                                                                                            |                                          |                                  |                           |                             |          |
| 0                                                         | restricted by conservation ease                                                                               |                                                                                            |                                          |                                  |                           |                             |          |
|                                                           | servation easements on a certi                                                                                |                                                                                            |                                          |                                  |                           |                             |          |
| a Number of con<br>structure listed                       | servation easements included i<br>in the National Register                                                    | in (c) acquired after 8/17/06, a                                                           | and not on a histor                      | 2d                               |                           |                             |          |
| 3 Number of cons tax year ►                               | ervation easements modified, trai                                                                             | nsferred, released, extinguished,                                                          | or terminated by th                      | e organization                   | during the                |                             |          |
| 4 Number of state                                         | s where property subject to conse                                                                             | ervation easement is located ►                                                             |                                          | _                                |                           |                             |          |
|                                                           | nization have a written policy re                                                                             |                                                                                            |                                          |                                  |                           | Yes                         | No       |
|                                                           | nt of the conservation easeme<br>eer hours devoted to monitoring,                                             |                                                                                            |                                          |                                  |                           |                             |          |
|                                                           | nses incurred in monitoring, inspe                                                                            | ecting, handling of violations, an                                                         | d enforcing conserv                      | ation easement                   | s during th               | e year                      |          |
| ►\$                                                       | <u> </u>                                                                                                      |                                                                                            |                                          |                                  |                           |                             |          |
| and section 17                                            | servation easement reported o<br>0(h)(4)(B)(ii)?                                                              |                                                                                            |                                          |                                  | · · · · · []`             | Yes                         | No       |
| 9 In Part XIII, des<br>include, if appl<br>conservation e | cribe how the organization reports<br>icable, the text of the footnote<br>asements.                           | to the organization's financial                                                            | statements that d                        | se statement, al escribes the or | nd balance<br>rganizatior | sneet, and<br>i's accountii | ng for   |
| Part III Organiz<br>Comple                                | te if the organization ans                                                                                    | ections of Art, Historical<br>wered 'Yes' on Form 990                                      | <b>Treasures, or</b><br>D, Part IV, line | Other Simil<br>8.                | ar Asset                  | ts.                         |          |
| art, historical tre                                       | tion elected, as permitted unde<br>easures, or other similar assets he<br>e text of the footnote to its final | eld for public exhibition, education                                                       | on, or research in fu                    | rtherance of pu                  | blic service              | ce sheet wo<br>, provide,   | orks of  |
| historical treasu<br>following amou                       | tion elected, as permitted unde<br>res, or other similar assets held f<br>ints relating to these items:       | or public exhibition, education, c                                                         | or research in furthe                    | rance of public                  | service, pro              | heet works<br>ovide the     | of art,  |
|                                                           | ncluded on Form 990, Part VIII,                                                                               |                                                                                            |                                          |                                  |                           |                             |          |
| .,                                                        | uded in Form 990, Part X                                                                                      |                                                                                            |                                          |                                  | ···· +                    | vina                        |          |
|                                                           | on received or held works of art, I<br>red to be reported under SFAS                                          |                                                                                            |                                          |                                  |                           | an là                       |          |
|                                                           | led on Form 990, Part VIII, line<br>d in Form 990, Part X                                                     |                                                                                            |                                          |                                  |                           |                             |          |
|                                                           | Reduction Act Notice, see the                                                                                 |                                                                                            |                                          |                                  |                           | e <b>D</b> (Form 9          | 90) 2015 |

| * * *                                                                       | PUBLIC                                           | DISCLOS                                      | SURE CO                                            | PY ***                                |           |            |              |
|-----------------------------------------------------------------------------|--------------------------------------------------|----------------------------------------------|----------------------------------------------------|---------------------------------------|-----------|------------|--------------|
|                                                                             | Art Institute                                    |                                              |                                                    | 36-216                                |           |            | Page 2       |
| Part III Organizations Mainta                                               | 5                                                | ,                                            | · ·                                                |                                       |           |            | ed)          |
| <b>3</b> Using the organization's acquisition items (check all that apply): | n, accession, and other                          | records, check any                           | of the following that ar                           | e a significant use of its of         | collectio | n          |              |
| a X Public exhibition                                                       |                                                  | d X Loan or e                                | exchange programs                                  |                                       |           |            |              |
| <b>b</b> X Scholarly research                                               |                                                  | e Other                                      |                                                    |                                       |           |            |              |
| <b>c</b> X Preservation for future gene                                     |                                                  |                                              |                                                    |                                       |           |            |              |
| 4 Provide a description of the organi:<br>Part XIII. See Part XIII          | -                                                |                                              | -                                                  |                                       |           |            |              |
| 5 During the year, did the organiza to be sold to raise funds rather t      | ation solicit or receive<br>han to be maintained | e donations of art, h<br>as part of the orga | istorical treasures, on<br>inization's collection? | other similar assets                  | Yes       | 2          | XNo          |
| Part IV Escrow and Custodia<br>line 9, or reported an                       | Arrangements.                                    | Complete if the                              | organization and                                   |                                       | rm 99     |            |              |
| <b>1 a</b> Is the organization an agent, tru                                | stee, custodian or oth                           | ner intermediary for                         | contributions or othe                              | r assets not included                 |           |            |              |
| on Form 990, Part X?<br><b>b</b> If 'Yes,' explain the arrangemen           |                                                  |                                              |                                                    | · · · · · · · · · · · · · · · · · · · | Yes       |            | No           |
|                                                                             |                                                  |                                              | lable.                                             |                                       | Amoun     | t          |              |
| <b>c</b> Beginning balance                                                  |                                                  |                                              |                                                    |                                       | , anoun   |            |              |
| <b>d</b> Additions during the year                                          |                                                  |                                              |                                                    |                                       |           |            |              |
| e Distributions during the year                                             |                                                  |                                              |                                                    | 1e                                    |           |            |              |
| f Ending balance                                                            |                                                  |                                              |                                                    | 1f                                    |           |            |              |
| 2 a Did the organization include an a                                       |                                                  |                                              |                                                    |                                       | Yes       |            | No           |
| <b>b</b> If 'Yes,' explain the arrangement                                  | t in Part XIII. Check I                          | nere if the explanati                        | on has been provide                                | d on Part XIII                        |           |            |              |
| Part V Endowment Funds.                                                     | Complete if the or                               | ganization answ                              | vered 'Yes' on Fo                                  | rm 990. Part IV. lir                  | ne 10.    |            |              |
|                                                                             | (a) Current year                                 | (b) Prior year                               | (c) Two years back                                 | (d) Three years back                  |           | Four years | s back       |
| 1 a Beginning of year balance                                               | 962,156,186.                                     | 1004102659                                   |                                                    | 5. 804,735,325.                       | 842       | ,590,      | 142.         |
| <b>b</b> Contributions                                                      | 85,880,530.                                      | 39,741,238                                   | 30,936,999                                         | 6,403,600.                            | 13        | ,042,      | 836.         |
| <b>c</b> Net investment earnings, gains,                                    |                                                  |                                              |                                                    |                                       |           |            |              |
| and losses                                                                  | -15,202,998.                                     | 32,661,422                                   |                                                    |                                       |           | ,062,      |              |
| d Grants or scholarships                                                    | 3,803,429.                                       | 3,465,407                                    | 3,248,116                                          | 5. 3,098,618.                         | 2         | , 977,     | 788.         |
| e Other expenditures for facilities and programs                            | 55,602,314.                                      | 108,323,033                                  | 40,800,273                                         | 39,156,633.                           | 38        | ,205,      | 259.         |
| f Administrative expenses                                                   | 2,501,101.                                       | 2,560,693                                    | 2,657,950                                          | 2,643,470.                            | 2         | ,651,      | 750.         |
| <b>g</b> End of year balance                                                | 970,926,874.                                     | 962,156,186                                  | 1004102659                                         | 9. 870,433,675.                       | 804       | ,735,      | 325.         |
| 2 Provide the estimated percentage                                          | -                                                | •                                            | g, column (a)) held a                              | as:                                   |           |            |              |
| <b>a</b> Board designated or quasi-endown                                   |                                                  | 2.00 <sup>8</sup>                            |                                                    |                                       |           |            |              |
| <b>b</b> Permanent endowment                                                | 44.00 <sup>8</sup>                               | •                                            |                                                    |                                       |           |            |              |
| c Temporarily restricted endowme                                            |                                                  |                                              |                                                    |                                       |           |            |              |
| The percentages on lines 2a, 2b, a                                          | ind 2c should equal 100                          | )%.                                          |                                                    |                                       |           |            |              |
| <b>3a</b> Are there endowment funds not in                                  | the possession of the o                          | organization that are                        | held and administered                              | for the                               | ſ         | Yes        | No           |
| organization by:<br>(i) unrelated organizations                             |                                                  |                                              |                                                    |                                       | 3a(i)     | 165        | X            |
| (ii) related organizations                                                  |                                                  |                                              |                                                    |                                       | 3a(ii)    | Х          |              |
| <b>b</b> If 'Yes' on line 3a(ii), are the relation                          |                                                  |                                              |                                                    |                                       | 3b        | X          |              |
| 4 Describe in Part XIII the intende                                         | •                                                |                                              |                                                    |                                       |           |            | ·            |
| Part VI Land, Buildings, and                                                |                                                  |                                              |                                                    |                                       |           |            |              |
| Complete if the organ                                                       |                                                  | 'Yes' on Form 9                              | 990, Part IV, line                                 | 11a. See Form 99                      | 0, Par    | t X, lii   | ne 10.       |
| Description of property                                                     | <b>(a)</b> Cos<br>(ir                            | t or other basis<br>vestment)                | (b) Cost or other<br>basis (other)                 | (c) Accumulated depreciation          | (d)       | Book va    | alue         |
| <b>1 a</b> Land                                                             |                                                  |                                              | 35,057,096.                                        |                                       | 35        | ,057,      | ,096.        |
| <b>b</b> Buildings.                                                         |                                                  |                                              | 58,517,837.                                        | 26,849,909.                           |           |            | ,928.        |
| c Leasehold improvements                                                    |                                                  |                                              | 605,363,985.                                       | 218,086,568.                          |           |            | <u>,417.</u> |
| <b>d</b> Equipment                                                          |                                                  |                                              | 26,551,199.                                        | 20,709,121.                           | 5         | ,842,      | <u>,078.</u> |
| e Other<br>Total. Add lines 1a through 1e. (Colum                           |                                                  | m 990 Part V and                             | 1,197,874.                                         | 1,197,874.                            | 4 - 0     | 044        | <u> </u>     |
| BAA                                                                         | ini (u) must equal Fol                           | ті ээо, ган л, coll                          | анні ( <i>в),</i> шне тос. <i>)</i>                | Schedu                                |           |            | <u>,519.</u> |

Schedule D (Form 990) 2015

| Schedule <b>D</b> (Form 990) 2015 The Art Institute                                                           | of Chicago              |                      | 36-216                   | 67725            | Page 3    |
|---------------------------------------------------------------------------------------------------------------|-------------------------|----------------------|--------------------------|------------------|-----------|
| <b>Part VII</b> Investments – Other Securities.                                                               |                         | Dort IV line 1       | 1b Soo Form (            | 00 Dart V        | line 12   |
| Complete if the organization answered<br>(a) Description of security or category (including name of security) | (b) Book value          |                      | valuation: Cost or end-o |                  |           |
| (1) Financial derivatives                                                                                     | (b) Book value          |                      |                          | i-year market va | alue      |
| (1) Financial derivatives                                                                                     |                         |                      |                          |                  |           |
| (2) Other Hadre Funde                                                                                         | 229,071,385.            | End of Voar          | Markot Value             | <u>`</u>         |           |
| (A) Real Assets                                                                                               |                         | End of Year          |                          |                  |           |
| (B) Venture Capital/Private Equity                                                                            |                         | End of Year          |                          |                  |           |
|                                                                                                               | 55,004,554.             | Lina OI ICal         | Harket Vara              | •                |           |
| (D)                                                                                                           |                         |                      |                          |                  |           |
| (E)                                                                                                           |                         |                      |                          |                  |           |
| <br>(F)                                                                                                       |                         |                      |                          |                  |           |
| <br>(G)                                                                                                       |                         |                      |                          |                  |           |
| (H)                                                                                                           |                         |                      |                          |                  |           |
|                                                                                                               |                         |                      |                          |                  |           |
| Total. (Column (b) must equal Form 990, Part X, column (B) line 12.) ►                                        | 385,580,790.            |                      |                          |                  |           |
| Part VIII Investments – Program Related.                                                                      | Weel on Form 000        | N/A                  | 10 Coo Form 0            |                  | line 12   |
| Complete if the organization answered (a) Description of investment                                           | (b) Book value          |                      | uation: Cost or end      |                  |           |
|                                                                                                               | (b) DOOK Value          |                      |                          | -or-year man     | Ket value |
| (1)<br>(2)                                                                                                    |                         |                      |                          |                  |           |
| (3)                                                                                                           |                         |                      |                          |                  |           |
| (4)                                                                                                           |                         |                      |                          |                  |           |
| (5)                                                                                                           |                         |                      |                          |                  |           |
| (6)                                                                                                           |                         |                      |                          |                  |           |
| (7)                                                                                                           |                         |                      |                          |                  |           |
| (8)                                                                                                           |                         |                      |                          |                  |           |
| (9)                                                                                                           |                         |                      |                          |                  |           |
| (10)                                                                                                          |                         |                      |                          |                  |           |
| Total. (Column (b) must equal Form 990, Part X, column (B) line 13.) ►                                        |                         |                      |                          |                  |           |
| Part IX Other Assets.<br>Complete if the organization answered                                                | N/A<br>Ves' on Form 990 | )<br>Dart IV/ line 1 | 1d See Form 0            | 100 Dart V       | ling 15   |
|                                                                                                               | scription               |                      |                          | (b) Book         |           |
| (1)                                                                                                           |                         |                      |                          |                  |           |
| (2)                                                                                                           |                         |                      |                          |                  |           |
| (3)                                                                                                           |                         |                      |                          |                  |           |
| (4)                                                                                                           |                         |                      |                          |                  |           |
| (5)                                                                                                           |                         |                      |                          |                  |           |
| (6)<br>(7)                                                                                                    |                         |                      |                          |                  |           |
| (8)                                                                                                           |                         |                      |                          |                  |           |
| (9)                                                                                                           |                         |                      |                          |                  |           |
| (10)                                                                                                          |                         |                      |                          |                  |           |
| Total. (Column (b) must equal Form 990, Part X, column (B                                                     | 3) line 15.)            |                      | ►                        |                  |           |
| Part X Other Liabilities.                                                                                     |                         |                      |                          | •                |           |
| Complete if the organization answered 'Yes' on F                                                              |                         |                      | 990, Part X, line 25     |                  |           |
| (1) Eddered income taxes                                                                                      | (b) Book value          |                      |                          |                  |           |
| (1) Federal income taxes<br>(2) Pension Liability                                                             | 42,968,56               | 0                    |                          |                  |           |
| (3) Refundable Advances                                                                                       | 3,833,76                |                      |                          |                  |           |
| (4)                                                                                                           | 0,000,70                |                      |                          |                  |           |
| (5)                                                                                                           |                         |                      |                          |                  |           |
| (6)                                                                                                           |                         |                      |                          |                  |           |
| (7)                                                                                                           |                         |                      |                          |                  |           |
| (8)                                                                                                           |                         |                      |                          |                  |           |
| (9)                                                                                                           |                         |                      |                          |                  |           |
| (10)<br>(11)                                                                                                  |                         |                      |                          |                  |           |
|                                                                                                               |                         |                      |                          |                  |           |

Total. (Column (b) must equal Form 990, Part X, column (B) line 25.)..... ► 46,802,325

2. Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain 

| *** PUBLIC DISCLOSURE COP                                                              | <b>Y</b> ***             |
|----------------------------------------------------------------------------------------|--------------------------|
| Schedule <b>D</b> (Form 990) 2015 The Art Institute of Chicago                         | 36-2167725 Page <b>4</b> |
| Part XI Reconciliation of Revenue per Audited Financial Statements With Reve           | enue per Return.         |
| Complete if the organization answered 'Yes' on Form 990, Part IV, line 1               |                          |
| 1 Total revenue, gains, and other support per audited financial statements             | 1 292,449,581.           |
| 2 Amounts included on line 1 but not on Form 990, Part VIII, line 12:                  |                          |
| a Net unrealized gains (losses) on investments 2a -51,                                 | ,830,051.                |
| b Donated services and use of facilities 2b 1,                                         | ,447,030.                |
| c Recoveries of prior year grants 2c                                                   |                          |
| c Recoveries of prior year grants2cd Other (Describe in Part XIII.)See Part XIII2d-16, | ,864,732.                |
| e Add lines 2a through 2d.                                                             |                          |
| 3 Subtract line 2e from line 1                                                         | <b>.3</b> 359,697,334.   |
| 4 Amounts included on Form 990, Part VIII, line 12, but not on line 1:                 |                          |
| a Investment expenses not included on Form 990, Part VIII, line 7b 4a 2,               | ,501,101.                |
| b Other (Describe in Part XIII.) See Part XIII 4b -10,                                 | ,857,862.                |
| c Add lines 4a and 4b                                                                  |                          |
| 5 Total revenue. Add lines 3 and 4c. (This must equal Form 990, Part I, line 12.)      | <b>.5</b> 351,340,573.   |
| Part XII Reconciliation of Expenses per Audited Financial Statements With Exp          |                          |
| Complete if the organization answered 'Yes' on Form 990, Part IV, line 1               | 12a.                     |
| 1 Total expenses and losses per audited financial statements                           | 1 304,896,717.           |
| 2 Amounts included on line 1 but not on Form 990, Part IX, line 25:                    |                          |
| a Donated services and use of facilities 2a 1,                                         | ,447,030.                |
| b Prior year adjustments 2b                                                            |                          |
| c Other losses                                                                         |                          |
|                                                                                        | ,857,862.                |
| e Add lines 2a through 2d                                                              | <b>2e</b> 12,304,892.    |
| 3 Subtract line 2e from line 1                                                         |                          |
| 4 Amounts included on Form 990, Part IX, line 25, but not on line 1:                   |                          |
| a Investment expenses not included on Form 990, Part VIII, line 7b 4a 2,               | ,501,101.                |
| b Other (Describe in Part XIII.)                                                       |                          |
| c Add lines <b>4a</b> and <b>4b</b>                                                    |                          |
| 5 Total expenses. Add lines 3 and 4c. (This must equal Form 990, Part I, line 18.)     | <b>5</b> 295,092,926.    |
| Part XIII Supplemental Information.                                                    |                          |

Provide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV, lines 1b and 2b; Part V, line 4; Part X, line 2; Part XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide any additional information.

### Part III, Line 1a - F/S Footnote For Art, Treasures, Etc.

From Page 8 of the Institute's Audited Financial Statements: "Art Objects and Library Collections - The value of the art objects in the permanent collection, and the holdings of the libraries, are excluded from the Statements of Financial Position. Additions to the permanent collection are made either by gifts, bequests, or through purchases using Institute's acquisition funds. Institute's acquisition funds may be classified as permanently restricted, for which only the income earned on principal balances may be used for acquisitions; temporarily restricted, for which both the BAA Schedule **D** (Form 990) 2015

#### Schedule **D** (Form 990) 2015 The Art Institute of Chicago **Part XIII** Supplemental Information (continued)

36-2167725

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#### Part III, Line 1a - F/S Footnote For Art, Treasures, Etc. (continued)

principal and earned income may be used for acquisitions; or unrestricted, representing funds designated by the Board to be used for acquisitions. The withdrawal of works of art from the collection of the Institute is performed in accordance with a formal policy adopted in 1975 and last revised in fiscal year 2013. The objects are generally offered for sale at a public auction, and the proceeds from such dispositions are classified as temporarily restricted for the purchase of works of art. All works of art and certain library collections are held for public exhibition, education, or research; they are protected, kept unencumbered, cared for, and preserved; and are subject to strict organizational policies governing their use. The value of the Institute's permanent collection is not subject to reasonable estimation. Therefore, they are not included in the Statements of Financial Position."

#### Part III, Line 4 - Description Of Organization Collections & How Furthers Exempt Purpose

The Institute's permanent collection consists of art objects as well as the holdings of the libraries. All works of art and certain library collections are held for public exhibition, education, or research in furtherance of the Institute's exempt purpose.

### Part V, Line 4 - Intended Uses Of Endowment Fund

The Institute establishes endowment funds for the purpose of investing assets in a manner that preserves the real value of the endowment principal and provides spendable funds that can be used to fulfill the purposes for which the endowments were established. The Institute's Executive Committee of the Board of Trustees determines the method to be used to appropriate endowment funds for expenditure. The Institute's spendable endowment payout formula is a controlled growth distribution formula. Depending upon market conditions and the needs and available resources of the Institute, appropriations for expenditure from individual endowments may be Schedule **D** (Form 990) 2015 The Art Institute of Chicago
Part XIII Supplemental Information (continued)

### Part V, Line 4 - Intended Uses Of Endowment Fund (continued)

spending policy as deemed prudent by the Executive Committee.

#### Part X - FIN 48 Footnote

From Page 11 of the Institute's Audited Financial Statements: "The Institute is a not-for-profit corporation exempt from federal income tax under Section 501(a) of the Internal Revenue Code, as an organization described in Section 501(c)(3); the Institute is similarly exempt from state income taxes. Despite the general exemption from income taxation, the Institute is subject to federal and state income tax at corporate rates on its unrelated business income.

Financial Accounting Standards Board Accounting Standards Codification ("ASC") 740, Income Taxes, prescribes a comprehensive model for how an institution should recognize, measure, present, and disclose in its financial statements uncertain tax positions that the institution has taken or expects to take on a tax return. For federal purposes, the Institute has reported federal net operating losses (NOLs) of approximately \$7.2 million for tax periods through June 30, 2015. The Institute does not have the ability to estimate the NOL through June 30, 2016, as the NOL calculation is reliant upon third-party information, which is not yet available. These NOLs will expire, if not utilized, between the years 2027 and 2033. The Institute has not recorded a tax benefit for these NOLs for the years ended June 30, 2016 and 2015, respectively, because it is unlikely that the Institute will be able to realize the benefit." The financial statements did not report uncertain tax positions.

#### Schedule D, Part XI, Line 2d Other Revenue Included In F/S But Not Included On Form 990

|           | (Form 990) 2015 |     |                        |   | Unicago |
|-----------|-----------------|-----|------------------------|---|---------|
| Dent VIII | Supplementa     | 1 1 | <br>and langetimes and | 5 |         |

#### Page 5

### Schedule D, Part XI, Line 4b Other Revenue Included On Form 990 But Not Included In F/S

| Cost of Goods Sold    | \$<br>-8,113,881.  |
|-----------------------|--------------------|
| Other Misc Adjustment | 1,705.             |
| Raffles               | -41,358.           |
| Rental Expenses       | -1,068,195.        |
| Special Events        | -1,636,133.        |
| Total                 | \$<br>-10,857,862. |

### Schedule D, Part XII, Line 2d Other Expenses And Losses Per Audited F/S

| Cost of Goods Sold               |             |
|----------------------------------|-------------|
| Other Misc Adjustment<br>Raffles |             |
| Rental Expenses                  | 1,068,195.  |
| Special Events                   | 1,636,133.  |
| Total                            | 10,857,862. |
|                                  |             |

|                                                                | Schools                                                                                                                                                                                                                                                                                                   | L                                                 | OMB No.         | 1545-00   | 47     |
|----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-----------------|-----------|--------|
| SCHEDULE E<br>(Form 990 or 990-EZ)                             | ► Complete if the organization answered 'Yes' on Form 990,<br>Part IV, line 13, or Form 990-EZ, Part VI, line 48. ► Attach to Form 990 or Form 990-EZ.                                                                                                                                                    |                                                   | <b>20</b>       | 15<br>Bub | lic    |
| Department of the Treasury<br>Internal Revenue Service         | Information about Schedule E (Form 990 or 990-EZ) and its instructions is at www.irs.go                                                                                                                                                                                                                   | v/form990.                                        | Inspect         |           | IC     |
| Name of the organization                                       |                                                                                                                                                                                                                                                                                                           | Employer identification                           | on number       |           |        |
| The Art Instit                                                 | ute of Chicago                                                                                                                                                                                                                                                                                            | 36-2167725                                        |                 |           |        |
|                                                                |                                                                                                                                                                                                                                                                                                           |                                                   |                 | YES       | NO     |
| 1 Does the organiza governing instrum                          | ation have a racially nondiscriminatory policy toward students by statement in its c<br>nent, or in a resolution of its governing body?                                                                                                                                                                   | harter, bylaws, otl                               | her<br><b>1</b> | х         |        |
| catalogues, and o                                              | ation include a statement of its racially nondiscriminatory policy toward students in<br>other written communications with the public dealing with student admissions, prog                                                                                                                               | rams,                                             | 2               | X         |        |
| the policy known to                                            | tion publicized its racially nondiscriminatory policy through newspaper or broadcasi<br>on for students, or during the registration period if it has no solicitation program, in a way<br>o all parts of the general community it serves? If 'Yes,' please describe. If 'No,' please ex<br>, use Part II. | t media during the<br>that makes<br>plain. If you | 3               | X         |        |
| <u>including</u> t                                             | criminatory policy is publicized in a variety of matche student bulletin, the course schedule issued eac<br>rketing material, and the student handbook.                                                                                                                                                   | h <u>semester</u> ,<br>                           |                 |           |        |
| 4 Does the organization                                        | ation maintain the following?                                                                                                                                                                                                                                                                             |                                                   |                 |           |        |
| a Records indicatin                                            | g the racial composition of the student body, faculty, and administrative staff?                                                                                                                                                                                                                          |                                                   | 4a              | Х         |        |
| nondiscriminatory                                              | nting that scholarships and other financial assistance are awarded on a racially<br>v basis?                                                                                                                                                                                                              |                                                   | 4b              | Х         |        |
| c Copies of all catalo<br>student admission                    | ogues, brochures, announcements, and other written communications to the public dealin<br>ns, programs, and scholarships?                                                                                                                                                                                 | g with                                            | 4c              | Х         |        |
|                                                                | erial used by the organization or on its behalf to solicit contributions?                                                                                                                                                                                                                                 |                                                   |                 |           |        |
| If you answered '                                              | No' to any of the above, please explain. If you need more space, use Part II.                                                                                                                                                                                                                             |                                                   |                 |           |        |
|                                                                |                                                                                                                                                                                                                                                                                                           |                                                   |                 |           |        |
| Ũ                                                              | ation discriminate by race in any way with respect to:<br>or privileges?                                                                                                                                                                                                                                  |                                                   | ——<br>5a        |           | X      |
|                                                                | es?                                                                                                                                                                                                                                                                                                       |                                                   | 5b              |           | X      |
| <b>c</b> Employment of fa                                      | aculty or administrative staff?                                                                                                                                                                                                                                                                           |                                                   | 5 c             |           | X      |
| <b>d</b> Scholarships or o                                     | ther financial assistance?                                                                                                                                                                                                                                                                                |                                                   | 5 d             |           | X      |
|                                                                | ies?                                                                                                                                                                                                                                                                                                      |                                                   |                 |           | X      |
|                                                                | _                                                                                                                                                                                                                                                                                                         |                                                   |                 |           | X      |
| <b>g</b> Athletic programs                                     | ;?                                                                                                                                                                                                                                                                                                        |                                                   | 5g              |           | X      |
|                                                                | ular activities?                                                                                                                                                                                                                                                                                          |                                                   | 5 h             |           | Х      |
|                                                                | ation receive any financial aid or assistance from a governmental agency?                                                                                                                                                                                                                                 |                                                   |                 | X         |        |
|                                                                | tion's right to such aid ever been revoked or suspended?                                                                                                                                                                                                                                                  |                                                   |                 |           | х      |
| If you answered 'Y<br>7 Does the organiza<br>4.01 through 4.05 |                                                                                                                                                                                                                                                                                                           | art II                                            |                 | X         |        |
|                                                                | duction Act Notice see the Instructions for Form 990 or Form 990-F7                                                                                                                                                                                                                                       |                                                   |                 |           | (2015) |

 Schedule E (Form 990 or 990-EZ) (2015)
 The Art Institute of Chicago
 36-2167725
 Page 2

 Part II
 Supplemental Information.
 Provide the explanations required by Part I, lines 3, 4d, 5h, 6b, and 7, as applicable. Also provide any other additional information (see instructions).
 Page 2

#### Schedule E, Line 6 - Explanation of Aid or Assistance from Governmental Agency

Part I, Line 6a - The Institute receives federal financial aid funding from the

Department of Education under the following programs:

Federal Pell Grant Program

Federal Supplemental Educational Opportunity Grants Program

Federal Work Study Program

| SCHEDULE F                                             |                                                  |                                                                                       | es Outside the Unite                                                                                                                                       |                                                                                                                | OMB No. 1545-0047                                             |
|--------------------------------------------------------|--------------------------------------------------|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| (Form 990)                                             | <ul> <li>Complete if the or</li> </ul>           | rganization answer<br>► Att                                                           | red 'Yes' on Form 990, Part IV, line<br>ach to Form 990.                                                                                                   | e 14b, 15, or 16.                                                                                              | 2015                                                          |
| Department of the Treasury<br>Internal Revenue Service | Informat                                         | ion about Sched                                                                       | ule F (Form 990) and its instru<br><i>irs.gov/form</i> 990.                                                                                                | ctions is                                                                                                      | Open to Public<br>Inspection                                  |
| Name of the organization                               |                                                  |                                                                                       |                                                                                                                                                            | Employer ident                                                                                                 | ification number                                              |
| The Art Institute                                      |                                                  |                                                                                       |                                                                                                                                                            | 36-2167                                                                                                        | -                                                             |
| Part I General Inform<br>on Form 990, F                | n <b>ation on Activiti</b><br>Part IV, line 14b. | es Outside th                                                                         | e United States. Complet                                                                                                                                   | te if the organizatio                                                                                          | on answered 'Yes'                                             |
|                                                        |                                                  |                                                                                       | substantiate the amount of its selection criteria used to award                                                                                            |                                                                                                                |                                                               |
| 2 For grantmakers. Descril United States.              | be in Part V the organi                          | zation's procedure                                                                    | s for monitoring the use of its gra                                                                                                                        | ants and other assistance                                                                                      | outside the                                                   |
| 3 Activities per Region. (                             | The following Part I,                            | line 3 table can b                                                                    | e duplicated if additional space                                                                                                                           | e is needed.)                                                                                                  |                                                               |
| (a) Region                                             | <b>(b)</b> Number of offices in the region       | (c) Number of<br>employees,<br>agents, and<br>independent<br>contractors<br>in region | (d) Activities conducted in<br>region (by type) (e.g.,<br>fundraising, program<br>services, investments,<br>grants to recipients<br>located in the region) | (e) If activity listed in<br>(d) is a program<br>service, describe<br>specific type of<br>service(s) in region | (f) Total<br>expenditures for<br>and investments<br>in region |
| (1) EUROPE                                             |                                                  |                                                                                       | PROGRAM SERVICES                                                                                                                                           | EXHIBITIONS                                                                                                    | 594,661.                                                      |
| (2) NORTH AMERICA                                      |                                                  |                                                                                       | PROGRAM SERVICES                                                                                                                                           | EXHIBITIONS                                                                                                    | 31,881.                                                       |
| (3) SOUTH ASIA                                         |                                                  |                                                                                       | PROGRAM SERVICES                                                                                                                                           | EXHIBITIONS                                                                                                    | 79,231.                                                       |
| EAST ASIA AND THE                                      |                                                  |                                                                                       |                                                                                                                                                            |                                                                                                                | 100.054                                                       |
| (4) PACIFIC<br>RUSSIA AND THE NEWI                     | v                                                |                                                                                       | PROGRAM SERVICES                                                                                                                                           | EXHIBITIONS                                                                                                    | 130,054.                                                      |
| (5) INDEPEND                                           |                                                  |                                                                                       | PROGRAM SERVICES                                                                                                                                           | EXHIBITIONS                                                                                                    | 2,150.                                                        |
| (6) SOUTH AMERICA                                      |                                                  |                                                                                       | PROGRAM SERVICES                                                                                                                                           | EXHIBITIONS                                                                                                    | 1,539.                                                        |
| MIDDLE EAST AND NOF                                    | RTH                                              |                                                                                       |                                                                                                                                                            |                                                                                                                |                                                               |
| (7) AFRICA                                             |                                                  |                                                                                       | PROGRAM SERVICES                                                                                                                                           | EXHIBITIONS                                                                                                    | 645.                                                          |
| (8) NORTH AMERICA<br>EAST ASIA AND THE                 |                                                  |                                                                                       | PROGRAM SERVICES                                                                                                                                           | RESEARCH                                                                                                       | 1,934.                                                        |
| (9) PACIFIC                                            |                                                  |                                                                                       | PROGRAM SERVICES                                                                                                                                           | RESEARCH                                                                                                       | 26,372.                                                       |
| RUSSIA AND THE NEWI                                    | LY .                                             |                                                                                       |                                                                                                                                                            |                                                                                                                |                                                               |
| (10) INDEPEND                                          |                                                  |                                                                                       | PROGRAM SERVICES                                                                                                                                           | RESEARCH                                                                                                       | 1,036.                                                        |
| (11) SOUTH AMERICA                                     |                                                  |                                                                                       | PROGRAM SERVICES                                                                                                                                           | RESEARCH                                                                                                       | 2,536.                                                        |
| (12) EUROPE                                            |                                                  |                                                                                       | PROGRAM SERVICES                                                                                                                                           | RESEARCH                                                                                                       | 87,113.                                                       |
| (13) EUROPE                                            |                                                  |                                                                                       | PROGRAM SERVICES                                                                                                                                           | STUDY TRIPS                                                                                                    | 244,888.                                                      |
| (14) SOUTH ASIA                                        |                                                  |                                                                                       | PROGRAM SERVICES                                                                                                                                           | STUDY TRIPS                                                                                                    | 48,238.                                                       |
| EAST ASIA AND THE (15) PACIFIC                         |                                                  |                                                                                       | PROGRAM SERVICES                                                                                                                                           | STUDY TRIPS                                                                                                    | 10,270.                                                       |
|                                                        |                                                  |                                                                                       |                                                                                                                                                            |                                                                                                                | 10,270.                                                       |
| (16) EUROPE                                            |                                                  |                                                                                       | PROGRAM SERVICES                                                                                                                                           | RECRUITING                                                                                                     | 19,968.                                                       |
| (17) NORTH AMERICA<br>3a Sub-total                     |                                                  |                                                                                       | PROGRAM SERVICES                                                                                                                                           | RECRUITING                                                                                                     | 18,399.                                                       |
|                                                        |                                                  |                                                                                       |                                                                                                                                                            |                                                                                                                | 1,300,915.                                                    |
| <b>b</b> Total from continuation sheets to Part I      |                                                  |                                                                                       |                                                                                                                                                            |                                                                                                                | 292,897,745.                                                  |
| c Totals (add lines 3a and 3b)                         | 0                                                | 0                                                                                     |                                                                                                                                                            |                                                                                                                | 294,198,660.                                                  |

BAA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

294,198,660. Schedule **F** (Form 990) 2015

#### Schedule F (Form 990) 2015 The Art Institute of Chicago

36-2167725

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Part II Grants and Other Assistance to Organizations or Entities Outside the United States. Complete if the organization answered 'Yes' on Form 990, Part IV, line 15, for any recipient who received more than \$5,000. Part II can be duplicated if additional space is needed.

| 1           | (a) Name of organization                                                        | <b>(b)</b> IRS code<br>section and EIN<br>(if applicable) | (c) Region | <b>(d)</b> Purpose<br>of grant | (e) Amount of cash grant | (f) Manner of<br>cash<br>disbursement | <b>(g)</b> Amount of<br>non-cash<br>assistance | (h) Description of<br>non-cash<br>assistance | (i) Method of<br>valuation (book,<br>FMV, appraisal,<br>other) |
|-------------|---------------------------------------------------------------------------------|-----------------------------------------------------------|------------|--------------------------------|--------------------------|---------------------------------------|------------------------------------------------|----------------------------------------------|----------------------------------------------------------------|
| (1)         |                                                                                 |                                                           |            |                                |                          |                                       |                                                |                                              |                                                                |
| (2)         |                                                                                 |                                                           |            |                                |                          |                                       |                                                |                                              |                                                                |
| (3)         |                                                                                 |                                                           |            |                                |                          |                                       |                                                |                                              |                                                                |
| (4)         |                                                                                 |                                                           |            |                                |                          |                                       |                                                |                                              |                                                                |
| (5)         |                                                                                 |                                                           |            |                                |                          |                                       |                                                |                                              |                                                                |
| (6)         |                                                                                 |                                                           |            |                                |                          |                                       |                                                |                                              |                                                                |
| (7)         |                                                                                 |                                                           |            |                                |                          |                                       |                                                |                                              |                                                                |
| (8)         |                                                                                 |                                                           |            |                                |                          |                                       |                                                |                                              |                                                                |
| (9)         |                                                                                 |                                                           |            |                                |                          |                                       |                                                |                                              |                                                                |
| (10)        |                                                                                 |                                                           |            |                                |                          |                                       |                                                |                                              |                                                                |
| (11)        |                                                                                 |                                                           |            |                                |                          |                                       |                                                |                                              |                                                                |
| (12)        |                                                                                 |                                                           |            |                                |                          |                                       |                                                |                                              |                                                                |
| (13)        |                                                                                 |                                                           |            |                                |                          |                                       |                                                |                                              |                                                                |
| (14)        |                                                                                 |                                                           |            |                                |                          |                                       |                                                |                                              |                                                                |
| (15)        |                                                                                 |                                                           |            |                                |                          |                                       |                                                |                                              |                                                                |
| (16)        |                                                                                 |                                                           |            |                                |                          |                                       |                                                |                                              |                                                                |
|             | ter total number of recipient organizati<br>e grantee or counsel has provided a |                                                           |            |                                |                          |                                       |                                                |                                              | 0                                                              |
| 3 Er<br>BAA | nter total number of other organization                                         | ons or entities                                           |            |                                |                          |                                       |                                                |                                              | 0<br>(Form 990) 2015                                           |

Schedule F (Form 990) 2015 The Art Institute of Chicago 36-2167725

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Part III Grants and Other Assistance to Individuals Outside the United States. Complete if the organization answered 'Yes' on Form 990, Part IV, line 16. Part III can be duplicated if additional space is needed.

| <b>(b)</b> Region | (c) Number<br>of recipients | <b>(d)</b> Amount of cash grant             | (e) Manner of<br>cash<br>disbursement                                        | (f) Amount of non-<br>cash assistance                                                                                      | (g) Description of non-cash assistance                                                                                                                         | (h) Method of<br>valuation (book,<br>FMV, appraisal,<br>other)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|-------------------|-----------------------------|---------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                             |                                             |                                                                              |                                                                                                                            |                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                   |                             |                                             |                                                                              |                                                                                                                            |                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                   |                             |                                             |                                                                              |                                                                                                                            |                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                   |                             |                                             |                                                                              |                                                                                                                            |                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                   |                             |                                             |                                                                              |                                                                                                                            |                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                   |                             |                                             |                                                                              |                                                                                                                            |                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                   |                             |                                             |                                                                              |                                                                                                                            |                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                   |                             |                                             |                                                                              |                                                                                                                            |                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                   |                             |                                             |                                                                              |                                                                                                                            |                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                   |                             |                                             |                                                                              |                                                                                                                            |                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                   |                             |                                             |                                                                              |                                                                                                                            |                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                   |                             |                                             |                                                                              |                                                                                                                            |                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                   |                             |                                             |                                                                              |                                                                                                                            |                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                   |                             |                                             |                                                                              |                                                                                                                            |                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                   |                             |                                             |                                                                              |                                                                                                                            |                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                   |                             |                                             |                                                                              |                                                                                                                            |                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                   |                             |                                             |                                                                              |                                                                                                                            |                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                   |                             |                                             |                                                                              |                                                                                                                            |                                                                                                                                                                | (Form 990) 2015                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                   | (b) Region                  | (b) Region         (c) Number of recipients | (b) Region         (c) Number of recipients         (d) Amount of cash grant | (b) Region       (c) Number<br>of recipients       (d) Amount of<br>cash grant       (e) Manner of<br>cash<br>disbursement | (b) Region     (c) Number<br>of recipients     (d) Amount of<br>cash grant     (e) Manner of<br>cash<br>disbursement     (f) Amount of non-<br>cash assistance | disbursement         disbursement           Image: Image |

| Sche | edule <b>F</b> (Form 990) 2015 The Art Institute of Chicago                                                                                                                                                                                                                                                                                                                                                    | 36-2167725      | Page 4 |
|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------|
|      | rt IV  Foreign Forms                                                                                                                                                                                                                                                                                                                                                                                           |                 |        |
| 1    | Was the organization a U.S. transferor of property to a foreign corporation during the tax year? If 'Yes,' the organization may be required to file Form 926, Return by a U.S. Transferor of Property to a Foreign Corporation (see Instructions for Form 926).                                                                                                                                                | XYes            | No     |
| 2    | Did the organization have an interest in a foreign trust during the tax year? If 'Yes,' the organization may be required to separately file Form 3520, Annual Return To Report Transactions with Foreign Trusts and Receipt of Certain Foreign Gifts, and/or Form 3520-A Annual Information Return of Foreign Trust With a U.S. Owner (see Instructions for Forms 3520 and 3520-A; do not file with Form 990). | Yes             | X No   |
| 3    | Did the organization have an ownership interest in a foreign corporation during the tax year? If 'Yes,' the organization may be required to file Form 5471, Information Return of U.S. Persons With Respect To C Foreign Corporations (see Instructions for Form 5471).                                                                                                                                        | Certain<br>XYes | No     |
| 4    | Was the organization a direct or indirect shareholder of a passive foreign investment company or a qua<br>electing fund during the tax year? If 'Yes,' the organization may be required to file Form 8621, Information<br>Return by a Shareholder of a Passive Foreign Investment Company or Qualified Electing Fund (see<br>Instructions for Form 8621).                                                      | alified         | No     |
| 5    | Did the organization have an ownership interest in a foreign partnership during the tax year? If 'Yes,' the organization may be required to file Form 8865, Return of U.S. Persons With Respect to Certain Foreig Partnerships (see Instructions for Form 8865)                                                                                                                                                | n<br>XYes       | No     |
| 6    | Did the organization have any operations in or related to any boycotting countries during the tax year? If 'Yes,' the organization may be required to separately file Form 5713, International Boycott Report (so Instructions for Form 5713; do not file with Form 990).                                                                                                                                      | ee <u> </u>     | X No   |

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Schedule F (Form 990) 2015

Schedule F (Form 990) 2015 The Art Institute of Chicago

36-2167725

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#### Part V Supplemental Information

Provide the information required by Part I, line 2 (monitoring of funds); Part I, line 3, column (f) (accounting method; amounts of investments vs. expenditures per region); Part II, line 1 (accounting method); Part III (accounting method); and Part III, column (c) (estimated number of recipients), as applicable. Also complete this part to provide any additional information (see instructions).

## Continuation Sheet for Schedule F (Form 990)

 Attach to Form 990 to list additional information for Schedule F (Form 990) Part I, line 3; Part II, line 1; or Part III.
 See instructions for Schedule F (Form 990).

Continuation Page 1 Of 1

2015

|                                 | -                                         |                                                                                   | is for Schedule F (Form 550).                                                                                                                           |                                                                                                                | nuation Page 1 OI 1                                              |
|---------------------------------|-------------------------------------------|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|
| Name of the organization        |                                           |                                                                                   |                                                                                                                                                         | Employer identific                                                                                             |                                                                  |
| The Art Institute of            |                                           |                                                                                   |                                                                                                                                                         | 36-216772                                                                                                      | 25                                                               |
| Part I Continuation of A        | Activities per R                          | egion. (Scheo                                                                     | dule F (Form 990), Part I                                                                                                                               | , line 3)                                                                                                      |                                                                  |
| (a) Region                      | (b) Number of<br>offices in the<br>region | (c) Number of<br>employees, agents<br>and independent<br>contractors in<br>region | (d) Activities conducted in<br>region (by type) (e.g.,<br>fundraising, program<br>services, investments, grants to<br>recipients located in the region) | (e) If activity listed in<br>(d) is a program<br>service, describe<br>specific type of<br>service(s) in region | (f) Total<br>expenditures<br>for and<br>investments<br>in region |
| SOUTH ASIA                      |                                           |                                                                                   | PROGRAM SERVICES                                                                                                                                        | RECRUITING                                                                                                     | 16,948.                                                          |
| EAST ASIA AND THE PACFIC        |                                           |                                                                                   | PROGRAM SERVICES                                                                                                                                        | RECRUITING                                                                                                     | 96,772.                                                          |
| SOUTH AMERICA                   |                                           |                                                                                   | PROGRAM SERVICES                                                                                                                                        | RECRUITING                                                                                                     | 12,638.                                                          |
| MIDDLE EAST AND NORTH<br>AFRICA |                                           |                                                                                   | PROGRAM SERVICES                                                                                                                                        | RECRUITING                                                                                                     | 2,145.                                                           |
| EUROPE                          |                                           |                                                                                   | PROGRAM SERVICES                                                                                                                                        | CONF, LECTURES,<br>OTHER EDUCAT                                                                                | 208,497.                                                         |
| NORTH AMERICA                   |                                           |                                                                                   | PROGRAM SERVICES                                                                                                                                        | CONF, LECTURES,<br>OTHER EDUCAT                                                                                | 119,628.                                                         |
| EAST ASIA AND THE<br>PACIFIC    |                                           |                                                                                   | PROGRAM SERVICES                                                                                                                                        | CONF, LECTURES,<br>OTHER EDUCAT                                                                                | 60,456.                                                          |
| SOUTH ASIA                      |                                           |                                                                                   | PROGRAM SERVICES                                                                                                                                        | CONF, LECTURES,<br>OTHER EDUCAT                                                                                | 548.                                                             |
| SOUTH AMERICA                   |                                           |                                                                                   | PROGRAM SERVICES                                                                                                                                        | CONF, LECTURES,<br>OTHER EDUCAT                                                                                | 1,946.                                                           |
| EUROPE                          |                                           |                                                                                   | PROGRAM SERVICES                                                                                                                                        | MEMBER TRAVEL                                                                                                  | 8,792.                                                           |
| EAST ASIA AND THE<br>PACIFIC    |                                           |                                                                                   | PROGRAM SERVICES                                                                                                                                        | MEMBER TRAVEL                                                                                                  | 12,129.                                                          |
| SOUTH ASIA                      |                                           |                                                                                   | PROGRAM SERVICES                                                                                                                                        | MEMBER TRAVEL                                                                                                  | 4,208.                                                           |
| EUROPE                          |                                           |                                                                                   | PROGRAM SERVICES                                                                                                                                        | MARKETING/PUBLIC<br>RELATIONS                                                                                  | 2,898.                                                           |
| NORTH AMERICA                   |                                           |                                                                                   | PROGRAM SERVICES                                                                                                                                        | MARKETING/PUBLIC<br>RELATIONS                                                                                  | 612.                                                             |
| EAST ASIA AND THE<br>PACIFIC    |                                           |                                                                                   | PROGRAM SERVICES                                                                                                                                        | MARKETING/PUBLIC<br>RELATIONS                                                                                  | 2,820.                                                           |
| CENTRAL AMERICA &<br>CARIBBEAN  |                                           |                                                                                   | PASSIVE INVESTMENTS                                                                                                                                     | N/A                                                                                                            | 291,879,917.                                                     |
| EUROPE                          |                                           |                                                                                   | PASSIVE INVESTMENTS                                                                                                                                     | N/A                                                                                                            | 466,791.                                                         |
|                                 |                                           |                                                                                   |                                                                                                                                                         |                                                                                                                |                                                                  |
|                                 |                                           |                                                                                   |                                                                                                                                                         |                                                                                                                |                                                                  |
|                                 |                                           |                                                                                   |                                                                                                                                                         |                                                                                                                |                                                                  |

292,897,745.

Schedule F Cont (Form 990) 2015

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Totals.....

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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|---------------------|----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|---------------------------------------------------------|
| SCHEDULE G                                                                                                                                                                                                                           |                                                                                                    |                                                                                  |                     |                                                          | undraising or Gamii                                                                                                                                                                                          |                                                                                  | OMB No. 1545-0047                                       |
| (Form 990 or 990-EZ)                                                                                                                                                                                                                 | Complet                                                                                            | organization                                                                     | n entered m         | ore than \$15                                            | rm 990, Part IV, lines 17, 18<br>,000 on Form 990-EZ, line 6a                                                                                                                                                | , or 19, or if the<br>                                                           | 2015                                                    |
| Department of the Treasury<br>Internal Revenue Service                                                                                                                                                                               | <ul> <li>Informatio</li> </ul>                                                                     |                                                                                  |                     |                                                          | or Form 990-EZ.<br>and its instructions is at <b>w</b> w                                                                                                                                                     | vw.irs.gov/form990.                                                              | Open to Public<br>Inspection                            |
| Name of the organization<br>The Art Instit                                                                                                                                                                                           | tute of Chic                                                                                       |                                                                                  |                     |                                                          |                                                                                                                                                                                                              | Employer identification 216772                                                   |                                                         |
| Fundraising                                                                                                                                                                                                                          | Activities. Comple                                                                                 | te if the organiza                                                               | ation answe         | ered 'Yes' o                                             | on Form 990, Part IV, line                                                                                                                                                                                   |                                                                                  | 5                                                       |
| <ol> <li>Indicate whether</li> <li>a X Mail solicitat</li> <li>b X Internet and</li> <li>c X Phone solici</li> <li>d X In-person so</li> <li>2 a Did the organizati<br/>employees listed</li> <li>b If 'Yes,' list the te</li> </ol> | ions<br>email solicitations<br>tations<br>licitations<br>on have a written o<br>d in Form 990, Par | raised funds thr<br>r oral agreement<br>t VII) or entity i<br>iduals or entities | with any in connect | of the foll<br>e<br>f<br>g<br>ndividual (i<br>ion with p | wing activities. Check<br>Solicitation of non-<br>Solicitation of gove<br>Solicitation of gove<br>Special fundraising<br>including officers, director<br>rofessional fundraising<br>nt to agreements under w | government grants<br>rnment grants<br>events<br>rs, trustees or key<br>services? |                                                         |
| (i) Name and addre<br>or entity (fun                                                                                                                                                                                                 |                                                                                                    | (ii) Activity                                                                    | have custo          | fundraiser<br>dy or control<br>ibutions?                 | (iv) Gross receipts<br>from activity                                                                                                                                                                         | (v) Amount paid to<br>(or retained by)<br>fundraiser listed in<br>column (i)     | (vi) Amount paid to<br>(or retained by)<br>organization |
| SD&A Teleser                                                                                                                                                                                                                         | VS                                                                                                 |                                                                                  | Yes                 | No                                                       |                                                                                                                                                                                                              |                                                                                  |                                                         |
| 1 5757 W. Centr<br>Los Angeles (                                                                                                                                                                                                     | 1                                                                                                  | Telemarket                                                                       |                     | x                                                        | 191,803.                                                                                                                                                                                                     | 158,833.                                                                         | 32,970.                                                 |
| 2                                                                                                                                                                                                                                    |                                                                                                    |                                                                                  |                     |                                                          |                                                                                                                                                                                                              |                                                                                  |                                                         |
| 3                                                                                                                                                                                                                                    |                                                                                                    |                                                                                  |                     |                                                          |                                                                                                                                                                                                              |                                                                                  |                                                         |
| 4                                                                                                                                                                                                                                    |                                                                                                    |                                                                                  |                     |                                                          |                                                                                                                                                                                                              |                                                                                  |                                                         |
| 5                                                                                                                                                                                                                                    |                                                                                                    |                                                                                  |                     |                                                          |                                                                                                                                                                                                              |                                                                                  |                                                         |
| 6                                                                                                                                                                                                                                    |                                                                                                    |                                                                                  |                     |                                                          |                                                                                                                                                                                                              |                                                                                  |                                                         |
| 7                                                                                                                                                                                                                                    |                                                                                                    |                                                                                  |                     |                                                          |                                                                                                                                                                                                              |                                                                                  |                                                         |
| 8                                                                                                                                                                                                                                    |                                                                                                    |                                                                                  |                     |                                                          |                                                                                                                                                                                                              |                                                                                  |                                                         |
| 9                                                                                                                                                                                                                                    |                                                                                                    |                                                                                  |                     |                                                          |                                                                                                                                                                                                              |                                                                                  |                                                         |
| 10                                                                                                                                                                                                                                   |                                                                                                    |                                                                                  |                     |                                                          |                                                                                                                                                                                                              |                                                                                  |                                                         |
| 3 List all states in v or licensing.                                                                                                                                                                                                 |                                                                                                    | on is registered o                                                               | or licensed         | to solicit c                                             | 191,803.<br>ontributions or has been<br>J NY ND OH OK C                                                                                                                                                      |                                                                                  |                                                         |

| Schedule G (Form 990 or 990-EZ) 2015 | The | Art | Institute | of | Chicago |
|--------------------------------------|-----|-----|-----------|----|---------|
|--------------------------------------|-----|-----|-----------|----|---------|

36-2167725 Page 2 Part II Fundraising Events. Complete if the organization answered 'Yes' on Form 990, Part IV, line 18, or reported more than \$15,000 of fundraising event contributions and gross income on Form 990-EZ, lines 1 and 6b. List events with gross receipts greater than \$5,000.

|                  | List events with gross receipts gre                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                            |
|------------------|---------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|
|                  |                                                                           | (a) Event #1<br>SAIC 150th Gal<br>(event type)                                                                                                                                                                                                                                                                                                                                                                                                                               | (b) Event #2<br><u>Photography SN</u><br>(event type)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (c) Other events<br><u>11</u><br>(total number)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (d) Total events<br>(add column (a)<br>through column (c)) |
| 1                | Gross receipts                                                            | 1,141,732.                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 920,568.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2,406,524.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 4,468,824                                                  |
| 2                | Less: Contributions                                                       | 1,039,542.                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 709,738.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1,972,891.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 3,722,171                                                  |
| 3                | Gross income (line 1 minus line 2)                                        | 102,190.                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 210,830.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 433,633.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 746,653                                                    |
| 4                | Cash prizes                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                            |
| 5                | Noncash prizes                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 250,000.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 88,659.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 338,659                                                    |
| 6                | Rent/facility costs                                                       | 7,076.                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2,891.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 29,243.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 39,210                                                     |
| 7                | Food and beverages                                                        | 84,719.                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 57,260.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 408,177.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 550,156                                                    |
| 8                | Entertainment                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                            |
| 9                | Other direct expenses                                                     | 174,372.                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 68,408.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 465,328.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 708,108                                                    |
| 11               | Net income summary. Subtract line 10 fro                                  | om line 3, column (d).                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ►                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | -889,480                                                   |
|                  | <b>Gaming.</b> Complete if the organiza \$15,000 on Form 990-EZ, line 6a. | tion answered 'Ye                                                                                                                                                                                                                                                                                                                                                                                                                                                            | s' on Form 990, Par                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | rt IV, line 19, or rep                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ported more than                                           |
|                  |                                                                           | <b>(a)</b> Bingo                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (b) Pull tabs/Instant<br>bingo/progressive<br>bingo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | (c) Other gaming                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | (d) Total gaming<br>(add column (a)<br>through column (c)) |
| 1                | Gross revenue                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 16,160.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 16,160                                                     |
| 2                | Cash prizes.                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                            |
| _                |                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                            |
| 3                | Noncash prizes                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                            |
|                  | Noncash prizes<br>Rent/facility costs                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                            |
| 4                | Rent/facility costs                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 41,358.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 41,358                                                     |
| 4<br>5           | Rent/facility costs                                                       | Yes <sup>%</sup><br>X No                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Yes <sup>%</sup><br> XNo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 41,358.<br>X Yes 100 %<br>No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 41,358                                                     |
| 4<br>5           | Rent/facility costs                                                       | X No                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | X No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | X Yes 100 %                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 41,358                                                     |
| 4<br>5<br>6<br>7 | Rent/facility costs     Other direct expenses     Volunteer labor         | X No                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | X No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | X Yes <u>100</u> %<br>No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                            |
| 1                | 2<br>3<br>4<br>5<br>6<br>7<br>8<br>9<br>10<br>1<br>1                      | <ul> <li>2 Less: Contributions</li> <li>3 Gross income (line 1 minus line 2)</li> <li>4 Cash prizes</li> <li>5 Noncash prizes</li> <li>5 Noncash prizes</li> <li>6 Rent/facility costs</li> <li>7 Food and beverages</li> <li>8 Entertainment</li> <li>9 Other direct expenses</li> <li>10 Direct expense summary. Add lines 4 thr<br/>Net income summary. Subtract line 10 fm</li> <li>11 Gaming. Complete if the organiza<br/>\$15,000 on Form 990-EZ, line 6a.</li> </ul> | 1       Gross receipts       1,141,732.         2       Less: Contributions       1,039,542.         3       Gross income (line 1 minus line 2)       102,190.         4       Cash prizes       102,190.         4       Cash prizes       7,076.         5       Noncash prizes       7,076.         6       Rent/facility costs       7,076.         7       Food and beverages       84,719.         8       Entertainment       174,372.         9       Other direct expenses       174,372.         10       Direct expense summary. Add lines 4 through 9 in column (d).         11       Net income summary. Subtract line 10 from line 3, column (d).         11       Gaming. Complete if the organization answered 'Yee \$15,000 on Form 990-EZ, line 6a.         1       Gross revenue.       (a) Bingo | 1       Gross receipts       1,141,732.       920,568.         2       Less: Contributions       1,039,542.       709,738.         3       Gross income (line 1 minus line 2)       102,190.       210,830.         4       Cash prizes       250,000.         6       Rent/facility costs       7,076.       2,891.         7       Food and beverages       84,719.       57,260.         8       Entertainment       174,372.       68,408.         9       Other direct expenses       174,372.       68,408.         10       Direct expense summary. Add lines 4 through 9 in column (d)       1         11       Gaming. Complete if the organization answered 'Yes' on Form 990, Pai         \$15,000 on Form 990-EZ, line 6a.       (a) Bingo       (b) Pull tabs/Instant bingo/progressive bingo         1       Gross revenue.       1       Gaming.       (b) Pull tabs/Instant | 1       Gross receipts                                     |

Schedule G (Form 990 or 990-EZ) 2015

|    | edule <b>G</b> (Form 990 or 990-EZ) 2015 The Art Institute of Chicago Does the organization conduct gaming activities with nonmembers?                                                                                                                                                                                | <u>36-2167725</u><br>X Yes | Page 3  |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|---------|
|    |                                                                                                                                                                                                                                                                                                                       |                            |         |
| 12 | Is the organization a grantor, beneficiary or trustee of a trust or a member of a partnership or other entity formed administer charitable gaming?                                                                                                                                                                    |                            | χΝο     |
| 13 | Indicate the percentage of gaming activity conducted in:                                                                                                                                                                                                                                                              |                            |         |
| i  | a The organization's facility                                                                                                                                                                                                                                                                                         | 13a                        | 67.0%   |
|    | <b>b</b> An outside facility                                                                                                                                                                                                                                                                                          |                            | 33.0%   |
| 14 | Enter the name and address of the person who prepares the organization's gaming/special events books and reco                                                                                                                                                                                                         | rds:                       |         |
|    | Name ► Alison Sowden                                                                                                                                                                                                                                                                                                  |                            |         |
|    | Address ► <u>111 South Michigan Avenue, Chicago, IL 60603</u>                                                                                                                                                                                                                                                         | ·                          |         |
| I  | a Does the organization have a contract with a third party from whom the organization receives gaming reverse<br>b If 'Yes,' enter the amount of gaming revenue received by the organization ► \$ and<br>of gaming revenue retained by the third party ► \$<br>c If 'Yes,' enter name and address of the third party: |                            | es 🛛 No |
|    | Name ►                                                                                                                                                                                                                                                                                                                |                            |         |
|    | Address ►                                                                                                                                                                                                                                                                                                             |                            |         |
| 16 | Gaming manager information:                                                                                                                                                                                                                                                                                           |                            |         |
|    | Name  Courtney Bates, Dionne Smith                                                                                                                                                                                                                                                                                    |                            |         |
|    | Gaming manager compensation ► \$                                                                                                                                                                                                                                                                                      |                            |         |
|    | Description of services provided <u>See Part IV</u>                                                                                                                                                                                                                                                                   |                            |         |
|    | Director/officer Employee Independent contractor                                                                                                                                                                                                                                                                      |                            |         |
| 17 | Mandatory distributions                                                                                                                                                                                                                                                                                               |                            |         |
| ä  | a Is the organization required under state law to make charitable distributions from the gaming proceeds to retain th state gaming license?                                                                                                                                                                           | e 🗌 Ye                     | s X No  |
| I  | b Enter the amount of distributions required under state law to be distributed to other exempt organizations or spent                                                                                                                                                                                                 | in the                     |         |
|    | organization's own exempt activities during the tax year <b>&gt;</b> \$                                                                                                                                                                                                                                               |                            |         |
| Pa | <b>t IV</b> Supplemental Information. Provide the explanations required by Part I, line 2b, of and Part III, lines 9, 9b, 10b, 15b, 15c, 16, and 17b, as applicable. Also provide a information (see instructions).                                                                                                   |                            | l (v);  |
|    | Schedule G - Additional Information<br>Part I, Line 2b(i)1(v):<br>AIC pays fundraising consultant fees at a stated rate per contact a<br>administrative costs such as postage, printing, and office overhead<br>paid for professional services fees and \$60,357 was paid for administrative                          | d. \$98,476 v              |         |
|    | Part III, Line 16:<br>No employee is compensated as gaming manager. Individuals listed as<br>on line 16 are responsible for the record-keeping of events that has<br>component.                                                                                                                                       |                            | ıger    |

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|                                                        |                                 | * * *                                   | PUBLIC                           | DISCLOSU                                       | JRE COPY                             | * * *                                                       |                                        |                                       |
|--------------------------------------------------------|---------------------------------|-----------------------------------------|----------------------------------|------------------------------------------------|--------------------------------------|-------------------------------------------------------------|----------------------------------------|---------------------------------------|
| SCHEDULE I<br>(Form 990)                               |                                 | G                                       | rants and Ot                     | her Assistance                                 | to Organization                      | ıs,                                                         | -                                      | OMB No. 1545-0047                     |
| (10111350)                                             |                                 |                                         |                                  | nd Individuals i                               |                                      |                                                             |                                        | 2015                                  |
| Department of the Treasury<br>Internal Revenue Service |                                 |                                         |                                  | ion answered 'Yes' on F<br>► Attach to Form 99 |                                      |                                                             |                                        | Open to Public                        |
| Internal Revenue Service                               |                                 | Information                             | n about Schedule I               | l (Form 990) and its inst                      | ructions is at www.irs.              | gov/form990.                                                | Employer identific                     | Inspection                            |
| The Art Instit                                         | ute of Chica                    | ao                                      |                                  |                                                |                                      |                                                             | 36-216772                              |                                       |
| Part I General Ir                                      | formation on G                  | rants and Assist                        | ance                             |                                                |                                      |                                                             |                                        |                                       |
| the selection crite                                    | eria used to award t            | he grants or assistan                   | ce?                              | r assistance, the grantees                     |                                      |                                                             |                                        | X Yes No                              |
|                                                        |                                 |                                         |                                  | unds in the United States.                     |                                      |                                                             | Part IV                                |                                       |
|                                                        |                                 |                                         |                                  | and Domestic Gov<br>more than \$5,000. I       |                                      |                                                             |                                        |                                       |
|                                                        | -                               |                                         | r                                | 1                                              |                                      |                                                             | •                                      |                                       |
| <b>1 (a)</b> Name and add<br>or gove                   | ress of organization<br>ernment | <b>(b)</b> EIN                          | (c) IRC section<br>if applicable | (d) Amount of cash grant                       | (e) Amount of non-cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| <u>(1)</u>                                             |                                 |                                         |                                  |                                                |                                      |                                                             |                                        |                                       |
|                                                        |                                 |                                         |                                  |                                                |                                      |                                                             |                                        |                                       |
| (2)                                                    |                                 |                                         |                                  |                                                |                                      |                                                             |                                        |                                       |
|                                                        |                                 |                                         |                                  |                                                |                                      |                                                             |                                        |                                       |
| (3)                                                    |                                 |                                         |                                  |                                                |                                      |                                                             |                                        |                                       |
|                                                        |                                 |                                         |                                  |                                                |                                      |                                                             |                                        |                                       |
| (4)                                                    |                                 |                                         |                                  |                                                |                                      |                                                             |                                        |                                       |
| <u>`</u>                                               |                                 |                                         |                                  |                                                |                                      |                                                             |                                        |                                       |
| (5)                                                    |                                 |                                         |                                  |                                                |                                      |                                                             |                                        |                                       |
| <u>(5)</u>                                             |                                 |                                         |                                  |                                                |                                      |                                                             |                                        |                                       |
|                                                        |                                 |                                         |                                  |                                                |                                      |                                                             |                                        |                                       |
| (6)                                                    |                                 |                                         |                                  |                                                |                                      |                                                             |                                        |                                       |
|                                                        |                                 |                                         |                                  |                                                |                                      |                                                             |                                        |                                       |
| (7)                                                    |                                 |                                         |                                  |                                                |                                      |                                                             |                                        |                                       |
|                                                        |                                 |                                         |                                  |                                                |                                      |                                                             |                                        |                                       |
| (8)                                                    |                                 |                                         |                                  |                                                |                                      |                                                             |                                        |                                       |
|                                                        |                                 |                                         |                                  |                                                |                                      |                                                             |                                        |                                       |
| 2 Enter total numb                                     | er of section 501(c)            | I<br>(3) and government o               | rganizations listed              | in the line 1 table                            | l                                    | <u> </u>                                                    | └ ►                                    | 0                                     |
| 3 Enter total numb                                     | er of other organiza            | tions listed in the line                | 1 table                          |                                                |                                      |                                                             |                                        | 0                                     |
| BAA For Paparwork F                                    | <b>Oduction</b> Act Notic       | <ul> <li>coo the Instruction</li> </ul> | c for Earm 990                   |                                                | TEE A 2001                           | 11/04/15                                                    | Schodul                                | a I (Earm 990) (2015)                 |

BAA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule I (Form 990) (2015)

#### Schedule | (Form 990) (2015) The Art Institute of Chicago

36-2167725

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Part III Grants and Other Assistance to Domestic Individuals. Complete if the organization answered 'Yes' on Form 990, Part IV, line 22. Part III can be duplicated if additional space is needed.

| (a) Type of grant or assistance       | <b>(b)</b> Number of recipients | (c) Amount of<br>cash grant | (d) Amount of non-cash assistance | (e) Method of valuation (book,<br>FMV, appraisal, other) | (f) Description of non-cash assistance |
|---------------------------------------|---------------------------------|-----------------------------|-----------------------------------|----------------------------------------------------------|----------------------------------------|
| Student Scholarships and              |                                 |                             |                                   |                                                          |                                        |
| 1 Stipends                            | 3,373                           | 40,136,732.                 |                                   | N/A                                                      | N/A                                    |
| 2 Faculty Enrichment Grants           | 16                              | 114,880.                    |                                   | N/A                                                      | N/A                                    |
| 3                                     |                                 |                             |                                   |                                                          |                                        |
| 4                                     |                                 |                             |                                   |                                                          |                                        |
| 5                                     |                                 |                             |                                   |                                                          |                                        |
| 6                                     |                                 |                             |                                   |                                                          |                                        |
| 7                                     |                                 |                             |                                   |                                                          |                                        |
| art IV Supplemental Information. Prov | vide the information            | n required in Part I,       | line 2, Part III, co              | umn (b), and any oth                                     | er additional information.             |

#### Part I, Line 2 - Procedures for Monitoring Use of Grants Funds in U.S.

Scholarships and stipends are available to undergraduate students and graduate

students through the admissions process. Once awarded, depending on the type of aid,

payment is credited to either the student account or directly to the student. All

payments are monitored and approved by the Financial Services department before

payment is applied or paid to the student. All students receiving scholarships and

stipends have been selected on a non-discriminatory basis.

Faculty enrichment grant opportunities are available to full-time and part-time

faculty teaching in a degree program. Selections are based on the merit of the

proposal and reviewed by members of a selection committee. Payments are monitored by

the Dean's office and all payments are approved by the Vice Provost and School

# 2015 Schedule I, Part IV - Supplemental Information

Client 11111111 The Art Institute of Chicago

11:18AM

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5/09/17

## Part I, Line 2 - Procedures for Monitoring Use of Grants Funds in U.S. (continued)

Finance department before payment is made.

|                                                            | *** PUBLIC DISCLOSURE COPY                                                                                                                                                                                                                   | ***                               |            |        |        |
|------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------|--------|--------|
| SCHEDULE J<br>(Form 990)                                   | Compensation Information<br>For certain Officers, Directors, Trustees, Key Employees, and Highest Compensat                                                                                                                                  |                                   | OMB No.    |        | 47     |
| Department of the Treasury<br>Internal Revenue Service     | <ul> <li>Complete if the organization answered 'Yes' on Form 990, Part IV, line 2</li> <li>Attach to Form 990.</li> <li>Information about Schedule J (Form 990) and its instructions is at www.irs</li> </ul>                                |                                   | Open to    |        | ic     |
| Name of the organization                                   |                                                                                                                                                                                                                                              | Employer identification           |            |        |        |
|                                                            | tute of Chicago                                                                                                                                                                                                                              | 36-2167725                        |            |        |        |
| Part I Question                                            | s Regarding Compensation                                                                                                                                                                                                                     |                                   |            |        |        |
|                                                            |                                                                                                                                                                                                                                              |                                   |            | Yes    | No     |
| VII, Section A, li                                         | riate box(es) if the organization provided any of the following to or for a person listed on ne 1a. Complete Part III to provide any relevant information regarding these items                                                              | · Part I                          | II         |        |        |
| X First-class o                                            | r charter travel Housing allowance or residence f                                                                                                                                                                                            | or personal use                   |            |        |        |
| X Travel for co                                            |                                                                                                                                                                                                                                              | rsonal residence                  |            |        |        |
|                                                            | fication and gross-up payments X Health or social club dues or initi                                                                                                                                                                         |                                   |            |        |        |
| Discretionary                                              | y spending account Personal services (e.g., maid, ch                                                                                                                                                                                         | auffeur, chef)                    |            |        |        |
|                                                            | s on line 1a are checked, did the organization follow a written policy regarding payment of                                                                                                                                                  |                                   | 11         | 77     |        |
| reimbursement o                                            | or provision of all of the expenses described above? If 'No,' complete Part III to ex                                                                                                                                                        | piain                             | 1b         | Х      |        |
|                                                            | tion require substantiation prior to reimbursing or allowing expenses incurred by a                                                                                                                                                          |                                   |            |        |        |
| trustees, and off                                          | icers, including the CEO/Executive Director, regarding the items checked in line 1a                                                                                                                                                          | a?                                | 2          | Х      |        |
| 3 Indicate which, if<br>CEO/Executive I<br>establish compe | any, of the following the filing organization used to establish the compensation of the org<br>Director. Check all that apply. Do not check any boxes for methods used by a relation of the CEO/Executive Director, but explain in Part III. | anization's<br>ed organization to |            |        |        |
| X Compensation                                             | on committee Written employment contract                                                                                                                                                                                                     |                                   |            |        |        |
| X Independent                                              | compensation consultant X Compensation survey or study                                                                                                                                                                                       |                                   |            |        |        |
| X Form 990 of                                              | other organizations                                                                                                                                                                                                                          | sation committee                  |            |        |        |
| 4 During the year, organization or a                       | did any person listed on Form 990, Part VII, Section A, line 1a, with respect to the a related organization:                                                                                                                                 | e filing                          |            |        |        |
| a Receive a severa                                         | ance payment or change-of-control payment?                                                                                                                                                                                                   |                                   | 4a         |        | Х      |
|                                                            | r receive payment from, a supplemental nonqualified retirement plan?                                                                                                                                                                         |                                   |            | Х      |        |
|                                                            | r receive payment from, an equity-based compensation arrangement?                                                                                                                                                                            |                                   |            |        | Х      |
| IT Yes to any of                                           | lines 4a-c, list the persons and provide the applicable amounts for each item in P                                                                                                                                                           | antin. Part 1                     | 11         |        |        |
| Only section 50                                            | 1(c)(3), 501(c)(4), and 501(c)(29) organizations must complete lines 5-9.                                                                                                                                                                    |                                   |            |        |        |
| 5 For persons listed contingent on th                      | l on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compe                                                                                                                                                    | ensation                          |            |        |        |
| Ũ                                                          | i?                                                                                                                                                                                                                                           |                                   | 5a         |        | Х      |
| <b>b</b> Any related orga                                  | nization?                                                                                                                                                                                                                                    |                                   | 5b         |        | Х      |
| If 'Yes' to line 5a                                        | a or 5b, describe in Part III.                                                                                                                                                                                                               |                                   |            |        |        |
| contingent on th                                           | l on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any competent e net earnings of:                                                                                                                             |                                   |            |        |        |
| -                                                          | nization?                                                                                                                                                                                                                                    |                                   |            |        | X<br>X |
| , ,                                                        | or 6b, describe in Part III.                                                                                                                                                                                                                 |                                   |            |        | Λ      |
| 7 For persons liste                                        | ed on Form 990, Part VII, Section A, line 1a, did the organization provide any non-<br>escribed on lines 5 and 6? If 'Yes,' describe in Part III                                                                                             | fixed                             | 7          |        | х      |
| to the initial cont                                        | nts reported on Form 990, Part VII, paid or accrued pursuant to a contract that was tract exception described in Regulations section 53.4958-4(a)(3)?                                                                                        | -                                 | 8          |        | Х      |
| section 53.4958-                                           | did the organization also follow the rebuttable presumption procedure described in Regula 6(c)?                                                                                                                                              |                                   |            |        |        |
| BAA For Paperwork                                          | Reduction Act Notice, see the Instructions for Form 990.                                                                                                                                                                                     | Schedu                            | le J (Forn | 1 990) | 2015   |

#### Schedule J (Form 990) 2015 The Art Institute of Chicago

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Part II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees. Use duplicate copies if additional space is needed.

For each individual whose compensation must be reported on Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii). Do not list any individuals that are not listed on Form 990, Part VII.

Note: The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual.

| James Rondeau       (i)      200         1 Pres (frm 2/16)       (ii)         Douglas Druick (see notes)       (i)      516         2 Pres (to 2/16)       (ii)      516         Julia Getzels       (i)      361         3 EVP & Gen Couns       (ii)      333         4 EVP & CFO       (ii)                                                                                                            | Base<br>ensation<br>0,083.<br>0.<br>6,338.<br>0.<br>1,907.<br>0. | (ii) Bonus & incentive compensation | (iii) Other<br>reportable<br>compensation<br>273.<br>0.<br>139, 542. | (C) Retirement<br>and other<br>deferred<br>compensation<br>35,000.<br>0. | (D) Nontaxable benefits | (E) Total of<br>columns(B)(i)-(D) | (F) Compensation<br>in column (B)<br>reported as<br>deferred on prior<br>Form 990 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-------------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------------------|-------------------------|-----------------------------------|-----------------------------------------------------------------------------------|
| 1 Pres (frm 2/16)       (ii)         Douglas Druick (see notes)       (i)         2 Pres (to 2/16)       (ii)         Julia Getzels       (i)         3 EVP & Gen Couns       (ii)         Alison Sowden       (i)         4 EVP & CFO       (ii)         Walter Massey       (i)         5 President, Sch       (ii)         David Thurm       (i)                                                       | 0.<br>6,338.<br>0.<br>1,907.<br>0.                               | 0.<br>0.<br>0.                      | 0.                                                                   |                                                                          |                         | 243,395.                          | 0                                                                                 |
| Douglas Druick (see notes)       (i)       516         2 Pres (to 2/16)       (ii)       -516         Julia Getzels       (i)       361         3 EVP & Gen Couns       (ii)       -361         Alison Sowden       (i)       -333         4 EVP & CFO       (ii)       -555         Walter Massey       (i)       -555         5 President, Sch       (ii)       -         David Thurm       (i)       - | 6 <u>,338.</u><br>0.<br>1 <u>,907.</u><br>0.                     | $\frac{0}{0}$ .                     |                                                                      | 0.                                                                       |                         |                                   |                                                                                   |
| 2 Pres (to 2/16)       (ii)         Julia Getzels       (i)         3 EVP & Gen Couns       (ii)         Alison Sowden       (i)         4 EVP & CFO       (ii)         Walter Massey       (i)         5 President, Sch       (ii)         David Thurm       (i)                                                                                                                                         | 0.<br>1 <u>,907.</u><br>0.                                       | 0.                                  | 139,542.                                                             |                                                                          | 0.                      | 0.                                | 0.                                                                                |
| Julia Getzels       (i)       _361         3 EVP & Gen Couns       (ii)         Alison Sowden       (i)       _333         4 EVP & CFO       (ii)       _         Walter Massey       (i)       _       _         5 President, Sch       (ii)       _       _         David Thurm       (i)       _       _       _                                                                                       | 1 <u>,907.</u><br>0.                                             |                                     | +                                                                    | <u>-269,000.</u>                                                         | <u>21,493.</u>          | <u>408,373.</u>                   | 0.                                                                                |
| 3 EVP & Gen Couns       (ii)         Alison Sowden       (i)         4 EVP & CFO       (ii)         Walter Massey       (i)         5 President, Sch       (ii)         David Thurm       (i)                                                                                                                                                                                                             | 0.                                                               | Ω                                   | 0.                                                                   | 0.                                                                       | 0.                      | 0.                                | 0.                                                                                |
| Alison Sowden       (i)      333         4 EVP & CFO       (ii)         Walter Massey       (i)      555         5 President, Sch       (ii)         David Thurm       (i)      425                                                                                                                                                                                                                       | \$.                                                              | L <u>V</u> .                        | <u>64,330.</u>                                                       | <u> </u>                                                                 | <u>    27,619.</u>      | <u>537,856.</u>                   | 0.                                                                                |
| 4 EVP & CFO       (ii)         Walter Massey       (i)         5 President, Sch       (ii)         David Thurm       (i)       _425                                                                                                                                                                                                                                                                       |                                                                  | 0.                                  | 0.                                                                   | 0.                                                                       | 0.                      | 0.                                | 0.                                                                                |
| Walter Massey         (i)         555           5 President, Sch         (ii)         -           David Thurm         (i)         -         425                                                                                                                                                                                                                                                           | 3 <u>,454.</u>                                                   | 0.                                  | 19,580.                                                              | <u>23,850.</u>                                                           | <u>    19,644.</u>      | <u>396,528.</u>                   | 0.                                                                                |
| 5 President, Sch(ii)David Thurm(i) _ 425                                                                                                                                                                                                                                                                                                                                                                  | 0.                                                               | 0.                                  | 0.                                                                   | 0.                                                                       | 0.                      | 0.                                | 0.                                                                                |
| David Thurm (i) 425                                                                                                                                                                                                                                                                                                                                                                                       | 5 <u>,121.</u>                                                   | 0.                                  | 43,652.                                                              | <u>33,703.</u>                                                           | 12.                     | <u>632,488.</u>                   | 0.                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                           | 0.                                                               | 0.                                  | 0.                                                                   | 0.                                                                       | 0.                      | 0.                                | 0.                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                           | 5 <u>,095.</u>                                                   | 0.                                  | <u>41,896.</u>                                                       | <u>23,850.</u>                                                           | 30,125.                 | <u>520,966</u> .                  | 0.                                                                                |
| 6 COO Museum (ii)                                                                                                                                                                                                                                                                                                                                                                                         | 0.                                                               | 0.                                  | 0.                                                                   | 0.                                                                       | 0.                      | 0.                                | 0.                                                                                |
| Elissa Tenny (0)300                                                                                                                                                                                                                                                                                                                                                                                       | 0 <u>,695.</u>                                                   | 120,000.                            | 23,307.                                                              | 23,850.                                                                  | 17,928.                 | 485,780.                          | 85,712.                                                                           |
| 7 Provost/SVP Acad Affairs (ii)                                                                                                                                                                                                                                                                                                                                                                           | 0.                                                               | 0.                                  | 0.                                                                   | 0.                                                                       | 0.                      | 0.                                | 0.                                                                                |
| Elizabeth Grainer (0) _ 197                                                                                                                                                                                                                                                                                                                                                                               | 7 <u>,437.</u>                                                   | 0.                                  | 1,200.                                                               | 239,000.                                                                 | 11,069.                 | 448,706.                          | 0.                                                                                |
| 8 VP of Aux Ops (ii)                                                                                                                                                                                                                                                                                                                                                                                      | 0.                                                               | 0.                                  | 0.                                                                   | 0.                                                                       | 0.                      | 0.                                | 0.                                                                                |
| Lisa Wainwright (0) _ 238                                                                                                                                                                                                                                                                                                                                                                                 | 8 <u>,899.</u>                                                   | 0.                                  | 1,020.                                                               | 22,324.                                                                  | 26,045.                 | 288,288.                          | 0.                                                                                |
| 9 Faculty Dean/VP Acad Admin (ii)                                                                                                                                                                                                                                                                                                                                                                         | 0.                                                               | 0.                                  | 0.                                                                   | 0.                                                                       | 0.                      | 0.                                | 0.                                                                                |
| Rose Milkowski (i) 204                                                                                                                                                                                                                                                                                                                                                                                    | 4 <u>,180.</u>                                                   | 0.                                  | 282.                                                                 | 18,604.                                                                  | 3,298.                  | 226,364.                          | 0.                                                                                |
| 10 VP for Enrollment Mgmt (ii)                                                                                                                                                                                                                                                                                                                                                                            | 0.                                                               | 0.                                  | 0.                                                                   | 0.                                                                       | 0.                      | 0.                                | 0.                                                                                |
| Brian Esker (0) _ 203                                                                                                                                                                                                                                                                                                                                                                                     | 3 <u>,116.</u>                                                   | 0.                                  | 18,482.                                                              | <u> </u>                                                                 | 11,560.                 | 292,158.                          | 0.                                                                                |
| 11 VP of Finance & Admin SAIC (ii)                                                                                                                                                                                                                                                                                                                                                                        | 0.                                                               | 0.                                  | 0.                                                                   | 0.                                                                       | 0.                      | 0.                                | 0.                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                           | 6 <u>,64</u> 4.                                                  | 0.                                  | 1,300.                                                               | <u>63,000.</u>                                                           | 26,101.                 | <u>277,045</u> .                  | 0.                                                                                |
| 12 VP for Campus Operations (ii)                                                                                                                                                                                                                                                                                                                                                                          | 0.                                                               | 0.                                  | 0.                                                                   | 0.                                                                       | 0.                      | 0.                                | 0.                                                                                |
| Martha Tedeschi (i) 217                                                                                                                                                                                                                                                                                                                                                                                   | 7 <u>,659.</u>                                                   | 0.                                  | 2,017.                                                               | 193,000.                                                                 | 27,525.                 | 440,201.                          | 0.                                                                                |
| 13 Deputy Director, Art&Rsch (ii)                                                                                                                                                                                                                                                                                                                                                                         | 0.                                                               | 0.                                  | 0.                                                                   | 0.                                                                       | 0.                      | 0.                                | 0.                                                                                |
| Michael Nicolai (i) 185                                                                                                                                                                                                                                                                                                                                                                                   | 5,709.                                                           | 0.                                  | 19,980.                                                              | 40,000.                                                                  |                         | 275,842.                          | 0.                                                                                |
| 14 VP for Human Resources (ii)                                                                                                                                                                                                                                                                                                                                                                            | 0.                                                               | 0.                                  | 0.                                                                   | 0.                                                                       | 0.                      | 0.                                | 0.                                                                                |
| Eve Jeffers (i) 414                                                                                                                                                                                                                                                                                                                                                                                       | 4,509.                                                           | 0.                                  | 27,607.                                                              | 23,850.                                                                  | 24,509.                 | 490,475.                          | 0.                                                                                |
| 15 VP for Museum Development (ii)                                                                                                                                                                                                                                                                                                                                                                         | 0.                                                               | 0.                                  | 0.                                                                   | 0.                                                                       | 0.                      | 0.                                | 0.                                                                                |
| Jeanne Ladd (i) <u>182</u>                                                                                                                                                                                                                                                                                                                                                                                | 2,508.                                                           | 0                                   |                                                                      |                                                                          |                         |                                   |                                                                                   |
| 16 VP of Museum Finance (ii)                                                                                                                                                                                                                                                                                                                                                                              | <u>_,</u>                                                        | 0.                                  | 20,825.                                                              | 107,000.                                                                 | 23,827.                 | 334,160.                          | 0.                                                                                |

BAA

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#### Part III Supplemental Information

Provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information.

#### Part 1, Line 1a - Relevant Information Regarding Compensation Benefits

First class travel is allowed under limited circumstances as set forth in the travel policy. The Presidents of the Museum and the School are allowed to have their partners accompany them on business trips if their presence is necessary for a specific, bona fide purpose of the Institute.

The President of the School's employment contract allows for reimbursement for up to \$5,000 annually for fees and membership dues for athletic, social, or other clubs used for personal, non-business purposes. The annual amounts reimbursed are reported as taxable compensation.

The Provost/Senior Vice President for Academic Affairs received payment for tuition assistance. The tuition assistance was grossed-up for applicable taxes. The tuition assistance and gross-up were both addressed in the individual employment contract.

Part I, Line 4 - Received Severance, Supplemental NQ Retirement, Equity-Based Compensation
As noted in page 28 of the audited financial statements, a supplemental nonqualified
retirement plan exists for the benefit of a select group of management or highly
compensated employees whose benefits under other Institute qualified retirement

plans are limited by the IRS. Employees are eligible if their compensation for a BAA

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#### Part III Supplemental Information

Provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information.

Part I, Line 4 - Received Severance, Supplemental NQ Retirement, Equity-Based Compensation (continued) plan year is in excess of IRS limits under Code Section 401(a)(17), if they received a benefit accrual or employer contribution under other Institute qualified plans, and if they have not voluntarily terminated employment prior to the first business day following the plan year. Benefits are calculated based on the excess of benefits that would be provided under Institute qualified plans if IRS compensation limits did not exist. The following individuals received payments under the supplemental retirement plan: Douglas Druick amount paid in calendar year 2015 of \$100,000 Walter Massey amount paid in calendar year 2015 of \$25,652 Julia E. Getzels amount paid in calendar year 2015 of \$44,583 David Thurm amount paid in calendar year 2015 of \$16,645 Elissa Tenny amount paid in calendar year 2015 of \$3,296 Eve Jeffers amount paid in caledar year 2015 of \$7,594 Gordon Montgomery amount paid in calendar year 2015 of \$970 Part III - Additional Information Part II, Line 2- The negative amount shown in Column C represents a decrease in the

actuarial valuation of defined benefit pension plan benefits. The prior year

calculation was based on assumptions derived from actuarial estimates. The current

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#### Part III Supplemental Information

Provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information.

#### Part III - Additional Information (continued)

year calculation uses known factors for retirement date, method of payment, and

other elections. The current known factors have resulted in a decrease in the

previously calculated benefit.

Continuation Sheet for Schedule J (Form 990)

Continuation Page 1 of 1

2015

| Name of the organization                     |             |                          |                                           |                                           |                                       |                 | Employer identificatio                         | n number                                                                          |
|----------------------------------------------|-------------|--------------------------|-------------------------------------------|-------------------------------------------|---------------------------------------|-----------------|------------------------------------------------|-----------------------------------------------------------------------------------|
| The Art Institute of Chicago                 |             |                          |                                           |                                           |                                       |                 | 36-2167725                                     |                                                                                   |
| Part II Continuation of Officers, Directors, | Trustee     | s, Key Employ            | ees, and Highe                            | est Compensa                              | ted Employees                         | (Schedule J, F  |                                                |                                                                                   |
|                                              |             |                          | f W-2 and/or 1099-MI                      |                                           | (C) Retirement                        | (D) Nontaxable  |                                                | (F) Compensation                                                                  |
| (A) Name and Title                           |             | (i) Base<br>compensation | (ii) Bonus &<br>incentive<br>compensation | (iii) Other<br>reportable<br>compensation | and other<br>deferred<br>compensation | benefits        | <b>(E)</b> Total<br>of columns<br>(B)(i) – (D) | (F) Compensation<br>in column (B)<br>reported as<br>deferred on prior<br>Form 990 |
| Gordon Montgomery                            | (i)         | <u>265,832</u> .         | 0.                                        | <u>13,327.</u>                            | <u>23,850.</u>                        | <u> </u>        | <u>331,361</u> .                               | <u>0</u> .                                                                        |
| VP of Marketing                              | (ii)        | 0.                       | 0.                                        | 0.                                        | 0.                                    | 0.              | 0.                                             | 0.                                                                                |
| Eugene Adams                                 | (i)         | <u>210,014.</u>          | <u> </u>                                  | <u>2,011.</u>                             | <u>73,000.</u>                        | <u>28,855.</u>  | <u>313,880.</u>                                | <u>0</u> .                                                                        |
| VP of IS/CIO                                 | (ii)        | 0.                       | 0.                                        | 0.                                        | 0.                                    | 0.              | 0.                                             | 0.                                                                                |
| Judith Kirshner                              | (i)         | <u>202,346</u> .         | <u> </u>                                  | <u>    10,959.</u>                        | <u>82,604</u> .                       | <u>1,457.</u>   | <u>297,366.</u>                                | <u>0</u> .                                                                        |
| Dpty Dir, Educ                               | (ii)        | 0.                       | 0.                                        | 0.                                        | 0.                                    | 0.              | 0.                                             | 0.                                                                                |
| David Getsy                                  | (i)         | <u>190,800</u> .         | <u>0</u> .                                | <u>9,532.</u>                             | <u>   18,156.</u>                     | <u>10,405</u> . | <u>228,893</u> .                               | <u>0</u> .                                                                        |
| Prof/Int Dean Grad                           | (ii)        | 0.                       | 0.                                        | 0.                                        | 0.                                    | 0.              | 0.                                             | 0.                                                                                |
| Felice Dublon                                | (i)         | <u>182,737</u> .         | <u>0.</u>                                 | <u>9,994.</u>                             | <u>17,463.</u>                        | <u>11,950.</u>  | <u>222,144.</u>                                | L0.                                                                               |
| VP/Dean St Affairs                           | (ii)        | 0.                       | 0.                                        | 0.                                        | 0.                                    | 0.              | 0.                                             | 0.                                                                                |
|                                              | (i)         |                          |                                           |                                           |                                       |                 |                                                | +                                                                                 |
|                                              | (ii)        |                          |                                           |                                           |                                       |                 |                                                |                                                                                   |
|                                              | (i)         |                          |                                           |                                           |                                       |                 |                                                | +                                                                                 |
|                                              | (ii)        |                          |                                           |                                           |                                       |                 |                                                |                                                                                   |
|                                              | (i)         |                          |                                           |                                           |                                       |                 |                                                | +                                                                                 |
|                                              | (ii)        |                          |                                           |                                           |                                       |                 |                                                |                                                                                   |
|                                              | (i)         |                          |                                           |                                           |                                       |                 |                                                | +                                                                                 |
|                                              | (ii)        |                          |                                           |                                           |                                       |                 |                                                |                                                                                   |
|                                              | (i)         |                          |                                           |                                           |                                       | +               |                                                | +                                                                                 |
|                                              | (ii)<br>(i) |                          |                                           |                                           |                                       |                 |                                                |                                                                                   |
|                                              | (i)<br>(ii) |                          |                                           |                                           |                                       | +               |                                                | +                                                                                 |
|                                              | (i)         |                          |                                           |                                           |                                       |                 |                                                |                                                                                   |
|                                              | (i)<br>(ii) |                          |                                           |                                           |                                       |                 |                                                | +                                                                                 |
|                                              | (i)         |                          |                                           |                                           |                                       |                 |                                                | 1                                                                                 |
|                                              | (i)<br>(ii) |                          |                                           |                                           | 1                                     | +               | 1                                              | +                                                                                 |
|                                              | (i)         |                          |                                           |                                           |                                       |                 |                                                |                                                                                   |
|                                              | (ii)        |                          |                                           |                                           | 1                                     | +               | 1                                              | +                                                                                 |
|                                              | (i)         |                          |                                           |                                           |                                       |                 |                                                |                                                                                   |
|                                              | (ii)        | +                        |                                           |                                           | 1                                     | +               | 1                                              | +                                                                                 |
|                                              | (i)         |                          |                                           |                                           |                                       |                 |                                                | 1                                                                                 |
|                                              | (ii)        |                          |                                           |                                           | 1                                     | +               | 1                                              | +                                                                                 |

Schedule J Cont (Form 990) 2015

SCHEDULE K

#### (Form 990)

## Supplemental Information on Tax-Exempt Bonds

Complete if the organization answered 'Yes' on Form 990, Part IV, line 24a. Provide descriptions, explanations, and any additional information in Part VI.
 Attach to Form 990.

Department of the Treasury Internal Revenue Service

Information about Schedule K (Form 990) and its instructions is at www.irs.gov/form990.

Name of the organization

#### The Art Institute of Chicago

Employer identification number

| Ine Art institute of          | Unicago        |             |                 |                 |                      | 36       | -210              | 112:              | С                   |        |                 |                |
|-------------------------------|----------------|-------------|-----------------|-----------------|----------------------|----------|-------------------|-------------------|---------------------|--------|-----------------|----------------|
| Part I Bond Issues            |                |             |                 |                 |                      |          |                   |                   |                     |        |                 |                |
| (a) Issuer Name               | (b) Issuer EIN | (c) CUSIP # | (d) Date issued | (e) Issue price | (f) Description of p | urpose   | <b>(g</b><br>Defe | <b>3)</b><br>ased | (h)<br>beha<br>issi | alf of | (i) Po<br>finar | ooled<br>ncing |
|                               |                |             |                 |                 |                      |          | Yes               | No                | Yes                 | No     | Yes             | No             |
| A IL Finance Authority        | 86-1091967     | 45200FVM8   | 3/26/2009       | 139,158,000.    | Constr./Renov. Museu | m Facil. |                   | Х                 |                     | Х      |                 | Х              |
| <b>B</b> IL Finance Authority | 86-1091967     | 45200F3N7   | 6/09/2010       | 113,537,854.    | See Part VI          |          |                   | Х                 |                     | Х      |                 | Х              |
| <b>C</b> IL Finance Authority | 86-1091967     | 45203HMP4   | 10/18/2012      | 66,292,422.     | See Part VI          |          |                   | Х                 |                     | Х      |                 | Х              |
| D                             |                |             |                 |                 |                      |          |                   |                   |                     |        |                 |                |
| Part II Proceeds              |                |             |                 |                 |                      |          |                   |                   |                     |        |                 |                |
|                               |                |             |                 | Α               | В                    | C        | ;                 |                   |                     | D      | )               |                |
| 1 Amount of bonds retired     |                |             |                 | 80,000,00       | 0. 60,595,000.       | 24,9     | 55,0              | 00.               |                     |        |                 |                |
|                               |                |             |                 |                 |                      | 1        |                   |                   | -                   |        |                 | -              |

| 1  | Amount of bonds retired                                                                                | 80,0  | 00,000. | 60,5  | 95,000. | 24,9 | 55,000. |     |    |
|----|--------------------------------------------------------------------------------------------------------|-------|---------|-------|---------|------|---------|-----|----|
| 2  | Amount of bonds legally defeased                                                                       |       |         |       |         |      |         |     |    |
| 3  | Total proceeds of issue                                                                                | 139,1 | 58,000. | 113,5 | 37,854. | 66,2 | 92,422. |     |    |
| 4  | Gross proceeds in reserve funds                                                                        |       |         |       |         | 3,5  | 45,024. |     |    |
| 5  | Capitalized interest from proceeds                                                                     |       |         |       |         |      |         |     |    |
| 6  | Proceeds in refunding escrows                                                                          |       |         |       |         |      |         |     |    |
| 7  | Issuance costs from proceeds                                                                           |       |         |       |         |      |         |     |    |
| 8  | Credit enhancement from proceeds                                                                       |       |         |       |         |      |         |     |    |
| 9  | Working capital expenditures from proceeds                                                             |       |         |       | 5,986.  |      |         |     |    |
| 10 | Capital expenditures from proceeds                                                                     | 139,1 | 58,000. |       |         |      |         |     |    |
| 11 | Other spent proceeds                                                                                   |       |         | 113,5 | 31,868. | 66,2 | 92,422. |     |    |
| 12 | Other unspent proceeds                                                                                 |       |         |       |         |      |         |     |    |
| 13 | Year of substantial completion.                                                                        |       | 2009    |       |         |      |         |     |    |
|    |                                                                                                        | Yes   | No      | Yes   | No      | Yes  | No      | Yes | No |
| 14 | Were the bonds issued as part of a current refunding issue?                                            |       | Х       | Х     |         |      | Х       |     |    |
| 15 | Were the bonds issued as part of an advance refunding issue?                                           |       | Х       | Х     |         | Х    |         |     |    |
|    | Has the final allocation of proceeds been made?                                                        | Х     |         | Х     |         | Х    |         |     |    |
| 17 | Does the organization maintain adequate books and records to support the final allocation of proceeds? | Х     |         | Х     |         | Х    |         |     |    |
| Pa | t III Private Business Use                                                                             |       |         |       |         |      |         |     |    |
|    |                                                                                                        |       |         |       | _       |      | _       |     |    |

|                                                                                                                              |     | 4  | E   | 3  | C   | ;  | [   | )  |
|------------------------------------------------------------------------------------------------------------------------------|-----|----|-----|----|-----|----|-----|----|
|                                                                                                                              | Yes | No | Yes | No | Yes | No | Yes | No |
| 1 Was the organization a partner in a partnership, or a member of an LLC, which owned property financed by tax-exempt bonds? |     | х  |     |    |     | Х  |     |    |
| 2 Are there any lease arrangements that may result in private business use of bond-financed property?                        |     | Х  |     |    |     | Х  |     |    |

BAA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

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|                                                                                                                                                                                                                                         |     | Α                  |     | В                                     |     | С       | Ţ   | D  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--------------------|-----|---------------------------------------|-----|---------|-----|----|
|                                                                                                                                                                                                                                         | Yes | No                 | Yes | No                                    | Yes | No      | Yes | No |
| <b>3</b> a Are there any management or service contracts that may result in private business use of bond-financed property?                                                                                                             |     | X                  |     |                                       |     | х       |     |    |
| <b>b</b> If 'Yes' to line 3a, does the organization routinely engage bond counsel or other outside counsel to review any management or service contracts relating to the financed property?                                             |     |                    |     |                                       |     |         |     |    |
| <b>c</b> Are there any research agreements that may result in private business use of bond-financed property?                                                                                                                           |     | Х                  |     |                                       |     | х       |     |    |
| <b>d</b> If 'Yes' to line 3c, does the organization routinely engage bond counsel or other outside counsel to review any research agreements relating to the financed property?                                                         |     |                    |     |                                       |     |         |     |    |
| 4 Enter the percentage of financed property used in a private business use by entities other than a section 501(c)(3) organization or a state or local government                                                                       | •   | 0.000 %            |     | 00                                    |     | 0.000 % |     |    |
| 5 Enter the percentage of financed property used in a private business use as a result of unrelated trade or business activity carried on by your organization, another section 501(c)(3) organization, or a state or local government. | •   | 0.000 %            |     | 00                                    |     | 0.000%  |     |    |
| 6 Total of lines 4 and 5                                                                                                                                                                                                                |     | <sup>8</sup> 0.000 |     | olo                                   |     | 0.000%  |     |    |
| 7 Does the bond issue meet the private security or payment test?                                                                                                                                                                        |     | Х                  |     |                                       |     | Х       |     |    |
| 8 a Has there been a sale or disposition of any of the bond-financed property to a nongovernmental person other than a 501(c)(3) organization since the bonds were issued?                                                              |     | X                  |     |                                       |     | X       |     |    |
| <b>b</b> If 'Yes', to line 8a, enter the percentage of bond-financed property sold or disposed of                                                                                                                                       |     | 010                |     | 00                                    |     | e e     |     |    |
| c If 'Yes' to line 8a, was any remedial action taken pursuant to Regulations sections 1.141-12 and 1.145-2?                                                                                                                             |     |                    |     |                                       |     |         |     |    |
| <b>9</b> Has the organization established written procedures to ensure that all nonqualified bonds of the issue are remediated in accordance with the requirements under Regulations sections 1.141-12 and 1.145-2?                     | X   |                    |     |                                       | x   |         |     |    |
| Part IV Arbitrage                                                                                                                                                                                                                       |     |                    | 1   |                                       | •   |         |     | 4  |
|                                                                                                                                                                                                                                         |     | Α                  |     | В                                     |     | С       | ļ   | D  |
|                                                                                                                                                                                                                                         | Yes | No                 | Yes | No                                    | Yes | No      | Yes | No |
| 1 Has the issuer filed Form 8038-T, Arbitrage Rebate, Yield Reduction and Penalty in Lieu of Arbitrage Rebate?                                                                                                                          |     | Х                  |     | Х                                     |     | Х       |     |    |
| 2 If 'No' to line 1, did the following apply?                                                                                                                                                                                           |     |                    |     |                                       |     |         |     | 4  |
| a Rebate not due yet?                                                                                                                                                                                                                   |     | Х                  |     | Х                                     | Х   |         |     |    |
| b Exception to rebate?                                                                                                                                                                                                                  | Х   |                    |     | X                                     |     | Х       |     |    |
| c No rebate due?                                                                                                                                                                                                                        |     | Х                  | Х   |                                       |     | X       |     |    |
| If 'Yes' to line 2c, provide in Part VI the date the rebate computation was performed.                                                                                                                                                  |     |                    |     | 1                                     |     | 1       |     | I  |
| 3 Is the bond issue a variable rate issue?                                                                                                                                                                                              | X   |                    |     | X                                     |     | X       |     |    |
| <b>4</b> a Has the organization or the governmental issuer entered into a qualified hedge with respect to the bond issue?                                                                                                               |     | Х                  |     | х                                     |     | Х       |     |    |
| <b>b</b> Name of provider                                                                                                                                                                                                               | N/A |                    | N/A | · · · · · · · · · · · · · · · · · · · | N/A |         |     |    |
| c Term of hedge                                                                                                                                                                                                                         |     |                    |     |                                       |     |         |     |    |
| d Was the hedge superintegrated?                                                                                                                                                                                                        |     |                    |     |                                       |     |         |     |    |
| e Was the hedge terminated?                                                                                                                                                                                                             |     |                    |     |                                       |     |         |     |    |

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|                                                                                                    | /   | 4  | E   | 3  | (   | 2  | [   | )  |
|----------------------------------------------------------------------------------------------------|-----|----|-----|----|-----|----|-----|----|
|                                                                                                    | Yes | No | Yes | No | Yes | No | Yes | No |
| 5 a Were gross proceeds invested in a guaranteed investment contract (GIC)?                        |     | Х  |     | Х  |     | Х  |     |    |
| <b>b</b> Name of provider                                                                          | N/A |    | N/A |    | N/A |    |     |    |
| c Term of GIC                                                                                      |     |    |     |    |     |    |     |    |
| d Was the regulatory safe harbor for establishing the fair market value of the GIC satisfied?      |     |    |     |    |     |    |     |    |
| 6 Were any gross proceeds invested beyond an available temporary period?                           |     | Х  |     | Х  | Х   |    |     |    |
| 7 Has the organization established written procedures to monitor the requirements of section 148 ? | Х   |    | х   |    | Х   |    |     |    |
| Part V Procedures To Undertake Corrective Action                                                   |     |    |     |    |     |    |     |    |
| Has the organization established written procedures to ensure that violations of federal tax       | l l | 4  | E   | 3  |     | 3  | [   | )  |
| requirements are timely identified and corrected through the voluntary closing agreement program   | Yes | No | Yes | No | Yes | No | Yes | No |
| if self-remediation is not available under applicable regulations?                                 | Х   |    | Х   |    | Х   |    |     |    |

**Part VI Supplemental Information.** Provide additional information for responses to questions on Schedule K (see instructions).

#### Additional Information

**Part IV Arbitrage** (Continued)

Part I, Line B, Column(f)-Description of Purpose-Refund 10/15/1992 Bonds, Refund 2/23/1995 Bonds, Refund 3/27/1996 Bonds, and Advance Refund Portion of 2/9/2000 Series 2000A Bonds. Part I, Line C, Column(f)-Description of Purpose-Advance Refund Portions of 3/18/1998

Series 1998A Bonds, 2/9/2000 Series 2000A Bonds, 7/9/2003 Series 2003A Bonds, and 5/20/2010 Series 2010B Bonds.

Part II, Lines 9 and 11, Column B - These amounts differ slightly from what was shown on the 8038 Form that was filed for the bonds.

Part IV, Line 2c, Column B- Based on the rebate computation completed on 7/24/2015, no rebate is due.

Part IV, Line 3, Column A- A portion of the Series 2009 Bonds were originally variable rate as shown on the 8038 Form; however, this variable rate portion has been refunded, so the remaining bonds are fixed rate.

Part IV, Line 6, Column B - This question is being answered without regard to yield-restricted advance refunding escrow financed with proceeds of the bonds.

Part IV, Line 6, Column C - Such amounts were appropriately yield-restricted.

|                                                        | * * *                                         |                                 |                          |                                 |                             |                                    | СОРУ                   | **              | *               |           |                         |                             |                 |                   |
|--------------------------------------------------------|-----------------------------------------------|---------------------------------|--------------------------|---------------------------------|-----------------------------|------------------------------------|------------------------|-----------------|-----------------|-----------|-------------------------|-----------------------------|-----------------|-------------------|
| SCHEDULE L<br>(Form 990 or 990-EZ)                     | ► Complete if t                               | he organizatio                  | on answ                  | ered 'Ye                        | s' on F                     | orm 990, Par<br>art V, line 38     | t IV. line 25a.        | 25b, 26,        | , <b>27</b> , 2 | 28a,      |                         | -                           | 1545-00         |                   |
| Department of the Treasury<br>Internal Revenue Service | ► Info                                        | •                               | Attach                   | ı to Form                       | n 990 o<br>rm 990           | r Form 990-E<br>) or 990-EZ) a     | Z.<br>and its instruct | tions is        |                 |           |                         | pen T                       | o Pub<br>ection | lic               |
| Name of the organization                               |                                               |                                 |                          |                                 | -                           |                                    |                        | Emplo           | oyer ic         | lentifica | ation nu                | mber                        |                 |                   |
| The Art Insti                                          |                                               |                                 |                          |                                 |                             |                                    |                        |                 |                 | 5772      |                         |                             |                 |                   |
| Part I Excess                                          | Benefit Trans                                 | actions (see                    | ction 5                  | 01(c)(3                         | B), Sec                     | ction 501(c                        | )(4), and 50           | )1(c)(2         | 29) (<br>7 Pa   | orgar     | izati                   | ons (                       | only)           |                   |
| · · · ·                                                | qualified person                              |                                 |                          | p between o                     | ,                           | ,<br>                              | ,                      | scription of    | ,               | ,         |                         | 50.                         | (d) Cor         | rected?           |
| 1                                                      |                                               |                                 |                          | and organiza                    |                             |                                    | (0) Des                |                 | l u anso        | action    |                         |                             | Yes             | No                |
| (1)                                                    |                                               |                                 |                          |                                 |                             |                                    |                        |                 |                 |           |                         |                             |                 |                   |
| (2)<br>(3)                                             |                                               |                                 |                          |                                 |                             |                                    |                        |                 |                 |           |                         |                             |                 |                   |
| (4)                                                    |                                               |                                 |                          |                                 |                             |                                    |                        |                 |                 |           |                         |                             |                 |                   |
| (5)                                                    |                                               |                                 |                          |                                 |                             |                                    |                        |                 |                 |           |                         |                             |                 |                   |
| (6)                                                    |                                               |                                 |                          |                                 |                             |                                    |                        |                 |                 |           |                         |                             |                 |                   |
| 2 Enter the amour section 4958                         | nt of tax incurred                            | by the organiz                  | ation ma                 | anagers                         | or disq                     | ualified perso                     | ons during the         | year ur         | nder            | . ►\$     |                         |                             |                 |                   |
| 3 Enter the amour                                      | nt of tax, if any, o                          | n line 2, above                 | e, reimb                 | ursed by                        | the or                      | ganization                         |                        |                 |                 | ►ş        |                         |                             |                 |                   |
|                                                        | o and/or From                                 |                                 |                          |                                 |                             |                                    |                        |                 |                 |           |                         |                             |                 |                   |
| Complete<br>organizati                                 | if the organization<br>on reported an am      | answered 'Yes<br>ount on Form S | s' on For<br>990, Par    | rm 990-E<br>t X, line           | Z, Part<br>5, 6, or         | V, line 38a or<br>22.              | r Form 990, Pa         | rt IV, lin      | ie 26;          | or if     | the                     |                             |                 |                   |
| (a) Name of interested pers                            | ion <b>(b)</b> Relationship with organization | (c) Purpose<br>of Ioan          | fro                      | oan to or<br>m the<br>iization? |                             | <b>e)</b> Original<br>cipal amount | (f) Balance d          | lue (           | <b>(g)</b> In d | lefault?  | (h) Ap<br>by bo<br>comm | proved<br>ard or<br>hittee? | (i) W<br>agree  | /ritten<br>ement? |
|                                                        |                                               |                                 | То                       | From                            |                             |                                    |                        |                 | Yes             | No        | Yes                     | No                          | Yes             | No                |
| (1)                                                    |                                               |                                 |                          |                                 |                             |                                    |                        |                 |                 |           |                         |                             |                 |                   |
| (2)                                                    |                                               |                                 | _                        |                                 |                             |                                    |                        |                 |                 |           |                         |                             |                 |                   |
| (3)                                                    |                                               |                                 |                          |                                 |                             |                                    |                        |                 |                 |           |                         |                             |                 |                   |
| (4)                                                    |                                               |                                 |                          |                                 |                             |                                    |                        |                 |                 |           |                         |                             |                 |                   |
| (5)<br>(6)                                             |                                               |                                 |                          |                                 |                             |                                    |                        |                 |                 |           |                         |                             |                 |                   |
| (7)                                                    |                                               |                                 |                          |                                 |                             |                                    |                        |                 |                 |           |                         |                             |                 |                   |
| (8)                                                    |                                               |                                 |                          |                                 |                             |                                    |                        |                 |                 |           |                         |                             |                 |                   |
| (9)                                                    |                                               |                                 |                          |                                 |                             |                                    |                        |                 |                 |           |                         |                             |                 |                   |
| (10)                                                   |                                               |                                 |                          |                                 |                             |                                    |                        |                 |                 |           |                         |                             |                 |                   |
| Total                                                  |                                               |                                 |                          |                                 |                             | ▶\$                                |                        |                 |                 |           |                         |                             |                 |                   |
| Part III Grants Complete                               | or Assistance<br>if the organization          | Benefiting<br>answered 'Yes     | Interes<br>s' on For     | <b>sted Pe</b><br>rm 990, F     | e <b>rson</b> :<br>Part IV, | <b>s.</b><br>line 27.              |                        |                 |                 |           |                         |                             |                 |                   |
| (a) Name of in                                         | terested person                               | <b>(b)</b> Relationship<br>and  | o between<br>I the organ |                                 | person                      | (c) Amount o                       | of assistance          | <b>(d)</b> Type | of ass          | istance   | (e)                     | Purpos                      | e of ass        | istance           |
| (1)                                                    |                                               |                                 |                          |                                 |                             |                                    |                        |                 |                 |           |                         |                             |                 |                   |
| (2)                                                    |                                               |                                 |                          |                                 |                             |                                    |                        |                 |                 |           |                         |                             |                 |                   |
| (3)                                                    |                                               |                                 |                          |                                 |                             |                                    |                        |                 |                 |           |                         |                             |                 |                   |
| (4)                                                    |                                               |                                 |                          |                                 |                             |                                    |                        |                 |                 | -         |                         |                             |                 |                   |
| (5)                                                    |                                               |                                 |                          |                                 |                             |                                    |                        |                 |                 |           |                         |                             |                 |                   |
| (6)                                                    |                                               |                                 |                          |                                 |                             |                                    |                        |                 |                 |           |                         |                             |                 |                   |
| (7)                                                    |                                               |                                 |                          |                                 |                             |                                    |                        |                 |                 |           |                         |                             |                 |                   |
| (8)                                                    |                                               |                                 |                          |                                 |                             |                                    |                        |                 |                 |           |                         |                             |                 |                   |
| <u>(9)</u><br>(10)                                     |                                               |                                 |                          |                                 |                             |                                    |                        |                 |                 |           |                         |                             |                 |                   |
| (10)<br>BAA For Paperwork                              | Reduction Act No                              | l<br>tice, see the l            | nstructi                 | ons for F                       | orm 9                       | 90 or 990-F7                       |                        | Sched           | ule I           | (Form     | 1 990 /                 | or 990                      | -F7) 2          | 015               |
|                                                        |                                               |                                 |                          |                                 | J                           |                                    | -                      | 201100          |                 | (· 0111   |                         |                             | , _             |                   |

Schedule L (Form 990 or 990-EZ) 2015 The Art Institute of Chicago

36-2167725 Page 2

# Part IV Business Transactions Involving Interested Persons. Complete if the organization answered 'Yes' on Form 990, Part IV, line 28a, 28b, or 28c.

| (a) Name of interested person | (b) Relationship between<br>interested person and the<br>organization | (c) Amount of transaction | (d) Description of transaction | (e) Sha<br>organiz<br>reven | ation's |
|-------------------------------|-----------------------------------------------------------------------|---------------------------|--------------------------------|-----------------------------|---------|
|                               |                                                                       |                           |                                | Yes                         | No      |
| (1) Peter Haratonik           | Family, Elissa Tenny                                                  |                           |                                |                             |         |
| (2)                           |                                                                       | 15,076.                   | Faculty Pay                    |                             | Х       |
| (3)                           |                                                                       |                           |                                |                             |         |
| (4)                           |                                                                       |                           |                                |                             |         |
| (5)                           |                                                                       |                           |                                |                             |         |
| (6)                           |                                                                       |                           |                                |                             |         |
| (7)                           |                                                                       |                           |                                |                             |         |
| (8)                           |                                                                       |                           |                                |                             |         |
| (9)                           |                                                                       |                           |                                |                             |         |
| 10)                           |                                                                       |                           |                                |                             |         |

Provide additional information for responses to questions on Schedule L (see instructions).

#### SCHEDULE M (Form 990)

**Noncash Contributions** 

► Complete if the organizations answered 'Yes' on Form 990, Part IV, lines 29 or 30.

► Attach to Form 990.

Information about Schedule M (Form 990) and its instructions is at www.irs.gov/form990.

OMB No. 1545-0047

**Open To Public** 

Inspection

Department of the Treasury Internal Revenue Service Name of the organization

| • | information about Sche | aule IVI (Form 990) | and its instruct | tions is at wi | vw.irs.go |
|---|------------------------|---------------------|------------------|----------------|-----------|
|   |                        |                     |                  |                |           |

Employer identification number

36-2167725

# The Art Institute of Chicago Part I Types of Property

|     |                         |                                                                            | (a)<br>Check if<br>applicable | (b)<br>Number of<br>contributions or<br>items contributed | (c)<br>Noncash contribution<br>amounts reported<br>on Form 990,<br>Part VIII, line 1g |      | ethod o | ( <b>d)</b><br>f determi<br>ribution a |    |
|-----|-------------------------|----------------------------------------------------------------------------|-------------------------------|-----------------------------------------------------------|---------------------------------------------------------------------------------------|------|---------|----------------------------------------|----|
| 1   | Art – Wo                | rks of art                                                                 | Х                             | 476                                                       | 0.                                                                                    | See  | Part    | II                                     |    |
| 2   | Art – His               | torical treasures                                                          |                               |                                                           |                                                                                       |      |         |                                        |    |
| 3   | Art – Fra               | ctional interests                                                          | Х                             | 1                                                         | 0.                                                                                    | See  | Part    | II                                     |    |
| 4   | Books an                | d publications                                                             | Х                             |                                                           | 10,769.                                                                               |      |         |                                        |    |
| 5   | Clothing a              | and household goods                                                        |                               |                                                           | .,                                                                                    |      |         |                                        |    |
| 6   |                         | other vehicles                                                             |                               |                                                           |                                                                                       |      |         |                                        |    |
| 7   | Boats and               | d planes                                                                   |                               |                                                           |                                                                                       |      |         |                                        |    |
| 8   | Intellectu              | al property                                                                |                               |                                                           |                                                                                       |      |         |                                        |    |
| 9   |                         | s – Publicly traded                                                        |                               | 121                                                       | 6,854,161.                                                                            | FMV  |         |                                        |    |
| 10  |                         | s – Closely held stock                                                     |                               |                                                           | 0,001,1011                                                                            |      |         |                                        |    |
| 11  |                         | s – Partnership, LLC, or trust intere                                      |                               |                                                           |                                                                                       |      |         |                                        |    |
|     |                         | s – Miscellaneous                                                          |                               |                                                           |                                                                                       |      |         |                                        |    |
|     | Qualified               | conservation contribution –<br>tructures                                   |                               |                                                           |                                                                                       |      |         |                                        |    |
| 14  |                         | conservation contribution – Other.                                         |                               |                                                           |                                                                                       |      |         |                                        |    |
| 15  |                         | te – Residential                                                           |                               |                                                           |                                                                                       |      |         |                                        |    |
| 16  |                         | te – Commercial                                                            |                               |                                                           |                                                                                       |      |         |                                        |    |
| 17  | Real esta               | te – Other                                                                 |                               |                                                           |                                                                                       |      |         |                                        |    |
| 18  |                         | es                                                                         |                               |                                                           |                                                                                       |      |         |                                        |    |
|     |                         | entory.                                                                    |                               |                                                           |                                                                                       |      |         |                                        |    |
| 20  |                         | d medical supplies                                                         |                               |                                                           |                                                                                       |      |         |                                        |    |
| 21  |                         | у                                                                          |                               |                                                           |                                                                                       |      |         |                                        |    |
| 22  |                         | artifacts                                                                  |                               |                                                           |                                                                                       |      |         |                                        |    |
| 23  |                         | specimens                                                                  |                               |                                                           |                                                                                       |      |         |                                        |    |
|     |                         | gical artifacts.                                                           |                               |                                                           |                                                                                       |      |         |                                        |    |
| 25  |                         | (Dept'1 Supplies)                                                          |                               | 18                                                        | 40,670.                                                                               | FMV  |         |                                        |    |
| 26  |                         |                                                                            |                               |                                                           | 380,017.                                                                              | FMV  |         |                                        |    |
| 20  |                         | (Special Events                                                            | )                             | 241                                                       | 300,017.                                                                              | ΓMV  |         |                                        |    |
|     |                         | ;                                                                          |                               |                                                           |                                                                                       |      |         |                                        |    |
|     | Other ►                 |                                                                            | )                             |                                                           | 1.1.1.1                                                                               |      |         |                                        |    |
| 29  |                         | Forms 8283 received by the organiza<br>ion completed Form 8283, Part IV, I |                               |                                                           |                                                                                       | 29   |         |                                        | 38 |
|     |                         |                                                                            |                               |                                                           |                                                                                       |      |         | Yes                                    | No |
| 30a | During the              | year, did the organization receive by                                      | contribution any p            | property reported in Part I                               | , lines 1 through 28, that                                                            |      |         |                                        |    |
|     |                         | old for at least three years from the                                      |                               |                                                           |                                                                                       |      |         |                                        |    |
|     |                         | ot purposes for the entire holding pe                                      | eriod?                        |                                                           |                                                                                       |      | 30      | а                                      | X  |
|     |                         | escribe the arrangement in Part II.                                        |                               |                                                           |                                                                                       | _    |         |                                        |    |
| 31  | Does the                | organization have a gift acceptance                                        | e policy that requ            | ires the review of any r                                  | non-standard contribution                                                             | ons? | 31      | X                                      |    |
| 32a |                         | organization hire or use third partie contributions?                       | Ũ                             |                                                           |                                                                                       |      | 32      | a X                                    |    |
| b   | lf 'Yes,' d             | escribe in Part II.                                                        |                               | See Part I                                                | I                                                                                     |      |         |                                        |    |
| 33  | If the orga<br>describe | nization did not report an amount in co<br>in Part II.                     | olumn (c) for a typ           |                                                           | olumn (a) is checked,                                                                 |      |         |                                        |    |
|     |                         | www.uk. Deducation Act Nation and th                                       |                               |                                                           |                                                                                       |      |         | a rea 000)                             |    |

BAA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule M (Form 990) (2015)

# Schedule M (Form 990) (2015) The Art Institute of Chicago 36-2167725 Page 2 Part II Supplemental Information. Provide the information required by Part I, lines 30b, 32b, and 33, and whether the organization is reporting in Part I, column (b), the number of contributions, the number of items received, or a combination of both. Also complete this part for any additional information.

#### Part I, Line 32 - Hire and Use of Third Parties

The Institute utilizes its investment custodian Northern Trust to receive and sell stock gifts made to the organization.

#### Part II, Line 33 - Revenue Not Reported in Column C

The Institute does not capitalize its collection items nor report contributions of

collection items as revenue as permitted under generally accepted accouting

principles.

#### Schedule M - Additional Information

Schedule M, Part I, Column (b) discloses the number of contributions received for Securities and the number of items contributed for all other types of property.

Supplemental Information to Form 990 or 990-EZ Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information. Attach to Form 990 or 990-EZ. Information about Schedule O (Form 990 or 990-EZ) and its instructions is at www.irs.gov/form990. OMB No. 1545-0047

Open to Public Inspection

Employer identification number 36-2167725

Department of the Treasury Internal Revenue Service Name of the organization

#### The Art Institute of Chicago

#### Form 990, Part V, Line 7g

The Institute is not required to file Form 8899. The Institute receives contributions of intellectual property from time to time, however, the type of property contributed does not meet the definition of "qualified intellectual property" for Form 8899 filing purposes.

#### Form 990, Part VII, Line 1a, Column B

The amount of hours per week devoted to position has been noted as 1 hour for all Trustees. The amount of actual hours per week devoted by each Trustee varies depending on the position held and the committees the Trustee devotes time to.

#### Schedule B, Special Rules, Box 1

The Art Institute of Chicago is exempt under two categories listed in Schedule A Part I, box 2 which describes a school, section 170(b)(1)(A)(ii) and box 7 which describes an organization that normally receives a substantial part of its support from a governmental unit or from the general public, Section 170(b)(1)(A)(vi). The Art Institute of Chicago has selected box 2, because per instructions only one applicable box should be checked. Because the Institute is also exempt under Schedule A Part I box 7, Schedule B Parts I and II have been completed under the Special Rules Box 1 as the Institute has met the 33 1/3% support test of the regulations under sections 509(a)(1)/170(b)(1)(A)(vi).

#### Form 990, Part VII Officers Compensation

The negative amount shown in Column F represents a decrease in the actuarial valuation of defined benefit pension plan benefits. The prior year calculation was based on assumptions derived from actuarial estimates. The current year calculation uses known factors for retirement date, method of payment, and other elections. The current known factors have resulted in a decrease in the previously calculated

TEEA4901L 10/12/15

benefit.

Schedule **O** (Form 990 or 990-EZ) 2015

Name of the organizationEmployer identification numberThe Art Institute of Chicago36-2167725

#### Schedule L, Part IV, Business Transactions Involving Interested Person

A family member of Key Employee Elissa Tenny was compensated \$15,076 as a faculty member in fiscal year 2016.

#### Form 990, Part III, Line 1 - Organization Mission

The purposes for which The Art Institute of Chicago is formed are: to found, build, maintain and operate museums, schools, and libraries of art and theatres; to provide support facilities in connection therewith; to conduct appropriate activities conducive to the artistic development of the region; and to conduct and participate in activities of national and international significance;

To form, conserve, research, publish, and exhibit a permanent collection of objects of art of all kinds, to present temporary exhibitions including loaned objects of art of all kinds, and to cultivate and extend the arts by appropriate means; To establish and conduct comprehensive programs of education, including preparation of visual artists, teachers of art, and designers; to provide education services in written, spoken and media formats;

To provide lectures, instruction and entertainment, including dramatic, film and musical performances of all kinds, which complement and further the general purposes of the Institute;

To receive in trust property of all kinds and to exercise all necessary powers as trustee for such trust estates whose objects are related to the furtherance of the general purposes of the Institute or for the establishment or maintenance of works of art.

#### Form 990, Part VI, Line 2 - Business or Family Relationship of Officers, Directors, Etc.

A business relationship exists between Officer Walter E. Massey and Trustee Cary D. McMillan. Business relationships exist between the following Trustees: Thomas J. Pritzker and Matthew Gibson; Thomas J. Pritzker and Cary D. McMillan; Kenneth C. Griffin and James A. Gordon; A. Steven Crown and Robert M. Levy; Jay Frederick

Schedule **O** (Form 990 or 990-EZ) 2015 Name of the organization

Employer identification number

36-2167725

The Art Institute of Chicago

#### Form 990, Part VI, Line 2 - Business or Family Relationship of Officers, Directors, Etc.

Krehbiel and D. Vitale; Reeve Waud and Cary McMillan; S. Garvey and E. McKissack. A family relationship exists between Caryn Harris and Stephanie Field Harris.

#### Form 990, Part VI, Line 11b - Form 990 Review Process

The 990 is prepared internally by the Institute's Accounting Office and reviewed in detail by the CFO and an independent professional accounting firm. The Institute's management confers with legal and bond counsel as needed to complete the tax filing. A full version of the Form 990 is presented to and reviewed by the Institute's Audit Committee for comment, with the single exception that the Schedule B, Schedule of Contributors, is redacted to omit the names and addresses of the individual contributors to preserve donor anonymity. An unmodified version of the complete 990 is reviewed by the Audit Committee Chair. Any questions or concerns identified by the Audit Committee are addressed and all appropriate changes are incorporated into the Form 990.

After all input has been addressed, the final public disclosure version of the 990 is distributed to all voting members of the Institute's board of Trustees prior to filing with the IRS. After the final version of the Form 990 has been distributed, management and staff file the final Form 990 as required.

#### Form 990, Part VI, Line 12c - Explanation of Monitoring and Enforcement of Conflicts

Under the Institute's Conflict of Interest Policy, all members of the Board of Trustees, Board of Governors, and Standing and Advisory Committees, and all officers and assistant officers of the Institute (collectively known as "Related Parties") must act in the best interests of the Institute, without regard to their business, family, or personal activities and concerns. If a Related Party believes he or she has an actual or potential financial conflict of interest, the Related Party shall immediately disclose such conflict to the Chairman of the Board and to the

Schedule **O** (Form 990 or 990-EZ) 2015 Name of the organization Page 2

Employer identification number

36-2167725

#### The Art Institute of Chicago

#### Form 990, Part VI, Line 12c - Explanation of Monitoring and Enforcement of Conflicts (continued)

Institute's General Counsel. The Related Party may not vote on, approve, or recommend any action or matter in which he or she has an actual or potential conflict of interest. The Related Party shall not be counted for purposes of determining whether there is a quorum. Financial interests or other activities that would constitute a conflict of interest if undertaken by a Related Party also constitute a conflict of interest if undertaken by an immediate family member of the Related Party and must be disclosed by the Related Party. The policy is distributed annually to all Related Parties. All voting Trustees, members of the Board of Governors, members of standing committees, Officers, and Vice Presidents are required to attest annually to their familiarity with this policy and to provide any information the Institute deems relevant concerning any possible conflicts of interest. The annual conflict of interest replies are logged and monitored by the Institute's General Counsel's office.

#### Form 990, Part VI, Line 15b - Compensation Review & Approval Process - Officers & Key Employees

The Institute's Executive Committee, composed entirely of independent Trustees, approves compensation for the President and Director of the Museum and for the President of the School. The Institute's Compensation and Benefits Committee, also composed entirely of independent Trustees, approves compensation for other employed officers and for certain key employees.

The two committees use the following process in considering compensation. The Institute's outside compensation expert prepares a written compensation analysis report for each person whose compensation is to be presented to either the Executive Committee or the Compensation and Benefits Committee. That report includes information such as a valuation of the proposed total remuneration, comparison data on total remuneration provided by similar institutions for similar services, an

Schedule **O** (Form 990 or 990-EZ) 2015 Name of the organization

The Art Institute of Chicago

Employer identification number 36-2167725

Page 2

Form 990, Part VI, Line 15b - Compensation Review & Approval Process - Officers & Key Employees (continued) analysis of how the proposed remuneration compares to competitive practice, and conclusions on the competitive reasonableness of the proposed compensation. The report is provided to the Committee in advance of the meeting. The Committee may also receive other written materials relevant to compensation, such as performance evaluations.

At the meeting, the compensation expert and/or the Institute's Vice President for Human Resources reviews the compensation analysis report with the Committee. The Committee also receives input from officers and Trustees on the performance of the persons being reviewed. Committee deliberations and decisions on compensation are documented in contemporaneous meeting minutes. In the case of the President and Director of the Museum and the President, the Provost, and the Dean of Faculty of the School, the decisions may be reflected in employment contracts as well.

For key employees whose compensation is not reviewed and approved by the Compensation and Benefits Committee, their compensation is generally based on independent salary surveys typically conducted at the time of hire and maintained by the Institute's Human Resources Department and is decided by the employee's supervisor based on factors such as experience and performance.

#### Form 990, Part VI, Line 17 - List of States which this Return is Filed

IL AL AK CA CO DC KS KY MD MA MI MS NH NJ NY ND OH OK OR SC UT VA WA WI

#### Form 990, Part VI, Line 19 - Other Organization Documents Publicly Available

The Institute's governing documents are available to the public via written request to the Institute and in addition, in part through applicable governmental agencies. The Institute's financial statements are available to the public via the Institute's own website, via the Illinois Attorney General's website and upon written request. Schedule **O** (Form 990 or 990-EZ) 2015 Name of the organization

The Art Institute of Chicago

Employer identification number 36-2167725

#### Form 990, Part VI, Line 19 - Other Organization Documents Publicly Available (continued)

The conflict of interest policy is available to the public upon written request to

the Institute.

#### Form 990, Part XI, Line 9 Other Changes In Net Assets Or Fund Balances

| Pension Related Change | s other | than | Net | Periodic | Pension | Cost  | \$ -16,864,732. |
|------------------------|---------|------|-----|----------|---------|-------|-----------------|
| -                      |         |      |     |          |         | Total | \$ -16,864,732. |

## **Related Organizations and Unrelated Partnerships**

Complete if the organization answered 'Yes' on Form 990, Part IV, line 33, 34, 35b, 36, or 37.
 Attach to Form 990.

► Information about Schedule R (Form 990) and its instructions is at www.irs.gov/form990.

Department of the Treasury Internal Revenue Service

Name of the organization

The Art Institute of Chicago

#### Part I Identification of Disregarded Entities Complete if the organization answered 'Yes' on Form 990, Part IV, line 33.

| (a)<br>Name, address, and EIN (if applicable) of disregarded entity                                | <b>(b)</b><br>Primary activity |                           | <b>(c)</b><br>Legal domicile (state<br>or foreign country) |                                         | <b>(d)</b><br>Total income       |            | <b>(e)</b><br>End-of-year assets                |                   | <b>(f)</b><br>Direct control<br>entity |                                    | lling                         |           |
|----------------------------------------------------------------------------------------------------|--------------------------------|---------------------------|------------------------------------------------------------|-----------------------------------------|----------------------------------|------------|-------------------------------------------------|-------------------|----------------------------------------|------------------------------------|-------------------------------|-----------|
| (1) <u>AICCB_LLC</u><br><u>111_South_Michigan_Avenue</u><br><u>Chicago, IL_60603</u><br>20-5052348 |                                | Investm                   | ents                                                       | Γ                                       | ١Ē                               |            | 521,550.                                        | 2                 | ,700,000.                              | Inst                               | he Ar<br>itute                | e of      |
| (2) AICGS_LLC<br>11South_Michigan_Avenue<br>Chicago,_IL_60603<br>36-2167725                        |                                | Investm                   |                                                            |                                         | )E                               | 641,298.   |                                                 |                   |                                        | T]<br>Inst                         | he Ar<br>Litute               | t<br>e of |
| (3) <u>AICHP_LLC</u><br><u>111_South_Michigan_Avenue</u><br><u>Chicago, IL_60603</u><br>36-2167725 |                                | Investm                   |                                                            | DE                                      |                                  |            |                                                 |                   |                                        | The Art<br>Institute of<br>Chicago |                               | t<br>e of |
| Part II Identification of Related Tax-Exempt Organ<br>one or more related tax-exempt organizatio   | <b>iizatio</b><br>ns dur       | ns Complete               | if the org                                                 |                                         |                                  | 'Yes'      | 3,922.<br>on Form 990                           | , Part            | 942,252.<br>IV, line 34 b              |                                    |                               |           |
| (a)<br>Name, address, and EIN of related organization                                              | Prima                          | <b>(b)</b><br>ry activity | (<br>Legal dom<br>or foreigr                               | <b>;)</b><br>icile (state<br>i country) | <b>(d)</b><br>Exempt (<br>sectio | Code<br>on | <b>(e)</b><br>Public charity<br>(if section 501 | status<br>(c)(3)) | (f)<br>Direct contro<br>entity         | olling                             | (g)<br>Sec 512(<br>controlled | l entity? |
| <u>(1)</u>                                                                                         |                                |                           |                                                            |                                         |                                  |            |                                                 |                   |                                        |                                    | Yes                           | No        |
| <br>                                                                                               |                                |                           |                                                            |                                         |                                  |            |                                                 |                   |                                        |                                    |                               |           |
|                                                                                                    |                                |                           |                                                            |                                         |                                  |            |                                                 |                   |                                        |                                    |                               |           |
| <u>(3)</u><br>                                                                                     |                                |                           |                                                            |                                         |                                  |            |                                                 |                   |                                        |                                    |                               |           |
| (4)                                                                                                |                                |                           |                                                            |                                         |                                  |            |                                                 |                   |                                        |                                    |                               |           |

BAA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

OMB No. 1545-0047

2015 Open to Public Inspection

36-2167725

Employer identification number

SCHEDULE R (Form 990)

#### Schedule R (Form 990) 2015 The Art Institute of Chicago

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Part III Identification of Related Organizations Taxable as a Partnership Complete if the organization answered 'Yes' on Form 990, Part IV, line 34 because it had one or more related organizations treated as a partnership during the tax year.

|                               |                                       |                                                  |                                       |                                             |                                           | •                               | •       | ,                  |                                                 |        |                                 |                        |                            |                                   |                  |                                 |
|-------------------------------|---------------------------------------|--------------------------------------------------|---------------------------------------|---------------------------------------------|-------------------------------------------|---------------------------------|---------|--------------------|-------------------------------------------------|--------|---------------------------------|------------------------|----------------------------|-----------------------------------|------------------|---------------------------------|
| related organization do (s    |                                       | (c)<br>Legal<br>domicile<br>(state or<br>foreign | (d)<br>Direct<br>controllin<br>entity | ng (related, un<br>excluded fr<br>under sec | t income<br>related,<br>rom tax<br>ctions | elated, incon<br>im tax<br>ions |         | Sha<br>end-o       | <b>(g)</b><br>Share of<br>end-of-year<br>assets |        | h)<br>ropor-<br>nate<br>ations? | K-1 (Form              | l Gen<br>ox mar<br>ule par | (j)<br>eral or<br>naging<br>tner? | r Perc           | <b>(k)</b><br>eentage<br>ership |
|                               |                                       | country)                                         |                                       | 512-51                                      | 4)                                        |                                 |         |                    |                                                 | Yes    | No                              | 1065)                  | Yes                        | No                                |                  |                                 |
| (1)                           |                                       |                                                  |                                       |                                             |                                           |                                 |         |                    |                                                 |        |                                 |                        |                            |                                   |                  |                                 |
|                               |                                       |                                                  |                                       |                                             |                                           |                                 |         |                    |                                                 |        |                                 |                        |                            |                                   |                  |                                 |
|                               |                                       |                                                  |                                       |                                             |                                           |                                 |         |                    |                                                 |        |                                 |                        |                            |                                   |                  |                                 |
|                               |                                       |                                                  |                                       |                                             |                                           |                                 |         |                    |                                                 |        |                                 |                        |                            |                                   |                  |                                 |
| (2)                           |                                       |                                                  |                                       |                                             |                                           |                                 |         |                    |                                                 |        |                                 |                        |                            |                                   |                  |                                 |
| <u> </u>                      | -                                     |                                                  |                                       |                                             |                                           |                                 |         |                    |                                                 |        |                                 |                        |                            |                                   |                  |                                 |
|                               |                                       |                                                  |                                       |                                             |                                           |                                 |         |                    |                                                 |        |                                 |                        |                            |                                   |                  |                                 |
|                               | -                                     |                                                  |                                       |                                             |                                           |                                 |         |                    |                                                 |        |                                 |                        |                            |                                   |                  |                                 |
| (2)                           |                                       |                                                  |                                       |                                             |                                           |                                 |         |                    |                                                 |        |                                 |                        |                            |                                   |                  |                                 |
| <u>(3)</u>                    | -                                     |                                                  |                                       |                                             |                                           |                                 |         |                    |                                                 |        |                                 |                        |                            |                                   |                  |                                 |
|                               |                                       |                                                  |                                       |                                             |                                           |                                 |         |                    |                                                 |        |                                 |                        |                            |                                   |                  |                                 |
|                               | -                                     |                                                  |                                       |                                             |                                           |                                 |         |                    |                                                 |        |                                 |                        |                            |                                   |                  |                                 |
|                               |                                       |                                                  | <u> </u>                              |                                             |                                           |                                 |         |                    |                                                 |        |                                 |                        | _                          |                                   |                  |                                 |
| Part IV Identification of     | of Related Organ<br>e it had one or r | nizations                                        | Taxable a                             | as a Corporati                              | on or T                                   | Trust Co                        | mplete  | if the o           | rganizat                                        | ion ar | nswei                           | red 'Yes' on           | Form 9                     | 90, F                             | Part IV          | /,                              |
|                               |                                       |                                                  | -                                     |                                             |                                           |                                 | -       |                    | -                                               | -      |                                 |                        |                            |                                   | (1)              |                                 |
| (a)<br>Name, address, and EIN | of related organizat                  | on Prim                                          | (b)<br>ary activity                   | (c)<br>Legal domicile                       | D                                         | (d)<br>pirect                   | Туре о  | e)<br>of entity    | (f)<br>Share                                    | e of   |                                 | (g)<br>nare of end-of- | (h)<br>Percenta            | ige S                             | (i)<br>Sec 512(t | b)(13)                          |
|                               |                                       |                                                  |                                       | (state or foreign<br>country)               | n con                                     | itrolling<br>entity             | (C corp | , S corp,<br>rust) | total in                                        | come   |                                 | year assets            | ownersh                    | ip co                             | ontrolled        | entity?                         |
|                               |                                       |                                                  |                                       |                                             | -                                         |                                 |         |                    |                                                 |        |                                 |                        |                            |                                   | Yes              | No                              |
| (1) AIC - PP Inc              |                                       |                                                  |                                       |                                             |                                           | <b>-</b> .                      |         |                    |                                                 |        |                                 |                        |                            |                                   |                  |                                 |
| 190 Elgin Avenue              |                                       | · - + -                                          |                                       |                                             |                                           | Inst                            |         |                    |                                                 |        |                                 |                        |                            |                                   |                  |                                 |
| George Town, KY               | <u>1-9005 Caymar</u>                  | i Inv                                            | estment                               |                                             |                                           | of                              | 0       |                    | 0.07                                            |        |                                 | -                      | 100                        |                                   |                  |                                 |
| 98-0574645                    |                                       |                                                  | S                                     | Cayman Isl                                  | . Ch                                      | icago                           | Сс      | orp                | 800                                             | ),515  | ••                              | 1.                     | 100.0                      | 0                                 | Х                |                                 |
| (2) Perpetual Trusts          |                                       |                                                  |                                       |                                             | 7                                         | <b>T</b>                        |         |                    |                                                 |        |                                 |                        |                            |                                   |                  |                                 |
| Held by Third Pa              |                                       | ·                                                |                                       |                                             |                                           | Inst                            |         |                    |                                                 |        |                                 |                        |                            |                                   |                  |                                 |
| Chicago, IL 6060              | 3                                     | Fun                                              | draisin                               |                                             |                                           | of                              |         |                    |                                                 | 0      |                                 | 0                      |                            |                                   |                  |                                 |
|                               |                                       |                                                  | g                                     | IL                                          | Ch:                                       | icago                           | Trı     | IST                |                                                 | C      |                                 | 0.                     |                            |                                   | Х                |                                 |
| (3) Charitable Remain         | naer                                  |                                                  |                                       |                                             | <b>7</b> '                                | Tmat                            |         |                    |                                                 |        |                                 |                        |                            |                                   |                  |                                 |
| Trust (1)                     |                                       | ·                                                | A                                     |                                             |                                           | Inst                            |         |                    |                                                 |        |                                 |                        |                            |                                   |                  |                                 |
| Chicago, IL 6060              | ئ<br>                                 | Fun                                              | draisin                               |                                             |                                           | of                              |         |                    |                                                 | ~      |                                 | ^                      |                            |                                   | v                |                                 |
| <b>B</b> 44                   |                                       |                                                  | g                                     | IL                                          |                                           | icago                           | Trı     | ist                |                                                 | U      |                                 | 0.                     |                            |                                   | X                | 0015                            |
| BAA                           |                                       |                                                  |                                       | TE                                          | EA5002L (                                 | 06/01/15                        |         |                    |                                                 |        |                                 |                        | Schedule                   | K (⊢or                            | m 990)           | 2015                            |

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## Part V Transactions With Related Organizations Complete if the organization answered 'Yes' on Form 990, Part IV, line 34, 35b, or 36.

| Note. Complete line 1 if any entity is listed in Parts II, III, or IV of this schedule.                                            |                           |                                   |                    | Yes                 | No       |
|------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-----------------------------------|--------------------|---------------------|----------|
| 1 During the tax year, did the organization engage in any of the following transactions with one or more related organizations li  | isted in Parts II-IV?     |                                   |                    |                     |          |
| a Receipt of (i) interest, (ii) annuities, (iii) royalties, or (iv) rent from a controlled entity                                  |                           |                                   | 1a                 |                     | Х        |
| <b>b</b> Gift, grant, or capital contribution to related organization(s)                                                           |                           |                                   | 1 b                |                     | Х        |
| c Gift, grant, or capital contribution from related organization(s).                                                               |                           |                                   | 1 c                |                     | Х        |
| d Loans or loan guarantees to or for related organization(s).                                                                      |                           |                                   | 1 d                |                     | Х        |
| e Loans or loan guarantees by related organization(s)                                                                              |                           |                                   | 1 e                |                     | Х        |
|                                                                                                                                    |                           |                                   |                    |                     |          |
| f Dividends from related organization(s)                                                                                           |                           |                                   | 1 f                |                     | Х        |
| g Sale of assets to related organization(s)                                                                                        |                           |                                   | 1 g                |                     | Х        |
| h Purchase of assets from related organization(s)                                                                                  |                           |                                   | 1 h                |                     | Х        |
| i Exchange of assets with related organization(s)                                                                                  |                           |                                   | 1i                 |                     | Х        |
| j Lease of facilities, equipment, or other assets to related organization(s)                                                       |                           |                                   | 1j                 |                     | Х        |
|                                                                                                                                    |                           |                                   |                    |                     |          |
| k Lease of facilities, equipment, or other assets from related organization(s)                                                     |                           |                                   | 1 k                |                     | Х        |
| Performance of services or membership or fundraising solicitations for related organization(s)                                     |                           |                                   | 11                 |                     | Х        |
| m Performance of services or membership or fundraising solicitations by related organization(s)                                    |                           |                                   | 1 m                |                     | Х        |
| n Sharing of facilities, equipment, mailing lists, or other assets with related organization(s)                                    |                           |                                   | 1 n                |                     | Х        |
| o Sharing of paid employees with related organization(s)                                                                           |                           |                                   | 10                 |                     | Х        |
|                                                                                                                                    |                           |                                   |                    |                     |          |
| <b>p</b> Reimbursement paid to related organization(s) for expenses                                                                |                           |                                   | 1p                 | Х                   | <u> </u> |
| <b>q</b> Reimbursement paid by related organization(s) for expenses                                                                |                           |                                   | 1 q                |                     | Х        |
|                                                                                                                                    |                           |                                   |                    |                     |          |
| r Other transfer of cash or property to related organization(s)                                                                    |                           |                                   | 1r                 | Х                   |          |
| s Other transfer of cash or property from related organization(s)                                                                  |                           |                                   | 1s                 | Х                   |          |
| 2 If the answer to any of the above is 'Yes,' see the instructions for information on who must complete this line, including cover |                           |                                   |                    |                     |          |
| (a)<br>Name of related organization                                                                                                | <b>(b)</b><br>Transaction | <b>(c)</b><br>Amount involved Met | <b>)</b><br>hod of | <b>1)</b><br>Heterm | ninina   |
|                                                                                                                                    | type (a-s)                |                                   | amount             | involv              | ed       |
|                                                                                                                                    |                           |                                   |                    |                     |          |
| (1) AIC - PP Inc                                                                                                                   | S                         | 800,515.FMV                       | 7                  |                     |          |
|                                                                                                                                    |                           |                                   |                    |                     |          |
| (2)                                                                                                                                |                           |                                   |                    |                     |          |
|                                                                                                                                    |                           |                                   |                    |                     |          |
| (3)                                                                                                                                |                           |                                   |                    |                     |          |
|                                                                                                                                    |                           |                                   |                    |                     |          |
|                                                                                                                                    |                           |                                   |                    |                     |          |
| (4)                                                                                                                                |                           |                                   |                    |                     |          |
|                                                                                                                                    |                           |                                   |                    |                     |          |
| _(5)                                                                                                                               |                           |                                   |                    |                     |          |
|                                                                                                                                    |                           |                                   |                    |                     |          |
| (6)                                                                                                                                |                           |                                   |                    |                     |          |
| BAA TEEA5003L 10/12/15                                                                                                             |                           | Schedule                          | R (Forr            | n 990)              | 2015     |

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#### **Part VI** Unrelated Organizations Taxable as a Partnership Complete if the organization answered 'Yes' on Form 990, Part IV, line 37.

Provide the following information for each entity taxed as a partnership through which the organization conducted more than five percent of its activities (measured by total assets or gross revenue) that was not a related organization. See instructions regarding exclusion for certain investment partnerships.

| (a)<br>Name, address, and EIN of entity | <b>(b)</b><br>Primary activity | <b>(c)</b><br>Legal domicile<br>(state or foreign<br>country) | lated, excluded                     | Are all  <br>sec<br>501(<br>organiz | tion | <b>(f)</b><br>Share of<br>total income | <b>(g)</b><br>Share of<br>end-of-year<br>assets | tior | h)<br>ropor-<br>nate<br>tions? | K-1         | Gene<br>mana<br>parti | )<br>ral or<br>aging<br>her? | <b>(k)</b><br>Percentage<br>ownership |
|-----------------------------------------|--------------------------------|---------------------------------------------------------------|-------------------------------------|-------------------------------------|------|----------------------------------------|-------------------------------------------------|------|--------------------------------|-------------|-----------------------|------------------------------|---------------------------------------|
|                                         |                                |                                                               | from tax under<br>sections 512-514) | Yes                                 | No   |                                        |                                                 | Yes  | No                             | (Form 1065) | Yes                   | No                           | +                                     |
| (1)                                     |                                |                                                               |                                     |                                     |      |                                        |                                                 |      | -                              |             |                       |                              |                                       |
|                                         | ]                              |                                                               |                                     |                                     |      |                                        |                                                 |      |                                |             |                       |                              |                                       |
|                                         |                                |                                                               |                                     |                                     |      |                                        |                                                 |      |                                |             |                       |                              |                                       |
| (2)                                     |                                |                                                               |                                     |                                     |      |                                        |                                                 |      |                                |             |                       |                              |                                       |
|                                         | ]                              |                                                               |                                     |                                     |      |                                        |                                                 |      |                                |             |                       |                              |                                       |
|                                         |                                |                                                               |                                     |                                     |      |                                        |                                                 |      |                                |             |                       |                              |                                       |
| (3)                                     |                                |                                                               |                                     |                                     |      |                                        |                                                 |      |                                |             |                       |                              |                                       |
|                                         |                                |                                                               |                                     |                                     |      |                                        |                                                 |      |                                |             |                       |                              |                                       |
|                                         |                                |                                                               |                                     |                                     |      |                                        |                                                 |      |                                |             |                       |                              |                                       |
| (4)                                     |                                |                                                               |                                     |                                     |      |                                        |                                                 |      |                                |             |                       |                              |                                       |
|                                         |                                |                                                               |                                     |                                     |      |                                        |                                                 |      |                                |             |                       |                              |                                       |
|                                         | -                              |                                                               |                                     |                                     |      |                                        |                                                 |      |                                |             |                       |                              |                                       |
| (5)                                     |                                |                                                               |                                     |                                     |      |                                        |                                                 |      |                                |             |                       |                              |                                       |
|                                         | -                              |                                                               |                                     |                                     |      |                                        |                                                 |      |                                |             |                       |                              |                                       |
|                                         | -                              |                                                               |                                     |                                     |      |                                        |                                                 |      |                                |             |                       |                              |                                       |
| (6)                                     |                                |                                                               |                                     |                                     |      |                                        |                                                 |      |                                |             |                       |                              |                                       |
|                                         |                                |                                                               |                                     |                                     |      |                                        |                                                 |      |                                |             |                       |                              |                                       |
|                                         |                                |                                                               |                                     |                                     |      |                                        |                                                 |      |                                |             |                       |                              |                                       |
| (7)                                     |                                |                                                               |                                     |                                     |      |                                        |                                                 |      |                                |             |                       |                              |                                       |
|                                         | 1                              |                                                               |                                     |                                     |      |                                        |                                                 |      |                                |             |                       |                              |                                       |
|                                         | -                              |                                                               |                                     |                                     |      |                                        |                                                 |      |                                |             |                       |                              |                                       |
| (8)                                     |                                |                                                               |                                     |                                     |      |                                        |                                                 |      |                                |             |                       |                              |                                       |
|                                         | ]                              |                                                               |                                     |                                     |      |                                        |                                                 |      |                                |             |                       |                              |                                       |
|                                         | 4                              |                                                               |                                     |                                     |      |                                        |                                                 |      |                                |             |                       |                              |                                       |
| RAA                                     |                                |                                                               |                                     | E 4 5 0 0 41                        |      |                                        |                                                 |      |                                | Sabadu      |                       |                              |                                       |

BAA

#### Schedule **R** (Form 990) 2015 The Art Institute of Chicago

## Part VII Supplemental Information

Provide additional information for responses to questions on Schedule R (see instructions).

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**Continuation Sheet for Schedule R** 

Continuation Page 1 of 1

2015

Name of filing organization

The Art Institute of Chicago

Employer identification number

36-2167725

## Part I Continuation of Identification of Disregarded Entities

| (A)<br>Name, address, and EIN (if applicable) of disregarded entity                      | <b>(B)</b><br>Primary activity | (C)<br>Legal domicile (state<br>or foreign country) | <b>(D)</b><br>Total income | <b>(E)</b><br>End-of-year assets | <b>(F)</b><br>Direct controlling<br>entity |
|------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------------------|----------------------------|----------------------------------|--------------------------------------------|
| AIC AA LLC<br>111 South Michigan Avenue<br>Chicago, IL 60603                             |                                |                                                     |                            |                                  | The Art<br>Institute of                    |
| 36-2167725                                                                               | Investments                    | DE                                                  | 757,864.                   | 3,149,530.                       | Chicago                                    |
| AIC AX LLC<br><u>111 South Michigan Avenue</u><br><u>Chicago, IL 60603</u><br>36-2167725 | Investments                    | DE                                                  | 450,243.                   | 1,440,313.                       | The Art<br>Institute of<br>Chicago         |
| AIC BLK LLC<br>111 South Michigan Avenue<br>Chicago, IL 60603<br>36-2167725              | Investments                    | DE                                                  | 1,057,393.                 | 5,791,164.                       | The Art<br>Institute of<br>Chicago         |
| AIC MS SS LLC<br>111 South Michigan Avenue<br>Chicago, IL 60603<br>36-2167725            | Investments                    | DE                                                  | 0.                         | 2,171,911.                       | The Art<br>Institute of<br>Chicago         |
| AIC GS MEZZ LLC<br>111 South Michigan Avenue<br>Chicago, IL 60603<br>36-2167725          | Investments                    | DE                                                  | 165,248.                   | 862,000.                         | The Art<br>Institute of<br>Chicago         |
| AIC Ventures LLC<br>111 South Michigan Avenue<br>Chicago, IL 60603<br>90-0708171         | Consulting                     | IL                                                  | 0.                         | 0.                               | The Art<br>Institute of<br>Chicago         |
|                                                                                          |                                |                                                     |                            |                                  |                                            |
|                                                                                          |                                |                                                     |                            |                                  |                                            |
|                                                                                          | TEEA5101L                      | 06/01/15                                            |                            | Schedule <b>R</b>                | Cont (Form 990) 2015                       |